

**Tentative Agenda**  
Monday, May 10, 2021  
6:00 pm

**Flandreau School Board**  
Elementary Commons

Below is a link for the live stream of the school board meeting:  
LiveTicket = [fliers.liveticket.tv](https://fliers.liveticket.tv) or <https://youtu.be/MXIVRs95zUU>

- I. PLEDGE OF ALLEGIANCE
- II. APPROVAL OF AGENDA
- III. OPEN FORUM\*
- V. COMMUNICATION – Recognition of visitors
  - a. Superintendent’s report.
  - b. Disclosure/Conflict of Interest.
- VI. CONSENT AGENDA
  - a. Approval of minutes, financial statements, and bills.
- VII. OLD BUSINESS
  - a. Back to School Plan.
  - b. Summer School.
  - c. Graduation Guideline Policy – 3<sup>rd</sup> and final reading.
  - d. Revised Child Abuse Policy – 2<sup>nd</sup> reading
- VIII. NEW BUSINESS – action items
  - a. Preliminary General Fund and Capital Outlay budgets.
  - b. Class size.
  - c. Use of school vehicles.
  - d. Surplus auction items.
  - e. Comprehensive Plan.
  - f. Double credit class.
  - g. Supplemental budget.
  - h. Stipends.
  - i. SDHSAA election.
  - j. Resignations.
  - k. Health Service contract.
  - l. Executive session – SDCL 1-25-2 (1) and (4).
  - m. Discussion and approval of any action deemed necessary from executive session.
  - n. New hires.
  - o. Adjournment.

• NOTE: Members of the public who desire to address the board on items of interest or concern that do not appear on the agenda are invited to do so at this time. Up to 15 minutes will be devoted to this agenda item with the board president to increase or decrease the time as needed. It would be most appreciated if you would limit your remarks to not more than 3 minutes; to appoint a spokesperson if the concern is a group concern; and to supplement verbal presentations with written reports, if necessary or desired. We ask that you remember that South Dakota law prohibits the board from discussing specific employees, their job performance, or students. If you have thoughts to share about items that are included as topics for tonight’s meeting, we would invite those comments when we reach that point in the meeting.

## SCHOOL BOARD MEETING

April 12, 2021

The Board of Education of the Flandreau School District No. 50-3, Flandreau, Moody County, South Dakota, met in regular session in the Elementary School commons at 6:00 p.m. Board members Kari Burggraff, Kevin Christenson, Jamie Hemmer, Brian Johnson, Kelly Kontz, Tammy Lunday, and Tom Stenger were present. Brian Johnson was absent. Superintendent Rick Weber, Business Manager Stacey VanBeek and Principals Nichole Herzog, Justin Kelm, and Brian Relf were also present.

The Pledge of Allegiance was recited.

04-153.21 Motion by Hemmer, seconded by Christenson to approve the agenda. All voted aye.

Impact Aid hearing was held at 6:00 p.m.

There was no open forum this month.

Visitors to the meeting: Kali Ahlers, Philip Allen, Dustin Beaulieu, Josh Cleveland, Becky Cramer, Zachery Dishman, Kristi Fischer, Marietta Gassman, Nicole Heier, Lexi Hossle, Cynthia Johanson, Stephanie Langdeau, Kari Lena-Helling, Natasha Luchtenburg, Makenna Macdonald, Chelsea Molden, Laura Peters, Jean Pulscher, Brendan Streitz, Brenda Wade-Schmidt, Brenda Whipkey.

Superintendent's and principals' reports were given.

There were no Conflict of Interest disclosures to report for this month.

04-154.21 Motion by Burggraff, seconded by Kontz to approve the consent agenda consisting of minutes for the regular meeting on March 8, 2021; the financial reports as of March 31, 2021; the bills in the amount of \$83,701.86 be allowed from General Fund; \$141,691.75 be allowed from Capital Outlay Fund; \$53,575.24 be allowed from Special Education Fund; \$37,155.56 be allowed from Food Service Fund. All voted aye.

04-155.21 Motion by Christenson, seconded by Hemmer to continue to offer up to 80 hours of COVID leave per employee through June 30, as the Families First Coronavirus Response Act (FFCRA) expired December 31, 2020. All voted aye.

04-156.21 Motion by Kontz, seconded by Christenson to start allowing outside groups to use our facilities when students are not present. All voted aye.

04-157.21 Motion by Kontz, seconded by Hemmer to proceed with sending out summer school letters as presented. All voted aye.

Map testing information and results were shared by Josh Cleveland.

A second reading of the Graduation Guideline policy was held. It was suggested to change the wording to honor any student who passes away while attending Flandreau Schools, not just high school-aged students.

Preliminary General Fund and Capital Outlay budgets were presented.

04-158.20 Motion by Christenson, seconded by Hemmer to approve the ordering of uniforms, weight room equipment, flooring and lockers on FY22 capital outlay that need to be ordered well in advance to receive them before the next school year. All voted aye.

The first reading of the updated Child Protection Policy was held.

04-159.21 Motion by Burggraff, seconded by Hemmer to move the last day of school to May 18, 2021, to make up the days missed due to weather. All voted aye.

04-160.21 Motion by Christenson, seconded by Burggraff to approve holding a surplus sale with the city and county in June. All voted aye.

04-161.21 Motion by Kontz, seconded by Burggraff to approve the resolution authorizing membership in the South Dakota High School Activities Association for the 2021-2022 school year. All voted aye.

04-162.21 Motion by Burggraff, seconded by Hemmer to cast a vote in favor of Tom Farrell for the ASBSD Southeast Region representative. All voted aye.

04-163.21 Motion by Christenson, seconded by Kontz to accept the resignation of Joe Parsley, high school business/technology teacher and middle school boys basketball/track coach, effective at the end of the 2020-2021 school year. All voted aye.

04-164.21 Motion by Burggraff, seconded by Kontz to accept the resignation of Jeanette Hale, paraprofessional, effective March 31, 2021. All voted aye.

04-165.21 Motion by Christenson, seconded by Burggraff to accept the resignation of Brooke Infield, high school math, at the end of the 2020-2021 school year. All voted aye.

04-166.21 Motion by Hemmer, seconded by Kontz to accept the resignation of Kalynn Slabaugh, high school English, at the end of the 2020-2021 school year. All voted aye.

04-167.21 Motion by Burggraff, seconded by Hemmer to accept the resignation of Ashley Hedlund, elementary title teacher, at the end of the 2020-2021 school year. All voted aye.

04-168.21 Motion by Burggraff, seconded by Christenson to accept the retirement of Ruth Kneebone, elementary custodian, effective June 30, 2021. All voted aye.

04-169.21 Motion by Hemmer, seconded by Kontz to accept the resignation of Alissa Weide, ELL paraprofessional, at the end of the 2020-2021 school year. All voted aye.

04-170.21 Motion by Christenson, seconded by Hemmer to accept the resignation of Derek Genzlinger, head wrestling coach, at the end of the 2020-2021 school year, upon finding a suitable replacement. All voted aye.

04-171.21 Motion by Burggraff, seconded by Kontz authorizing an executive session of the Board in accordance with SDCL 1-25-2 regarding (1) and (4). All voted aye. The Board thereupon went into executive session at 7:56 p.m. All matters having been considered, President Stenger declared the executive session over. The Board resumed in open session at 10:10 p.m.

04-172.21 Motion by Hemmer, seconded by Kontz to appoint Kevin Christenson to a one-year term on the school board for 2021-2022. All voted aye.

04-173.21 Motion by Kontz, seconded by Hemmer to approve the contract of Alexandria Fricke, high school secretary, at \$14.50/hour. All voted aye.

04-174.21 Motion by Burggraff, seconded by Hemmer to approve the contract of Rachael Vinzant, elementary/middle school special education, at \$40,200. All voted aye.

04-175.21 Motion by Kontz, seconded by Burggraff to approve the contract of Mathilyn Baldwin, high school Spanish, at \$39,400. All voted aye.

04-176.21 Motion by Christenson, seconded by Burggraff to approve the contract of Heidi Ode, elementary title teacher, at \$42,150. All voted aye.

04-177.21 Motion by Hemmer, seconded by Kontz to approve the contract of Andrea Pederson, elementary paraprofessional, at \$12.20/hour. All voted aye.

04-178.21 Motion by Christenson, seconded by Hemmer to approve the contract of Joe Parsley, high school assistant football coach, at \$2,566. All voted aye.

04-179.21 Motion by Burggraff, seconded by Lunday to approve the contract of Sarah Benson, high school language arts teacher at \$39,400 and middle school volleyball at \$1,529. All voted aye.

04-180.21 Motion by Hemmer, seconded by Christenson to approve the resignation of Rachael Vinzant, elementary/middle school special education, with resignation fee. All voted aye.

04-181.21 Motion by Hemmer, seconded by Kontz to issue contracts and work agreements with or without personnel conditions at the current salary to remaining administration, certified and classified staff; amendments to be issued upon completion of negotiations. All voted aye.

Gross salary for March is as follows: Instruction \$204,328.92; Support Services \$85,443.10; Extra-curricular \$1,812.50; Social Security 21,081.36; Retirement \$16,844.67; Insurance \$27,109.65. Special Education Fund: Instruction \$56,970.00; Support Services \$21,200.52; Social Security \$5,644.95; Retirement \$4,498.24; Insurance \$8,826.36. Food Service Fund: Support Services \$2,294.10; Social Security \$162.13; Retirement \$137.31; Insurance \$646.33.

04-182.21 There being no further business, motion by Hemmer, seconded by Burggraaf to adjourn the meeting at 10:14 p.m.

Tom Stenger, President

Stacey VanBeek, Business Manager  
Flandreau School District #50-3

(Published once at the total approximate cost of \_\_\_\_\_.)

FLANDREAU SCHOOL DISTRICT #50-3  
 FINANCIAL REPORT FOR THE MONTH  
 ENDING April 30, 2021

	General Fund	Capital Outlay Fund	Special Education Fund	Impact Aid Fund	Bond Redemp. Fund	Food Service Fund	Enterprise Fund (DE)	Trust and Agency Fund
Balance forward:	1,206,637.40	1,592,923.39	(162,703.53)	656,450.29	224,760.63	182,534.38	7,515.43	533,036.85
<b>Local Sources:</b>								
Taxes	79,033.97	122,676.87	70,098.66	-	21,037.19	0.64	-	-
Interest	4.24	5.60	-	2.30	0.79	-	-	-
Co-Curricular	1,094.00	-	-	-	-	35.24	-	-
Misc	853.94	-	14,052.77	-	-	3,347.25	-	-
Meals/milk	-	-	-	-	-	-	-	-
Student Activities	-	-	-	-	-	-	-	-
Transfers In/Out	-	-	-	-	-	-	11,520.00	57,064.38
<b>Intermediate Sources:</b>								
County Apportionment	7,938.35	-	-	-	-	-	-	-
<b>State Sources:</b>								
State Aid	253,362.00	-	28,828.00	-	-	-	-	-
State Apportionment	-	-	-	-	-	-	-	-
Bank Franchise Tax	-	-	-	-	-	-	-	-
Impact Aid	-	-	2,205.00	7,436.00	-	-	-	-
Mentor teachers	-	-	-	-	-	-	-	-
State Assessed Utilities	-	-	-	-	-	-	-	-
<b>Federal Sources:</b>								
Grants	3,012.31	-	-	-	-	38,259.04	-	-
<b>Total Revenue:</b>								
	345,298.81	122,682.47	115,184.43	7,438.30	21,037.98	41,642.17	11,520.00	57,064.38
<b>Total Available:</b>								
	1,551,936.21	1,715,605.86	(47,519.10)	663,888.59	245,798.61	224,176.55	19,035.43	590,101.23
<b>Disbursements:</b>								
	(439,507.13)	(141,691.75)	(153,871.75)	-	-	(40,552.05)	-	(59,789.47)
<b>Balance on hand 4-30-21</b>								
	1,112,429.08	1,573,914.11	(201,390.85)	663,888.59	245,798.61	183,624.50	19,035.43	530,311.76

TRUST AND AGENCY FUND  
FINANCIAL REPORT  
MONTH ENDING APRIL 30, 2021

ACCOUNTS	BEGINNING BALANCE	DISBURSEMENTS DURING MONTH	RECEIVED DURING MONTH	END OF MONTH TOTAL
CHEERLEADER CLUB	3,294.60	-	-	3,294.60
CLASS OF 2020	(0.00)	-	-	(0.00)
CLASS OF 2021	2,963.65	2,539.00	-	424.65
CLASS OF 2022	7,995.37	2,252.37	200.00	5,943.00
COMMUNITY REWARDS	10,021.99	91.89	-	9,930.10
EDUCATION FOUNDATION	-	-	-	-
ELEMENTARY ACTIVITY	7,626.89	-	-	7,626.89
ELEMENTARY WEEKEND FUEL	5,874.12	31.89	83.34	5,925.57
FLEX PROGRAM	10,973.42	2,426.94	3,250.03	11,796.51
FFA	12,499.75	1,788.17	1,504.64	12,216.22
FFA LAND PLOT	-	-	-	-
IMPREST	3,684.91	2,376.96	315.09	1,623.04
MIDDLE SCHOOL ACTIVITY	2,799.49	100.00	-	2,699.49
NATIONAL HONOR SOCIETY	(143.73)	-	620.00	476.27
PAYROLL WITHHOLDING	20,220.17	47,861.45	46,694.60	19,053.32
PBIS - HS	40.72	-	-	40.72
PBIS - MS	213.47	-	-	213.47
PBIS - EL	341.54	-	-	341.54
REVOLVING ACCOUNT	-	25.00	25.00	-
SCHOLARSHIP - BECHEN	11,126.56	-	0.86	11,127.42
SCHOLARSHIP - EVANS	-	-	-	-
SCHOLARSHIP - FFA LAND	83,135.96	-	6.39	83,142.35
SCHOLARSHIP - FULLER	6,754.12	-	0.52	6,754.64
SCHOLARSHIP - GENERAL	17,902.92	-	1.27	17,904.19
SCHOLARSHIP - JELLIFE	6,071.17	-	0.48	6,071.65
SCHOLARSHIP - DAKOTALAYERS	5,666.90	-	0.45	5,667.35
SCHOLARSHIP - LEE	206,173.07	-	16.18	206,189.25
SCHOLARSHIP - MASONIC	20,009.80	-	1.58	20,011.38
SCHOLARSHIP - RICE	6,002.98	-	0.48	6,003.46
SCHOLARSHIP - RUSCH	72,035.17	-	5.67	72,040.84
SCHOLARSHIP - WITTERN	6,281.29	-	4,000.48	10,281.77
SCHOLARSHIP - HURSEY	-	-	-	-
SCHOLARSHIP - JONES	-	-	-	-
SCHOLARSHIPS - SUTTON/ACKERMAN	-	-	-	-
SCHOOL EMP. CONTRIBUTIONS--HS	680.72	-	-	680.72
SCHOOL EMP. CONTRIBUTIONS--MS	377.75	23.97	-	353.78
SCHOOL EMP. CONTRIBUTIONS--EL	732.34	233.35	-	498.99
SMOOTHIE SHOP (LIFESKILLS)	26.41	-	-	26.41
STUDENT BODY ACCOUNT - HS	442.22	22.50	0.81	420.53
STUDENT COUNCIL - HS	869.92	15.98	-	853.94
TITLE VI STUDENT FUNDRAISING	22.56	-	-	22.56
TITLE VI UNITED WAY (AFTER SCH GRAN	676.20	-	-	676.20
TOURNAMENT PLAYOFFS	(357.57)	-	336.51	(21.06)
<b>TOTALS</b>	<b>533,036.85</b>	<b>59,789.47</b>	<b>57,064.38</b>	<b>530,311.76</b>

BILL LISTING - May 10, 2021

GENERAL FUND:

BMO Procurement Card

Amazon	Supplies	550.09	
A-OX	Services	83.23	
Big D	Gasoline	87.58	
Blick	Supplies	39.54	
Bomgaars	Supplies	306.99	
Buhls	Services	248.54	
Coffee Cup	Gasoline	78.90	
Demco	Supplies	222.42	
DSU	Pole vault rental	500.00	
Easy Time Clock	Time clock software	35.00	
Ekern	Supplies, repairs	814.19	
Elite Business System	Services	48.49	
G&R	Repairs	776.50	
Greg's Welding	Services	30.00	
Hermitage Art	Supplies	54.36	
Holiday	Gasoline	84.13	
JCL	Supplies	3,638.32	
Jostens	Supplies	651.50	
JW Pepper	Music	164.98	
Kibble	Supplies	206.84	
Lundstromg Florist	Memorial	59.13	
NASSP	NHS dues	385.00	
Office Peeps	Maintenance	1,563.08	
Overdrive	Book	35.25	
Prairie Post	Gasoline	124.32	
Sama	Supplies	294.33	
Swiftel	Services	270.00	
Tyler Lumber	Supplies	274.03	
United	Supplies	898.25	
UPS	Postage	12.94	
Vast	Services	774.46	
Verizon	Telephone services, hot spot devices	1,051.23	
Walmart	Supplies	482.96	14,846.58
Booster	Advertising		25.00
City of Flandreau	Utilities, SRO (2 months)		14,516.44
Crystal Theatre	Rent		600.00
Dakotacare	Services		121.25
Eng Services	Services		1,710.00
Farmers implement	Supplies		54.90
Fricke, Alexandria	Background check		43.25
Graves IT	Services		100.00
Hamilton, Allison	Services		100.00
Harlows Bus Services	Services		22,333.70
Hauff Sports	Supplies		133.00
Lake Central Conference	Dues		500.00
Lunchtime Solutions	Services		78.86
Maynards	Supplies		5.99
MidAmerican Energy	Utilities		2,798.21
Petty Cash	Postage		69.23
SDHSAA	Supplies		77.00
Tractor Supply	Supplies		23.97
Trust and Agency-Imprest			
Molden, Chelsea	Conf Reg	100.00	
SDSU Performing Arts	Entry fees	20.00	
Cash	All state FFA meal money	1152.00	
Alcester Hudson School	Track entry fees	125.00	
Mitchell School	Track entry fees	80.00	
Chester Area Schools	Track entry fees	75.00	
Deuel School	Track entry fees	125.00	
Garretson School	Track entry fees	50.00	
Lakes Golf Course	Course rental	250.00	
Madison HS	One-act play expenses	288.12	2,265.12
	Reg fees		160.00
	Supplies		139.90
	Translating		168.75
Univ of South Dakota			
Warther Woodworking			
Weide, Alissa			
<b>TOTAL GENERAL FUND</b>			<b>60,871.15</b>



**CAPITAL OUTLAY FUND:**

BMO Procurement Card	Follett	Library books	143.42	
	Innovative	Supplies	4,891.42	
	JCL	Supplies	604.80	
	Junior Library Guild	Library books	240.00	
	Teacher Synergy	Software	107.51	5,987.15
Connecting Point		Promethean boards		23,029.12
Harlows Bus Services		Services		9,406.71
US Bank		Debt Services		600.00
				<hr/>
		<b>TOTAL CAPITAL OUTLAY FUND</b>		<b>39,022.98</b>

**SPECIAL EDUCATION FUND:**

Provider		Services		942.35
BMO Procurement Card				
	Amazon	Supplies	64.54	
	Caseys	Gasoline	128.00	
	Eventbrite	Registration	350.00	
	LanguageLink	Services	22.12	
	Lutheran Social Services	Services	70.00	
	PCMA	Registrations	790.00	
	Verizon	Services	104.42	
	Walmart	Supplies	65.16	1,594.24
Goodcare		Services		7,717.68
Krulls		Services		445.40
Provider		Services		40,422.00
Maynards		Supplies		12.46
Provider		Services		6,446.70
Prairie Lakes Coop		Services		5,048.58
Provider		Services		901.97
Provider		Services		4,920.00
Trust and Agency-Imprest				
	Nord, Rich	Gasoline	51.84	
	Camp Adventure	Reg fees	60.00	111.84
				<hr/>
		<b>TOTAL SPECIAL EDUCATION FUND</b>		<b>68,563.22</b>

**FOOD SERVICE FUND:**

BMO Procurement Card				
	Sams	Supplies	215.84	215.84
Lunchtime Solutions		Services		23.68
				<hr/>
		<b>TOTAL FOOD SERVICE FUND</b>		<b>239.52</b>

April 21

Flandreau Public School

Harlow's Bus Services

Total General Transportation	\$ 24,953.29
Total Field Trips & Sports Activities	\$ 3,570.72
PPE/Sanitization	\$ 641.68
Total Intown School Bus Trips	\$ -
Total Driver Down Time	\$ 1,231.20
Fuel Surcharge	\$ 1,343.52
<b>Total Monthly Invoice</b>	<b>\$ 31,740.41</b>

General Transportation

Daily Miles	320	Annual Rate	\$ 24,953.29
1 of 9 Monthly Prints			

Field Trips & Sports Activities

Date	Description	Bus #	Miles	Rate	Total	Wait Hours	Rate	Total	Total
4/12/21	Cancelled Baltic JH Track	1	1	\$ 2.58	\$ -	0.00	\$ -	\$ -	\$ -
4/13/21	Cancelled Volga HS Track	11	11	\$ 2.58	\$ 28.38	0.00	\$ -	\$ -	\$ -
4/13/21	Cancelled Volga HS Track	4	4	\$ 2.58	\$ 10.32	0.00	\$ -	\$ -	\$ -
4/13/21	Cancelled Volga JH Golf	6	6	\$ 2.58	\$ 15.48	0.00	\$ -	\$ -	\$ -
4/15/21	Cancelled Tri Valley JH Track	1	1	\$ 2.58	\$ -	0.00	\$ -	\$ -	\$ -
4/17/21	Mitchell HS Track	11	11	\$ 2.58	\$ 28.38	6.00	\$ 15.39	\$ 92.34	\$ 647.04
4/19/21	Cancelled-Esteline JH Track	4	4	\$ 2.58	\$ -	0.00	\$ -	\$ -	\$ -
4/20/21	Alcester HS Track	11	11	\$ 2.58	\$ 28.38	7.50	\$ 15.39	\$ 115.43	\$ 579.83
4/20/21	Alcester HS Track	4	4	\$ 2.58	\$ 10.32	7.50	\$ 15.39	\$ 115.43	\$ 579.83
4/22/21	Clear Lake HS Track	11	11	\$ 2.58	\$ 28.38	8.50	\$ 15.39	\$ 130.82	\$ 466.22
4/22/21	Clear Lake HS Track	1	1	\$ 2.58	\$ 2.58	8.50	\$ 15.39	\$ 130.82	\$ 466.22
4/22/21	Garrison-JH Track	3	3	\$ 2.58	\$ 7.74	5.00	\$ 15.39	\$ 76.95	\$ 231.75
4/26/21	Chester- JH Track	1	1	\$ 2.58	\$ 2.58	7.50	\$ 15.39	\$ 115.43	\$ 257.33
4/27/21	Esteline- HS Track	11	11	\$ 2.58	\$ 28.38	7.00	\$ 15.39	\$ 107.73	\$ 370.89
4/27/21	Esteline- HS Track	4	4	\$ 2.58	\$ 10.32	6.00	\$ 15.39	\$ 92.34	\$ 427.74
4/29/21	Clear Lake- JH Track	4	4	\$ 2.58	\$ 10.32	9.50	\$ 15.39	\$ 146.21	\$ 404.21
4/30/21	Sioux Falls- HS Track	11	11	\$ 2.58	\$ 28.38	0.00	\$ -	\$ -	\$ -
<b>Totals</b>				<b>1384</b>	<b>\$ 3,570.72</b>	<b>80.00</b>	<b>\$ 1,231.20</b>	<b>\$ 4,801.92</b>	<b>\$ -</b>

\* Intown School Bus Trip 30 Miles or Less

Date	Description	Miles	Number of Trips	Rate	Total	Wait Hours	Rate	Total	Total
4/22/21	Cancelled Crystal Theatre (3)	0	0	\$ 77.06	\$ -	0.00	\$ -	\$ -	\$ -
		0	0	\$ 77.06	\$ -	0.00	\$ -	\$ -	\$ -
		0	0	\$ 77.06	\$ -	0.00	\$ -	\$ -	\$ -
<b>Totals</b>				<b>0</b>	<b>\$ 21.06</b>	<b>0.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>

Fuel Surcharge		Days	Miles	Total Miles
Routes	19	320	6,080	
Sports/Field Trips Activities			1,384	
Intown School Bus Service			-	
Total Miles			7,464	

Avg Price for Fuel	\$ 2.90
Contract Price	\$ 2.00
Difference	\$ 0.90
Mileage Rate	\$ 0.18

Total Fuel Surcharge	Miles	Rate	Total
7,464	\$ 0.18	\$ 1,343.52	\$ 1,343.52

Hours Per	Number of
PPE & Sanitization	19
Labor Cost	1
PPE/Supplies	19
PPE/Supplies	12
Labor Cost	1
PPE/Supplies	0
Total	0

Summer School Information

JK-5 students will meet in the Elementary library; classrooms may be used if necessary. Minimal staffing needs will be 3-4 classroom teachers, an EL instructor, and at least one para. Additional support may be necessary to meet students needing accommodations. Instruction for students will be a combination of small group instruction and online curriculum.

6-12 students will meet in the HS cafeteria. Minimal staffing needs will be 4 classroom teachers and an EL instructor. Additional support may be necessary to meet students needing accommodations. Students will complete online Edgenuity curriculum with teacher support and guidance available.

Current confirmed enrollment (awaiting additional enrollment confirmation from parents from follow-up contacts):

Elementary	Middle School	High School
18	14	9

A staff member will also need to pick up/drop off students; currently, 9 total students require transportation.

## Graduation Guidelines Regarding the Death of a Student

The Flandreau Public School District recognizes the far-reaching impact a student's death may have on other students, staff, families and the community. The District believes that remembrance of a student whose life ended during his/her years in the Flandreau Public School District should be consistent and equitable from case to case, and considerate of the grief process of family, friends, and coworkers, and in accordance with Board policy. The graduation ceremony is reserved for the celebration of scholastic achievement and the anticipation of future opportunities available to all of the graduates of Flandreau Public School District. The purpose of this policy is to assist staff, students, and families affected by a death by providing guidelines for decision-making regarding graduation. (*Sample Memorial School Board Policy*, National Association of School Psychologists)

### Guiding Principles

1. Graduation from a school is an occasion for students and their families as well as the school community to celebrate the achievements of the class cohort and accomplishments of individual students as they embark on the next stage of their academic or vocational development.
2. Milestones in the life cycle like school graduations are often times when memories of those who died who are not present can be triggered.
3. Commemorating those students and members of the school community who died may help members of the student cohort continue to process their loss and family members of those that died feel assured that their loved ones are not forgotten.
4. The needs of those students and members of the school community who are either not emotionally ready to process their loss or choose not to have feelings of grief overshadow their time of personal celebration should also be respected.

(*Guidelines: Student Commemoration*, National Center for School Crisis and Bereavement)

### Protocols

1. Moment of Silence (To Be Added to All Graduation Ceremonies)

While the graduation ceremony is not a time to provide a tribute to those who died, since this will shift the focus away from the celebration of graduating students, it can be a time to briefly acknowledge those members of the school community or loved ones of the graduating class who are unable to be present due to death. Names of deceased student(s) of the graduating class and staff who taught the graduating class will be read followed by a moment of silence to provide an opportunity for personal reflection.

2. If a student passes away at any time while enrolled at Flandreau Public Schools:
  - a. The immediate family of the deceased student will be invited to attend graduation.
  - b. A chair will be reserved in memory of the deceased student. Placement of the chair will be determined by school administration. For consistency in how all deceased students are honored at graduation, the class flower is all that will be placed on the chair.
  - c. In accordance with "The Rose" tradition, a rose will be provided for the family of the deceased student.

d. If the graduating class creates a slideshow, photographs of the deceased student can be included if the pictures record events that the members of the class experienced while the student attended school. Personal photographs, such as those taken at family events or with friends outside of the school setting, are not part of the collective experience of the class. The family of the deceased student will be offered a copy of the slideshow.

e. Students who completed sufficient credit to graduate prior to their death or who completed the Fall semester of their Senior year may qualify for a posthumous diploma that may be given to their family at a designated time prior to the graduation ceremony. A footnote will be included in the program stating that the diploma was awarded posthumously.

April 29, 2021

Dear Flandreau Public School Board,

We are writing regarding our concerns as parents and citizens of the Flandreau Public School District in reference to the proposed guidelines regarding the graduation policy for deceased students currently under consideration by the Flandreau Public School Board. After reading the recommended guidelines, we have concerns we hope you will deliberate upon seriously before making your final decision on the policy as currently written. We ask that you table the proposal until an intercultural family committee can review the policy and forward recommendations to best serve our unique and diverse community, which you represent as a School Board.

We recognize having a standard policy regarding these unfortunate situations is needed to ensure continuity and expectations for families going forward. While you seek to build these guidelines based on professional reports to insure equity among families affected by the loss of a child, not all mental health associations agree with the National Association of School Psychologists. In fact, the National Association of School Psychologists also recommends (<https://www.nasponline.org/resources-and-publications/resources-and-podcasts/school-climate-safety-and-crisis/mental-health-resources/addressing-grief/addressing-grief-tips-for-teachers-and-administrators>)

- Avoid making assumptions and imposing your own beliefs on students.
- A variety of feelings are normal. Be sensitive to each student's experience, as there is no one right way to respond to a loss. Feelings and behaviors will vary across students and will change throughout the bereavement process.
- Be sensitive to cultural differences of students and their families in expressing grief and honoring the dead.
- Consider a student's intellectual abilities, behavior, and conceptual understanding of death. For children with developmental disabilities. Their limited communication skills do not mean they are unaffected by the death.

**[REDACTED]** key concern is that the proposed guidelines do not specifically state that a consultation with the family and class of the deceased student will occur within a designated timeline. Providing the family and class the opportunity to discuss options for recognizing their loved one during a graduation ceremony is a show of compassion that will be long remembered by the family and community that is far greater than an honorary diploma and allows for more than a single flower on a chair.

Why not offer a cap or an item to reflect a student's personality? *Graduates often include such items in their senior portraits or decorate their caps to display their individuality.* It may even be as subtle as the shoes they choose to wear at commencement. Why not afford the deceased the same presence with some limits to avoid an over-the-top display?

We do not endorse the idea of creating a memorial service or tribute to the deceased student at a graduation ceremony. We do not believe the parents would wish this either. We appreciate graduation as a celebration for the entire class, some of whom may be celebrated posthumously. A celebration can take many forms, including an acknowledgement of those who would have joined if death had not occurred.

This is an opportunity for the School Board to lead the difficult conversations which are critical and necessary in building trust within the community and in acknowledging the full celebration of the graduating class.

Thank you for reconsidering the recommended policy as currently written.

With respect,

Kathie Erdman Becker      Edise Montoya  
Stephanie Longbean

We reviewed our proposed Child Protection Policy-Report of Child Abuse or Neglect at our April Moody County Child Protection Team meeting. The only suggested revision was to add an additional phone number that FSST CPS can be reached at. Jessica Morson (FSST Office of Social Services Program Coordinator) and Christine Krogman (DSS Child Protective Services Supervisor) have reviewed and approved this policy to replace 6710 Child Abuse.

### **Current Policy**

**6710 CHILD ABUSE** Because of their regular contact with school-age children, school employees are in an excellent position to identify abused or neglected children. To comply with the law (SDCL 26-8-6, 26-8-8, 26-10-11 and 26-10-12) it is the policy of the Flandreau School District #50-3 that any teacher or other school employee who suspects that a child under 18 years of age has been neglected or physically abused (including sexual or emotional abuse) by any person including parent or other person, other than by accidental means, shall report orally or in writing to the Principal or Superintendent who shall then immediately report to the States Attorney or to the Department of Social Services or to the County Sheriff or to the City Police. The Principal or Superintendent shall inform the school employee initiating the action within 24 hours and in writing that the report has been made. The employees shall make the report directly to the proper authorities if the Principal or Superintendent fails to do so. The report shall contain the following information: name, address, and age of child; name and address of parent or caretaker; nature and extent of injuries or description of neglect; any other information that might help establish the cause of injuries or condition. School employees, including administrators shall not contact the child's family or any other persons to determine the cause of the suspected abuse or neglect. It is not the responsibility of the school employees to prove that the child has been abused or neglected or determine whether the child is in need of protection, only to report his or her suspicions of abuse or neglect.

### **Proposed Policy to Replace 6710 Child Abuse Policy**

#### ***Child Protection Policy - Report of Child Abuse or Neglect***

"Child abuse and neglect reports are made by individuals and people from a variety of professions and organizations. Any person may make a report, however, South Dakota State law requires the following persons, also referred to as mandatory reporters, to report suspected child abuse and neglect as defined in SDCL 26-8A-3. (Includes: School Counselors, School Officials, School Personnel, and Teachers)

Mandatory reporters have extensive contact with children on a daily basis. Oftentimes, a mandatory reporter is the first individual a child will disclose abuse or neglect to because of the close relationship and contact with the child. In turn, mandatory reporters are often the first to suspect child abuse or neglect because they recognize the behavioral changes and other signs that may indicate a child is being abused or neglected.

Failure by a mandatory reporter to report child abuse or neglect is a misdemeanor. The Division of Child Protection Services and law enforcement agencies are required by law to investigate reports of child abuse or neglect. Any person who knows or has reasonable cause to suspect a child has been physically or emotionally injured, neglected or sexually abused should report it immediately." (South Dakota Department of Social Services, 2020)

**The Flandreau Public School District recognizes cases in which adults may suspect instances of child abuse or neglect occurring. According to SDCL 26-8A-2, abused or neglected children are defined as:**

1. Whose parent, guardian or custodian has abandoned the child or has subjected the child to mistreatment or abuse;
2. Who lacks proper parental care through the actions or omissions of the parent, guardian or custodian;
3. Whose environment is injurious to his welfare;
4. Whose parent, guardian or custodian fails or refuses to provide proper or necessary subsistence, supervision, education, medical care or any other care necessary for his health, guidance, or well-being; or
5. Who is homeless, without proper care, or not domiciled with his parent, guardian or custodian through no fault of his parent, guardian or custodian;
6. Who is threatened with substantial harm;
7. Who has sustained emotional harm or mental injury as indicated by an injury to his intellectual or psychological capacity evidenced by an observable and substantial impairment in his ability to function within his normal range of performance and behavior, with due regard to his culture;
8. Who is subject to sexual abuse, sexual molestation or sexual exploitation by his parent, guardian, custodian or any other person responsible for his care;
9. Who was subject to prenatal exposure to abusive use of alcohol, marijuana or any controlled drug or substance not lawfully prescribed by a practitioner as authorized by chapters 22-42 and 34-20B;
10. Whose parent, guardian or custodian knowingly exposes the child to an environment that is being used for the manufacture, use or distribution of methamphetamine or any other unlawfully manufactured controlled drug or substance.

**If there is suspected abuse or neglect involving a child, the school employee as a mandated reporter:**

1. Must inform the building principal or school counselor before the end of the school day or if after school hours, right away the following school day. The building principal/school counselor will then notify the school resource officer/law enforcement, and any additional appropriate school administration and mental health staff.
2. School employees, including administrators shall not contact the child's family or any other persons to determine the cause of the suspected abuse or neglect. It is not the responsibility of the school employees to prove that the child has been abused or



neglected or determine whether the child is in need of protection, only to report his or her suspicions of abuse or neglect.

3. Must call the Department of Social Services (DSS): Child Protection Services (1-877-244-0864) if the student lives on state land or Flandreau Santee Sioux Tribal (FSST) Child Protection Services (605-997-5055 office number) or (605-864-0607 after hours) if the student lives on tribal land. This can be done on their own or with the aid of the building principal, school counselor, or SRO.
  - a. If this is an emergency of safety for the youth outside of business hours, call 911 or contact dispatch to ensure immediate safety of youth. (605-997-3630)
4. Information that will be needed for the report includes:
  - a. Name, address, date and place of birth of the child(ren).
  - b. Name and address of the child's parents, guardian, custodian or responsible persons.
  - c. Date of the report.
  - d. Suspected or proven instances of child abuse or neglect.
5. Must keep the information that the student shared confidential.
6. The school counselor will collaborate with administration, Child Protection Services, and law enforcement on the next steps for the student.
7. If necessary for the student's care, the building principal and/or school counselor will share concerns with the student's teacher(s)/support staff. Any information shared must be kept confidential.
8. If there is shared custody, the building principal and/or school counselor will use their best judgement in favor of the safety of the child when determining notification of the other parent/guardian.

**All Flandreau Public School District employees must complete Mandatory Reporter Training within the first month of employment.** This can be done through the South Dakota DSS website. Upon successful completion of the training, a certificate of completion must be submitted to the employee's supervisor

A refresher training will be done for all staff each year within the first month of school. This can be done by DSS CPS, FAST CPS, or the FPS Mental Health Team.

GENERAL FUND BUDGET

MEANS OF FINANCE

FUNCTION	SOURCE	2020-2021	2021-2022	Variance
1110	Taxes - (combined w/state aid for prelim. budget)	1,148,190	1,129,716	(18,474)
1120	Prior Yr Ad Valorem Taxes	14,000	14,000	-
1130	Tax Deed Revenue	-	-	-
1140	Utility Taxes (Telephone, Electric Gross Receipts	89,000	89,000	-
1180	Other - Taxes Paid in Advance	-	-	-
1190	Penalties/Interest on Taxes	4,300	4,300	-
1510	Investment Earnings	5,000	500	(4,500)
1710	Cocurricular - Admissions	20,000	20,000	-
1730	Cocurricular - Pupil Organizations	2,200	2,200	-
1740	Co-curricular - Rentals (Band)	1,300	1,300	-
1790	Co-curricular - Other (Entry Fees)	1,100	1,100	-
1910	Rentals (Commons, gym, etc)	1,200	1,200	-
1920	Contributions & Donations	-	4,500	4,500
1973	Medicaid Indirect Administration Services	18,000	21,000	3,000
1990	Other	10,000	11,000	1,000
1999-xxx	Other (Tec Web carryover)	-	-	-
1999-999	Other - E Rate (telecommunications)	-	-	-
1999-401	Other - Perkins grant	8,000	8,000	-
1999-xxx	Other - AR, Library (carryover)	3,500	3,500	-
1999-113	Other - Laptops	5,000	4,000	(1,000)
1999-690	Other - Yearbooks	1,500	1,500	-
2110	County Apportionment	110,000	110,000	-
3111	State Aid	3,123,062	3,178,532	55,470
3111	State Aid (one-time funds)	-	-	-
3112	State Apportionment	76,000	80,000	4,000
3114	Bank Franchise Tax	29,000	30,000	1,000
3125	Mentor Teachers (PSII, PSIII, Stdnt. Teach)	10,000	10,000	-
4142-409	Title VI Native American Education	49,352	49,352	-
4151	Other - Fruit/Vegetable grant	15,000	16,000	1,000
4151-999	ESSER Cares Act (COVID grant)	115,423	-	(115,423)
4153-404	Title IV (Expendure in Title I)	17,459	15,160	(2,299)
4158-493	Title I Part A (84.010)	130,667	129,414	(1,253)
4158-495	Title I Focus Grant 1003a	-	-	-
4159-402	Title II Part A (CSR) (84.367)	38,233	42,003	3,770
4160-403	Title III ELA Grant	-	-	-
4190-998	ESSER II Grant	-	276,763	276,763
5110	Transfer from Impact Aid Fund (Title VII)	264,367	283,820	19,453
	Cash applied	2,497	-	(2,497)
5110	Transfer in from Capital Outlay	300,000	300,000	-
	<b>TOTAL MEANS OF FINANCE</b>	<b>5,613,350</b>	<b>5,837,860</b>	

5,837,860 Revenue

(5,643,164) Expenditures

194,696

## GENERAL FUND BUDGET

## EXPENDITURES

FUNCTION	SOURCES	2020-2021	2021-2022	Variance
1111	Elementary (K-4) (includes Title IIA)	1,166,015	1,198,405	32,390
1112	Elementary (Jump Start - summer)	-	23,500	23,500
1121	Middle School (5-8)	796,191	812,076	15,885
1122	Middle School (summer)	-	20,800	20,800
1131	Secondary (9-12)	870,910	880,084	9,174
1132	High School (summer)	-	20,800	20,800
1273-473	Title I	266,677	266,288	(389)
1273-495	Title I Focus Grant	-	-	-
2113-409	Title VII Native Am Ed Coordinator	54,014	53,714	(300)
2122	Guidance Services	201,865	201,865	-
2132	Nursing Services - screenings	-	-	-
2134	Nursing Services - individual services	6,100	7,100	1,000
2212	Instructional Staff Training	6,820	6,820	-
2213	Instructional Staff Training	58,878	25,878	(33,000)
2214-495	Title I Focus Grant Professional Dev	-	-	-
2222	School Library Services	96,962	99,052	2,090
2227	Technology In School	107,659	107,926	267
2311	Board of Education Services	41,340	40,640	(700)
2314	Election Services	2,900	2,900	-
2315	Legal Services	5,000	5,000	-
2317	Audit Services	10,500	11,300	800
2321	Office of Superintendent Services	137,560	137,680	120
2329	Other - Cooperative Services	-	-	-
2490	Other - Medicaid Adm Services	2,700	3,000	300
2410	Office of the Principal Services	355,569	355,269	(300)
2529	Fiscal Services	150,316	146,916	(3,400)
2542	Operation/Maintenance of Plant	686,700	638,700	(48,000)
2543	Care & Upkeep of Grounds Services	15,750	14,000	(1,750)
2544	Care & Upkeep of Equipment Services	22,000	20,000	(2,000)
2545	Vehicle Servicing & Maintenance	6,500	6,500	-
2546	Security Services (SRO)	45,000	45,000	-
2555	Contracted Bus Services	200,000	200,000	-
2562	Fruit/Veg Grant	15,000	16,000	1,000
4500	Early Retirement	-	-	-
6100	Male Co-Curricular Activities	68,894	66,344	(2,550)
6200	Female Co-Curricular Activities	47,572	45,572	(2,000)
6900	Combined Co-Curricular Activities	98,958	97,035	(1,923)
6510	Co-Curricular Transportation	44,000	42,000	(2,000)
7000	Contingencies (budget only)	25,000	25,000	-
	<b>TOTAL EXPENDITURES</b>	<b>5,613,350</b>	<b>5,643,164</b>	<b>29,814</b>

CAPITAL OUTLAY FUND

MEANS OF FINANCE

FUNCTION	SOURCE	2020-2021	2021-2022
1110	Ad Valorem Taxes	1,508,000	1,600,000
1120	Prior Yr Ad Valorem Taxes	10,000	10,000
1190	Penalties/Interest on Taxes	750	750
1510	Interest	6,500	300
1943	Other school's share	-	-
4190-998	ESSER II	-	125,000
723	Donation (Youth WR - rec'd prior yr Cash applied	- -	- -
		<hr/>	<hr/>
	<b>TOTAL MEANS OF FINANCE</b>	<b>1,525,250</b>	<b>1,736,050</b>

EXPENDITURES

		2020-2021	2021-2022
1111	Elementary	138,350	211,450
1121	Middle School	108,500	159,450
1131	Secondary	104,750	168,350
2222	Library Services	15,400	20,500
2321	Office of Superintendent		600
2410	Principal Services	700	-
2529	Fiscal Services	7,550	7,695
2535	Construction Services	195,000	-
2542	Maintenance Equipment	165,900	205,400
2543	Grounds	22,600	93,000
2544	Equipment	7,000	-
2555	Transportation	34,000	34,000
5000	Debt Services	396,500	420,500
6100	Male activities	19,400	11,000
6200	Female activities	3,600	8,500
6900	Co-curricular activities	6,000	35,550
8XXX	Transfer to General Fund	300,000	300,000
		<hr/>	<hr/>
	<b>TOTAL EXPENDITURES</b>	<b>1,525,250</b>	<b>1,675,995</b>
			60,055

**1111 Elementary**

Textbooks	20,000
Technology	106,000
Software	18,000
Kindergarten lockers*	18,000
Shelving units (Luze)	2,500
Library furniture	5,000
Stools (Hawks)	200
Tables, storage (kdgn)	4,000
Misc Colony items	800
Storage unit (Gassman)	500
Magnetic book center (Kills A Hund)	500
Desks (Beltman)	4,000
Chairs (Beltman)	1,000
I-pads (6) (Heier)	6,000
Desk chair (Hawks)	400
Stools (9) (Elrod)	600
Document cameras (10)	1,500
RTI Academic Support	17,000
Sensory toolkit (OT/PT)	450
Desks (Elrod)	4,000
Chairs (Elrod)	1,000
	<hr/>
	211,450

**1121 Middle School**

Textbooks	20,000
Technology	106,000
Software	18,000
Partitions (SpEd)	2,000
	<hr/>
	146,000

**1121/1131 Middle/High School**

FACS room remodel	
ELL curriculum	10,000
Desk (Scalise)	1,000
Air compressor (Scalise)	4,500
Ceiling fans (5) (Scalise)	3,000
CO2 tanks (Scalise)	3,500
FACS kitchen remodel	
ELL headphones	400
Flammable storage (Scalise)	1,000
Cold storage shed (Scalise)	2,500
White board skin (Scalise)	500
White board skin (Rm 104)	500
	<hr/>
	26,900

**1131 Secondary**

Textbooks	10,000
Technology	106,000
Software	16,000
Misc-SpEd	15,000
White board (Ross)	500
Chairs (Savey)	1,000
Science tables (Ross)	5,000
Laser printer-SpEd	700
Standing desks (Parsley)	500
Podium chair	200
	<hr/>
	154,900

**2222 Library**

STEM workstation (2)	2,500
Books	15,000
MCRC-camera	600
MCRC-chairs (4)	2,400
	<hr/>
	20,500

**2321 Administration**

Walkie talkies (6)	600
	<hr/>
	600

**2529 Fiscal Services**

Accounting software support	7,695
	<hr/>
	7,695

**2542 Bldg maint**

MS lights	30,000
MS science area	10,000
HS lockers	75,000
MS carpet/tile	35,000
Office window graphics	1,200
Back door key fob	
Elem roof	6,000
Warranties	36,000
HS math cabinets	5,000
FACS cabinets	5,000
Misc maint items	2,200
	<hr/>
	205,400

<b>2543 Grounds</b>	
Stripe parking lot	3,000
Track/FB shed	15,000
MS playground equipment	50,000
Outdoor cameras	3,000
MS retaining wall	
Gator/tires	16,000
Trailer	2,000
FB field striper	4,000
	<u>93,000</u>

<b>6100 Male Activities</b>	
WR warmups	3,000
BB shooting gun	4,000
BB uniforms	2,500
Chain gang down markers	1,500
	<u>11,000</u>

<b>6200 Female Activites</b>	
VB uniforms	2,000
GBB uniforms	2,500
BB shooting gun	4,000
	<u>8,500</u>

<b>2555 Transportation</b>	
15% of contract (bus)	34,000
	<u>34,000</u>

<b>6900 Co-curricular Activities</b>	
Band instruments	6,000
Band uniforms	20,000
Weight room weights	750
Treadmill	3,500
Exercise bike	3,000
Timing system	1,300
Dak scoreboard console	1,000
	<u>35,550</u>

<b>5000 Debt Services</b>	
Principal	300,000
Interest	119,000
Agent fees	1,500
	<u>420,500</u>

<b>8110 Transfers</b>	
Transfer to General Fund	300,000
	<u>300,000</u>

*Part of Tech Budget*

Capital Outlay Hardware	2020-2021	2021-2022	2022-2023	2023-2024
Colony Laptop Cart		\$ 2,000.00		
Computer Labs lab (Library)	\$ 13,994.00	\$ -	\$ -	\$ -
Cables/External Devies	\$ 500.00	\$ 500.00	\$ 500.00	\$ 500.00
Chromebook/IPAD Sleeves	\$ 2,446.50	\$ 3,600.00	\$ 1,800.00	\$ 5,400.00
* Chromebooks (5th & 6th = 120, 3rd = 60)	\$ -	\$ 50,000.00		\$ 53,000.00
Elementary ipads (1st & 2nd = 120)	\$ -	\$ -	\$ -	\$ 26,000.00
High School Student Machines	\$ 104,700.00	\$ -	\$ 110,000.00	\$ -
IPADs	\$ 20,580.00	\$ -	\$ 21,814.80	\$ 23,123.69
* Promethean board (Mobile Stands + Shipping)	\$ 50,068.00	\$ 80,000.00	\$ 25,000.00	\$ 25,000.00
Printers	\$ 847.00	\$ 2,000.00	\$ 1,500.00	\$ 2,000.00
Racks	\$ 2,298.91	\$ -	\$ -	\$ -
* Servers	\$ -	\$ 14,000.00	\$ -	\$ -
Switches	\$ 3,101.35	\$ -	\$ -	\$ 12,000.00
* Teacher Machines	\$ -	\$ 100,000.00	\$ -	\$ -
UPS	\$ -	\$ -	\$ 4,000.00	\$ -
Wireless Controller and Access Points.	\$ -	\$ -	\$ -	\$ 20,000.00
Live Ticket Streaming Equipment		\$ 6,000.00		
Lunch Machines	\$ 774.00	\$ -	\$ -	\$ 1,000.00
<b>Total</b>	<b>\$ 182,369.26</b>	<b>\$ 258,100.00</b>	<b>\$ 162,314.80</b>	<b>\$ 83,123.69</b>

*Need approval of circled items*

*+*

*M.S. Lights -*

<b>Capital Outlay Software</b>	<b>2020-2021</b>	<b>2021-2022</b>	<b>2022-2023</b>	<b>2023-2024</b>
Adobe Software	\$ 2,600.00	\$ 2,600.00	\$ 2,600.00	\$ 2,600.00
Alert Now	\$ -	\$ -	\$ -	\$ -
Blackboard - Website	\$ 2,714.74	\$ 2,877.63	\$ 3,050.29	\$ 3,233.30
BrainPop	\$ 2,800.00	\$	\$	\$
Backup - Offsite	\$ 561.80	\$ 595.51	\$ 631.24	\$ 669.11
Campus Learning	\$ 717.62	\$ 760.68	\$ 806.32	\$ 854.70
Campus Messenger	\$ 825.26	\$ 874.78	\$ 927.27	\$ 982.90
Campus Registration	\$ 2,000.00	\$ -	\$ -	\$ -
Campus - Shout Out SMS	\$			
Classroom Business Sim.	\$ 2,600.00			
Cloud Ready	\$ -	\$ -	\$ -	\$ -
Colony Firewall	\$ 285.00	\$ 300.00	\$ -	\$ -
Forticlient	\$ 495.51	\$ 525.24	\$ 556.75	\$ 590.16
ICU	\$ -	\$ -	\$ -	\$ -
Ipad Management	\$ 920.00	\$ 900.00	\$ 900.00	\$ 900.00
IXL	\$ -	\$ 1,000.00	\$ 1,000.00	\$ 1,000.00
Learning A-Z (ELL)	\$ 545.90	\$ 600.00	\$ 636.00	\$ 674.16
Map Testing	\$ 9,895.00	\$ 10,488.70	\$ 11,118.02	\$ 11,785.10
Microsoft Licenses	\$ 5,843.69	\$ 6,194.31	\$ 6,565.97	\$ 6,959.92
Monitoring Software for Laptops/Chromebooks	\$ -	\$ 8,000.00	\$ 8,000.00	\$ 8,000.00
Planbook	\$ -	\$ -	\$ -	\$ -
Praxis Testing for paraprofessionals	\$ 385.00	\$ 200.00	\$ 200.00	\$ 200.00
Renaissance Reading	\$ -	\$ -	\$ -	\$ -
Rosetta Stone (\$165 Copy)	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00
Ruckus - Cloud Wi-Fi 5yr	\$ -	\$ -	\$ -	\$ 5,000.00
Ruckus - Cloud Switch				
Tie Membership	\$ 1,300.00	\$ 1,300.00	\$ 1,300.00	\$ 1,300.00
<b>Software Total</b>	<b>\$ 36,989.52</b>	<b>\$ 39,716.84</b>	<b>\$ 40,791.85</b>	<b>\$ 47,249.36</b>

	<b>2020-2021</b>	<b>2021-2022</b>	<b>2022-2023</b>	<b>2023-2024</b>
<b>Total Tech Budget</b>				
Hardware Budget	\$ 182,369.26	\$ 258,100.00	\$ 162,314.80	\$ 83,123.69
Software Budget	\$ 36,989.52	\$ 39,716.84	\$ 40,791.85	\$ 47,249.36
<b>Total Budget</b>	<b>\$ 219,358.78</b>	<b>\$ 297,816.84</b>	<b>\$ 203,106.65</b>	<b>\$ 130,373.05</b>



**Weber, Rick**

---

**From:** Weber, Rick  
**Sent:** Thursday, May 6, 2021 8:53 AM  
**To:** Weber, Rick  
**Subject:** FW: 2021/22 Elementary Projected Class Sized

FES

JK-10 = 1 section  
K-49 = 2 sections  
1st-49 = 3 sections  
2nd-58 = 3 sections  
3rd-53 = 3 sections  
4th-44 = 3 sections

PVC = 3 teachers (K-1, 2-4 and 5-8)

K-3  
1st-5 = K-1 teacher = 8 students  
2nd-5  
3rd-2  
4th-4 = 2<sup>nd</sup> - 4<sup>th</sup> grade teacher = 11 students  
5th-4  
6th-0  
7th-5  
8th-4 = 5<sup>th</sup> - 8<sup>th</sup> grade teacher = 13 students

*Justin Kelm*

*Elementary Principal*

*Flandreau Elementary School*

*605-997-2780*

*-Empowering all students to become learners and leaders in a diverse and dynamic world.*

# SURPLUS ITEMS

- JV wrestling warmups
- Band uniforms
- Portable speaker system
- Overhead projector
- Projection Screens (3)
- Armchairs (2)
- Carousel slideshow projectors and various slides (3)
- Digital cameras (battery operated) (10)
- Miscellaneous library items
- Student desks
- Kidney table
- Wooden tables (3)
- Wooden chairs (12)
- Bookshelves
- Easy Bake Oven
- Spacwarp Black Wolf Coaster
- Young scientist 140 project lab kits
- Antique microscopes (16)
- Conveyor toasters
- Serving trays (9 dozen)
- Condiment pumps (2)
- Wok pans (2)
- Heavy duty pots (5)
- Mixer bowls (2)
- Miscellaneous kitchen utensils
- Reach in cooler (elementary)
- Conveyor toaster
- 4 slot pop up toaster

- Overhead projectors (4)
- Treadmill
- Elliptical
- Medium wood plyo box
- Medium metal plyo box
- Neck machine
- Upright bench
- Old white football jerseys
- Old wrestling singlets
- Old purple and white football jerseys
- Smartboard
- Cheese machine
- Saw, Delta compound
- 7 piece cordless Craftman set
- Char grill
- Squaring shears – Acme
- Air compressor
- 4 drawer black file cabinet
- VB Jerseys
- Antennas
- Chest freezer
- Tables
- Small teacher desk
- Regular teacher desk
- TV
- Podium
- Teacher chairs
- 2 drawer filing cabinet
- Popcorn machine
- WR trophies
- 4 drawer filing cabinet

- Miscellaneous books
- Small remnant of carpet
- Convection double oven
- Food warmer
- Hobart mixer
- Basketball warm-up uniforms
- Vacuum
- Cooler
- Computer carts (2)
- Wind exercise bike
- Red round tables
- Small red chairs
- Golden seat cover chairs
- Blinds
- Kids desk
- Desk and chairs (12)
- 8 ft brown tables
- Red round table
- 3 door cooler Hobart R134A Model Q3
- Kitchen rack to hang pots and pans
- Wood tables
- Pull down maps and screens
- Toilet paper dispenser
- Paper towel dispenser
- Rugs
- Stage trophies
- Hot dog machine
- Kids desks (16)
- Kidney tables
- Student desks
- High School lockers

- Kindergarten cubby's
- Salad bars
- Mitsubishi Galant, Red 2008
- Flip top student desk
- Miscellaneous carts
- Miscellaneous parts
- Wall heater
- 6' aluminum ladders (2)
- Garden hoses
- Old desk and tables
- Volleyball posts (4)
- Yard volleyball stands (2)
- Volleyball Aircat thrower, catch net set
- Wall mount paper towel holders (60)
- Daktronics sign
- Miscellaneous wood
- Small plastic chairs
- 5 gallon buckets with lids (50)
- 5 gallon bucket without lids (50)
- Wood shelving (2)
- Fencing, wood, white
- White JH game pants
- Old practice jerseys
- *Misc. video tapes*
- *other misc items*

## South Dakota Comprehensive Plan/Program Narrative

### Sec. 300.201 Consistency with State policies.

The LEA, in providing for the education of children with disabilities within its jurisdiction, must have in effect policies, procedures, and programs that are consistent with the State policies and procedures, established under Secs. 300.101 through 300.163, and 300.165 through 300.174. (Authority: 20 U.S.C. 1413(a)(1))

### South Dakota Administrative Rule 24:05:21:01. Local education agency comprehensive plans- Contents.

Each local education agency must have a current comprehensive plan approved by the school board on file with the district superintendent or designee. Documentation supporting the implementation of the local school district's comprehensive plan shall be maintained by the district for review by Special Education Programs staff during onsite monitoring visits. Districts shall update comprehensive plans consistent with 24:05:21:01.02 and recertify their content annually.

The \_\_\_\_\_ School District/Cooperative has formally adopted the following policies and procedures as the district's comprehensive plan for special education. These policies and procedures were approved by the school board on \_\_\_\_\_, As indicated by the signature below, the authorizing official acknowledges the district will meet all requirements of the Individuals with Disabilities Education Act and Article 24:05 through the implementation of these policies and procedures and furthermore, provides assurances that it meets each of the conditions in 34 CFR 300.201 through 300.213.

CERTIFICATION- I certify that I have read and reviewed the above assurance and will comply with all provisions of applicable federal and state laws.

\_\_\_\_\_  
Signature of Authorized Official

\_\_\_\_\_  
Date

\_\_\_\_\_  
Typed Name and Title

\_\_\_\_\_  
Address/State/Zip

\_\_\_\_\_  
Telephone Number

\*This page must be signed by the school district official listed above and returned to:

Department of Education  
Special Education Programs  
800 Governor's Drive  
Pierre, SD 57501

If your coop is turning in one comprehensive plan narrative for all member districts, every district must still submit this page.

At Flandreau high school we have amazing opportunities for our students to grow and succeed. We are going to be co teaching a course next year we have titled Principles of Construction. This course will be made up of a math segment and an Ag Construction stand point. The Math Segment being Course 17006 and AFNR segment of 18403 and 18407. We are designing this course to take math skills and apply them to real life scenarios in construction. For example if we are learning about angles, let's look how to apply angles to a roof. Students need to get 3 math credits in order to graduate high school, but we have a lot of students that are kinesthetic learners. They need that hands on component to make it sink in. When doing research about offering a course like this, the director of Career and Technical Education for South Dakota stated that we could offer two credits in the complete on one credit window if we meet three criteria. 1. Teachers are certified in the area they will cover. (Mr. Ross Math, Mr. Scalise Ag Construction). 2. All Standards in both courses are covered. 3. District approval of offering two credits in one sections. We took this to the academic council and they believe this is going to be beneficial to our students. Thank you for looking into our request.

Wylie Scalise  
Agriculture Education/FFA Advisor  
Flandreau Public Schools  
600 West Community Drive  
Flandreau, SD 57028

5/10/2021

**Stipend acknowledgements:**

Student Teacher--SDSU Derek Genzlinger	\$	200
Student Teacher--SDSU Natasha Luchtenburg	\$	50





**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION  
2021 OFFICIAL ELECTION BALLOT  
WEST RIVER AT-LARGE REPRESENTATIVE  
TERM: JULY 1, 2021 TO JUNE 30, 2024**

**West River At Large Representative-** to be filled by an Athletic/Activity Director

This position is currently vacant. The West River At-Large nominee may be from any SDHSAA member school with a high school attendance center physically located West of the Missouri River in South Dakota. This position must be filled by an Athletic/Activity Director. This is a **THREE (3) YEAR POSITION. Any member school may nominate a person for this position and all member schools have the opportunity to vote.**

You may vote for one candidate.

The deadline for the return of this ballot is **May 31, 2021.**

- James Bagwell, Crazy Horse
- Cooper Garnos, Lyman
- Kelly Messmer, Harding County
- Todd Palmer, Sturgis Brown

\_\_\_\_\_  
Name of Member School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Superintendent or Principal)

\_\_\_\_\_  
Signature (School Board President)

**Unless there are TWO signatures, this ballot will be unacceptable and declared void.**

**James Bagwell, Crazy Horse**

My name is James Bagwell. I have been in the education field for 7 years. I have served as the Dean of Students/ Athletic Director at Crazy Horse School for the past 6 years. For the last 3 years I have also served as the region 7B boys' basketball chairman. I played collegiate basketball and received my undergraduate degree from the University of Mary in Bismarck, North Dakota. I also obtained a Master of Education Administration degree from Concordia University- Nebraska. Being a former student athlete myself, I understand the value of athletics and education. I look forward to continuing to serve the state of South Dakota and our athletes.

**Cooper Garnos, Lyman**

Cooper Garnos is currently teaching, coaching, and serving as the Activities Director at Lyman High School in Presho. Cooper has thirty years of experience in the South Dakota educational system. Cooper is a graduate of Lyman High School and received his bachelors of education from DWU, his Masters from SDSU, and his Education Specialist degree from the University Sioux Falls. Over the course of his thirty-year career in education, Cooper has been a Head High School Coach for GBB, BBB, and Golf. He has also assisted with high school FB. Cooper played basketball collegiately at USD and DWU. At DWU he was honored to be one of the team captains for the Tigers. Cooper's K-12 experience is as follows: he has served seven years as a High School Principal, seven years as Activities Director, and four years as a Superintendent.

Cooper also served thirteen years in the South Dakota Legislature. Eight years in the House of Representatives and five years in the Senate. Cooper served in leadership roles as a Majority Whip and chaired the Senate Education and Taxation Committees. Cooper is married to wife Mary Jo and they have three children, Chesney, Cruz, and Canyon. Mary Jo works for the State of SD as a County Nurse for Lyman County.

**Kelly Messmer, Harding County**

My name is Kelly Messmer and I am the Principal and Athletic Director at Harding County High School. I have been in education and athletics for 24 years, with my last 11 at Harding County. I have been a teacher, coach, and administrator in both large and small school districts, and I understand the dynamics of both settings. I have a passion for high school extra-curricular activities and believe students who participate in both fine arts and/or athletics become well-rounded adults and contributors to society.

I will always have an open ear and an honest answer for anyone wanting to give suggestions or ideas to make our great organization even better. I would be honored and humbled to be elected to the SDHSAA Board of Directors and be a voice for all members.

**Todd Palmer, Sturgis Brown**

My name is Todd Palmer and I am currently the Director of Activities for the Meade School District. My career in education started in the fall in 1992 when I was offered my first teaching/coaching contract at Stanley County. In the 29 years since, I have had the opportunity to serve the students of South Dakota as a teacher, coach, official and administrator. During those years I have also been fortunate to server the SDHSAA in many different capacities. I have served on the Native American Advisory Council as the official representative. I was the Region 5 officials coordinator for both basketball and volleyball. I served on the Calendar Committee that was commissioned by SDHSAA to look at revamping the calendar due to new NFHS protocols pertaining to football. I was asked by then Executive Director Wayne Carney to sit on one of the interviewing committees for the new Executive Director. As the AD in Chamberlain, I hosted numerous SoDak 16 contests in both Volleyball and Basketball. I currently serve as the Awards Chairperson for the SDIAAA and am the secretary for the Black Hill Conference. I am humbled to be nominated for the West River At-Large position as an AD and take the task of representing all the schools of South Dakota, as do all the sitting board members and former board members.

I was honored to be nominated with all of the quality individuals that were nominated at the Annual Meeting in Pierre on April 20, 2021. If you have any questions of myself, please feel free to email ([todd.palmer@k12.sd.us](mailto:todd.palmer@k12.sd.us)) or call (605-381-0698) and I would be happy to visit with you. To carry on the long-lasting servant leadership that all of those who have served our state as a member of the board is what I look forward to doing if your school would feel so inclined to cast your vote for myself. If one of the other very qualified nominees is chosen by the membership, I will support them 100 percent.



**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION  
2021 OFFICIAL ELECTION BALLOT  
DIVISION III REPRESENTATIVE- SUPERINTENDENT  
TERM: JULY 1, 2021 TO JUNE 30, 2023**

**Division III Representative-** To be filled by a SDHSAA member school Superintendent.

This position is currently held by by Dr. Jerry Rasmussen, Dakota Valley Superintendent. The Division III Representative nominee may be from any SDHSAA member school with a 2020-21 ADM from Todd County at 442.270 to Tiospa Zina at 126.777. The position must be filled by a Superintendent. **THIS IS A TWO (2) YEAR POSITION** and the person elected is unable to run for re-election in the Division III slot. **Any member school may nominate a person for this position and all member schools have the opportunity to vote.** Member schools in the Division III Group include: Todd County, Tea Area, Belle Fourche, West Central, Dakota Valley, Vermillion, Sioux Falls Christian, Lennox, Lakota Tech, Pine Ridge, Madison, Little Wound, Milbank, Cheyenne-Eagle Butte, Custer, Tri-Valley, Chamberlain, Dell Rapids, Sisseton, Canton, Hot Springs, Beresford, Hamlin, Lead-Deadwood, Wagner, Elk Point-Jefferson, Red Cloud, Winner, Mobridge-Pollock, Sioux Valley, St. Francis, Flandreau, Redfield, McLaughlin, Groton Area, Baltic, Hill City, St. Thomas More, and Tiospa Zina. Groton Area is ineligible due to already having a member on the Board of Directors.

You may vote for one candidate.

The deadline for the return of this ballot is **May 31, 2021.**

Derek Barrios, Elk Point-Jefferson

\_\_\_\_\_  
Name of Member School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Superintendent or Principal)

\_\_\_\_\_  
Signature (School Board President)

**Unless there are TWO signatures, this ballot will be unacceptable and declared void.**

**Derek Barrios, Elk Point-Jefferson**

I am completing my 13<sup>th</sup> year in education, and all my experience as an educator and coach have been served throughout our great state. I taught science and coached JH Girls BB in Kimball for one year. I then taught science and coached football and track in Arlington for four years. Following that, I served as 7-12 Principal in Custer for three years. I then spent two years as Elementary Principal/Superintendent in Faulkton before settling into my current role as Superintendent at the Elk Point-Jefferson School District for the past three years.

My time as a student in the state of South Dakota has also played a role in my development as leader. I was involved with Fine Arts and Athletics throughout my years as a student in the Brookings School District. During my time in education, I have been involved in various capacities with AdvancED, SASD Delegate Assembly, SDHSAA Football Advisory Committee, and the SDHSAA COVID-19 Task Force, as well as various roles within the communities I have lived. These experiences, with different sized schools across many regions of the state, have contributed to my growth as an educator.

I have been married to my wife, Amanda, for almost 12 years. We have two children, Addilyn (4<sup>th</sup>) and Kroy (JK). The students of South Dakota are at the forefront of the many decisions we make as leaders in our state. I would be honored to continue my commitment to serving the students of South Dakota, as well as our member schools, as a member of the SDHSAA Board of Directors.



**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION  
2021 OFFICIAL ELECTION BALLOT  
DIVISION IV REPRESENTATIVE- ATHLETIC/ACTIVITY DIRECTOR  
TERM: JULY 1, 2021 TO JUNE 30, 2026**

**Division IV Representative-** To be filled by an Athletic/Activity Director.

This position is currently filled by Craig Cassens, Faulkton High School Principal. The Division IV nominee may be from any SDHSAA member school with a 2020-21 ADM from 121.422 to 2.000. The Division IV schools include Parker with a 2020-21 ADM of 121.422 to Elk Mountain with a 2020-21 ADM of 2.000. This position must be filled by an Athletic/Activity Director. The person elected will serve a five-year term on the SDHSAA Board of Directors and is unable to run for re-election. **Any member school may nominate a person for this position and all member schools have the opportunity to vote.** Member schools in the Division IV Representative Group include: Parker, Flandreau Indian, Rapid City Christian, Webster Area, Deuel, Bennett County, Parkston, Garretson, Stanley County, Dupree, Hanson, Bon Homme, Deubrook, McCook Central, Crow Creek, Elkton, Great Plains Lutheran, White River, Platte-Geddes, Lower Brule, Wolsey-Wessington, Miller, Chester Area, Howard, Ipswich, Gregory, Aberdeen Roncalli, Lyman, Viborg-Hurley, Timber Lake, Britton-Hecla, Irene-Wakonda, Northwestern, Philip, Clark, Arlington, Burke, Andes Central, Castlewold, Scotland, Bridgewater-Emerly, Colman-Egan, Alcester-Hudson, Wall, Newell, Warner, New Underwood, Marty, Centerville, Rosholt, Florence, Avon, Faulkton, DeSmet, Crazy Horse, Plankinton, Kadoka, Mount Vernon, Highmore-Harold, Gayville-Volin, Ethan, Waverly-South Shore, Kimball, Estelline, Aberdeen Christian, Woonsocket, Menno, Sully Buttes, Faith, Gettysburg, Canistota, Corsica-Stickney, Freeman, Lemmon, Wilmot, Frederick Area, Oelrichs, Wessington Springs, Colome, Wakpala, Takini, Willow Lake, Montrose, Hitchcock-Tulare, Armour, Dell Rapids St. Mary, James Valley Christian, Lake Preston, Edgemont, Iroquois, Summit, Henry, Jones County, McIntosh, Bowdle, Selby, Sanborn Central, Waubay, Tiospaye Topa, Harding County, Langford, Marion, Rutland, Oldham-Ramona, Tripp-Delmont, Eureka, Bison, McCrossan Boys Ranch, White Lake, Freeman Academy, Sioux Falls Lutheran, Herried, Leola, Dakota Christian, Edmunds Central, Hoven, Sunshine Bible Academy, Mitchell Christian, Doland, SD School for the Blind & Visually Impaired, and Elk Mountain. Avon and Wakpala are ineligible due to already having members on the Board of Directors.

You may vote for one candidate.

The deadline for the return of this ballot is **May 31, 2021.**

- Kyle Courtney, Rapid City Christian
- Eric Denning, Mount Vernon
- Jeff Kusters, Frederick Area
- Brent Mareska, Tiospaye Topa
- Jon Meyer, Waverly-South Shore

\_\_\_\_\_  
Name of Member School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Superintendent or Principal)

\_\_\_\_\_  
Signature (School Board President)

**Unless there are TWO signatures, this ballot will be unacceptable and declared void.**

**Kyle Courtney, Rapid City Christian**

I was born and raised in Guthrie Center, Iowa (which is about an hour west of Des Moines). I was a two-sport athlete in basketball and baseball in both high school and college. I am a 2007 graduate of Pillsbury Baptist Bible College (Minnesota) and spent time as an Asst. Men's Basketball Coach for 2 seasons after graduating. I started my teaching/coaching career in Gardendale, AL at Tabernacle Christian School where I spent 2 years. From there I took a teaching/coaching position at Valley Christian Academy in Santa Maria, California where I spent 3 years. I got back closer to home when I came to Rapid City Christian and I am just finishing up my 7<sup>th</sup> year here where I serve as Activities Director and head boys' basketball coach. I have 12 years of experience in education, 14 years of experience in coaching, and 6 years as an Activities Director. I have been a Head Basketball Coach for 10 years (and an Assistant for 4 years before that) and have also coached baseball, golf, and track at various points in my career as well.

I believe extra-curricular activities (both athletics and fine arts) are a very important part of education and can play a vital role in shaping our young men and women. The ability to teach life lessons through these activities is something I am very passionate about. I love coaching because I am very competitive, but more so because of the ability to be a positive impact on young people's lives, which is also why I love being an Activities Director and working with extra-curricular activities every day! I have a great passion for Christian Education, which is why I have been in Christian schools throughout my career. My wife, Gloria, and I have been married for 13 years and we have 3 children: Grace, Colin, and Madelyn. We love living in the great state of South Dakota. If selected to this position I would consider it an honor to serve the SDHSAA member schools and their student athletes. Thank you for your consideration.

**Eric Denning, Mount Vernon**

My name is Eric Denning. I am finishing my 26th year at Mount Vernon High School. I currently serve as our 6-12 principal and well as the Activities Director for the MVP Cooperative. My experience and involvement in co-curricular activities is vast. I have served as our school's activity director for the last 16 years. I have been our boys' basketball coach for the last 24 years, and currently still serve in that capacity. I have guided our school through a complete sports consolidation, and have experience in both Class A and Class B. I have served as a Region Chair in both basketball and volleyball. I have also worked closely with the SDHSAA in leadership positions as part of both the basketball advisory board, as well as the in season/out of season committee. I also currently serve as the Region 5 Representative on the SDIAAA Executive Committee as well as the SDIAA Scholarship Selection Committee.

**Jeff Kosters, Frederick Area**

Greetings! My name is Jeff Kosters, and I am running for the Division IV Athletic Director position on the SDHSAA Board of Directors that is being vacated due to the end of Chairman Cassen's term. I will be entering my 26 th year in the field of education/athletics next fall (all in South Dakota) and am currently the Superintendent, High School Principal, and Athletic Director with the Frederick Area School District.

I feel my past experiences would serve me well if elected to this position. I currently serve as a Region representative with the South Dakota Interscholastic Athletic Administrators Association and also as Chairman of the Lake Region Conference. I will serve as our Region Chairman for Boys' Basketball next year, and I have also served as a Region Director with the South Dakota Football Coaches Association and several years as a Region Director for Golf; including one year as State Tournament Director with that activity. I spent 15 years in the US Army National Guard and US Army Reserve, and have also served municipal government roles in the communities I have called home; which included a 14-year stint as Mayor.

I have been married to my wife, Christine, for nearly 30 years; and all four of our children have benefited from being a part of both athletics and the arts. If elected to serve with this organization, I would hope to continue the past practice of affording our students the many wonderful choices of activity involvement outside the classroom. I would truly appreciate your vote and would consider it an honor to serve on the SDHSAA Board of Directors. Thank you for your time and consideration with this process!

**Brent Mareska, Tiospaye Topa**

My name is Brent Mareska and I am the current Supt/HS Principal/AD at Tiospaye Topa School in Ridgeview, SD. I have held that position for the past 6 years. Currently I reside in Timber Lake, SD where I taught for 11 years and served as Activities Director for 10 of those years. I have coached many sports over the years at all levels as well as been a certified basketball official for over 15 years. I am excited for this opportunity and it is an honor to be nominated.

**Jon Meyer, Waverly-South Shore**

Jon Meyer is currently the superintendent and athletic director at Waverly-South Shore School. He is in his fifteenth year in education, having worked two years at South Shore School and then the past thirteen at Waverly-South Shore. He is in fourth year as district superintendent, tenth year as athletic director, ninth year as student council advisor, and third year as chairman of the Eastern Coteau Conference. During his tenure as athletic director, Jon has served as region tournament chair in both volleyball and girls basketball.

Outside of school he has served for seventeen years on his church council, including the last fourteen as council chairman. His past service work includes eleven years on the South Shore town council, the last four of which he served as town mayor; six years on the Great Plains Lutheran High School Board of Directors; and three years on the Northeast Technical High School Board of Directors, including one year as vice-president. Jon and his family (his wife, Emily, and their children, Elizabeth, Matthew, Rachel, and Isaac) live in South Shore.





**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION**

**2021 OFFICIAL AMENDMENT BALLOT**

The deadline for the return of this ballot is **May 31, 2021**. In order to pass, a proposal must receive a 60% favorable vote. Please refer to the accompanying document for the text of the amendment and the rationale that was given at the Annual Meeting of the Board of Directors.

**AMENDMENT NO. 1**

Yes

No

\_\_\_\_\_  
Name of Member School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Superintendent or Principal)

\_\_\_\_\_  
Signature (School Board President)

**Unless there are TWO signatures, this ballot will be unacceptable and declared void.**

**BALLOTS DUE: May 31, 2021**

**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION PROPOSED  
AMENDMENTS TO CONSTITUTION AND BYLAWS**

**AMENDMENT NO. 1**

CONSTITUTION, PAGE 7 Article III Section II

**SECTION 2. BASIS FOR CLASSIFICATION BY ENROLLMENT.** When member schools are classified according to enrollment for participation in the various athletic or fine arts activities sponsored by the Association, Average Daily Membership (ADM) based on enrollment in grades 9-11, as documented by member schools on the SD SIMS NET Average Daily Membership Report form. The ADM shall be the basis upon which schools are classified. A copy of the enrollment data will be received from the Department of Education by the Executive Director of the South Dakota High School Activities Association on the first Friday in December of each reclassification/alignment year. Reclassification and alignments for all sports and fine arts activities shall be done at the same time so that the two-year periods are concurrent for all activities.

**Amend Article III, Section 2 of the SDHSAA Constitution as Follows:**

**SECTION 2. BASIS FOR CLASSIFICATION BY ENROLLMENT.** When member schools are classified according to enrollment for participation in the various athletic or fine arts activities sponsored by the Association, Average Daily Membership (ADM) based on enrollment in grades 9-11, as documented by member schools on the SD SIMS NET Average Daily Membership Report form. The ADM shall be the basis upon which schools are classified. A copy of the enrollment data will be received from the Department of Education by the Executive Director of the South Dakota High School Activities Association on the first Friday in December of each reclassification/alignment year **reflective of actual figures collected by the South Dakota Department of Education on the last Friday in September of each reclassification/alignment year will be utilized to establish classifications.** Reclassification and alignments for all sports and fine arts activities shall be done at the same time so that the two-year periods are concurrent for all activities.

**Rationale:** Due to changes within the South Dakota Department of Education's reporting mechanisms, the change was suggested to the SDHSAA Executive Staff as the Average Daily Membership (ADM) is becoming increasingly more difficult to determine and calculate within schools. Minimal changes and evaluations may be need to be made to the figures used for classification within sports to reflect the calculation date, but in general, the numbers already calculated in September are reflective of school rank and order as to the ADM calculation.

CONTRACT FOR PROVIDING SCHOOL HEALTH SERVICES  
BETWEEN

Flandreau Public School District 50-3  
600 Community Drive  
Flandreau, SD 57028

Avera McKennan d/b/a Avera Flandreau Hospital  
214 N. Prairie St.  
Flandreau, SD 57028

---

Referred to as "School"

---

Referred to as "Provider"

The Provider hereby executes an agreement for providing school health services to the School.

I. THE PROVIDER

A. The Provider's services on this agreement shall begin on July 1, 2021, and end June 30, 2022. The Provider will not pay for any services provided by the Consultant unless this contract is signed by all parties BEFORE THE CONSULTANT BEGINS TO PROVIDE SERVICES.

B. The Provider agrees to provide 230 hours (of which includes time spent traveling) of basic school health services listed below, as requested by the School at the rate of \$26.22 per hour:

i. PREVENTION CARE FOR CHILDREN

- a. Complete health assessments in grades pre-kindergarten or kindergarten, 5<sup>th</sup> grade (Recommended for pre-kindergarten, kindergarten, fifth grade) and any school child on referral.
- b. Scoliosis screening to girls (Recommended for the fifth and seventh grade) in grades 5<sup>th</sup> and 7<sup>th</sup> grade and boys (Recommended for the ninth grade) in 9<sup>th</sup> grade and any school child on referral.
- c. Vision screening for grades pre-kindergarten, 1<sup>st</sup>, 3<sup>rd</sup>, 5<sup>th</sup>, 7<sup>th</sup>, 8<sup>th</sup>, and 10<sup>th</sup> grades and any school child on referral.
- d. Hearing screening for pre-kindergarten, 5<sup>th</sup> grade, and any school child on referral.
- e. Developmental screening in pre-kindergarten and any school child on referral.

ii. STUDENT EDUCATION

- a. Provide student education in some or all of the following areas:
  - STD education
  - Growth and Development: Puberty changes, Menstruation, Breast and Testicular Self-exam
  - Oral Health
  - Nutrition: Sports Nutrition, Fruits and Veggies-More Matter, Think Your Drink
  - Hygiene: Hand washing
  - Injury Prevention: Farm Safety, Seatbelt, Suicide
  - Tobacco and Substance Abuse

C. The Provider agrees to provide school health services listed below, as requested by the School at the rate of \$43.71 per hour. These services are paid 100% by the School, as Public Health Alliance contract does not pay for any of these services:

- i. Assessment of individuals and groups of school children for head lice infestations.
- ii. The Provider agrees to supervise and monitor the school district's medication distribution policies and procedures.
- iii. Crisis Prevention and Education
- iv. Employee Education
  1. Educational sessions regarding specific disease/process (i.e. diabetes, allergic reactions, seizures etc.)
  2. Training for unlicensed assistive personnel for the South Dakota's Board of Nursing (SDBON) Unlicensed Diabetes Aide registry
- v. Diabetes services:
  1. Provider's nurse will be available to oversee and implement needed interventions for diabetic students as directed on each student's individualized medical management plan as ordered by his/her medical provider. On days that the provider's nurse is unavailable the school will provide appropriately trained personnel listed on the South Dakota's Board of Nursing (SDBON) Unlicensed Diabetes Aide Registry or have an appropriate parent or guardian provide the needed care. The Provider's nurse will delegate insulin administration when he or she is not physically present on site to administer the insulin. A nurse will be available via electronic communication for all mealtimes. An exact schedule can be determined between School Principal and Provider. Changes to the schedule needed by Provider and or School will be communicated via telephone.
  2. The time Provider spends providing services will be charged against total hours of services provided to the School.

D. The provision of the services described in this Agreement is contingent on the Provider having sufficient staff to provide the services. In the event the Provider does not have sufficient staff to provide the services, the Provider will be able to discontinue services without penalty.

## II. THE SCHOOL

- A. The School agrees to provide clerical support as needed to provide services (such as assistance in directing students to screenings).
- B. The School agrees to provide space appropriate for services provided (including space that allows privacy for scoliosis screening and health assessments, quiet area for hearing screenings, etc.)
- C. The School agrees to distribute information to parents regarding services provided.
- D. The School agrees to hold harmless and indemnify the Provider, its officers, agents and employees, from and against any and all actions, suits, damages, liability or other proceedings which may arise as a result of

performing services hereunder. This section does not require the School to be responsible for or defend against claims or damages arising solely from acts or omissions of the Provider, its officers or employees.

### III. OTHER PROVISIONS

- A. **INTEGRATION/CHOICE OF LAW AND FORUM PROVISION:** This contract contains the entire agreement between the parties, and may be amended only in writing signed by both parties. Each amendment shall be attached to and become a part of this contract. The terms and condition of this contract are subject and will be construed under the laws of the State of South Dakota. The parties further agree that any dispute arising from the terms and conditions of this contract, which cannot be resolved by mutual agreement, will be tried in Hughes County, South Dakota.
- B. **TERMINATION PROVISION:** This contract can be terminated upon thirty (30) days written notice being received by the other party and may be terminated for cause by the Provider at any time with or without notice.
- C. **FUNDING TERMINATION:** This contract depends upon the continued availability of appropriated funds and expenditure authority from Congress, the South Dakota Legislature or the South Dakota Executive Branch for this purpose. This contract will be terminated for cause by the School if Congress, the Legislature or the Executive Branch fails to appropriate funds, terminates funding or refuses to grant expenditure authority. Funding termination is not a default by the School nor does it give rise to a claim against the School.
- D. **NONASSIGNMENT PROVISION:** This contract may not be assigned by either party without the written consent of the other.
- E. **AMERICANS WITH DISABILITIES ACT PROVISION:** The School agrees to provide all services required in this contract in compliance with the Americans with Disabilities Act (ADA) OF 1990, 42 U.S.C. # 12101-12213, and any amendments thereto.
- F. **SMOKE FREE WORK PLACE:** To promote a safe and healthy working environment for all people, the Provider strongly encourages the School to provide a smoke free work place in any buildings where services pursuant to this contract are rendered.
- G. **DRUG FREE WORK PLACE:** To promote health and safety, the School agrees to encourage all its employees to refrain from using illegal drugs which may affect an employee's ability to perform the essential functions required under the terms and conditions of this contract. The Provider reserves the right to terminate this contract if the School, or any of its employees or agents, is convicted of using illegal drugs.
- H. **RECYCLING:** To help preserve our natural resources and reduce the need for additional landfill space, the Provider strongly encourages the School to establish a recycling program, to promote the separation and recovery of recyclable materials, and to transport those recyclable materials to the nearest recycling center.
- I. **CIVIL RIGHTS POLICY PROVISION:** Both parties agree to provide services covered by this contract without regard to race, color, sex, religion, national origin, creed, marital status, age or disability as prohibited by state or federal law.
- J. **AUDIT REQUIREMENTS PROVISION:** Governmental sub-recipients are required to have audits performed in accordance with the Single Audit Act of 1984 and Office of Management and Budget Circular A-128, Audits of State and Local Governments. The School agrees to ensure that a copy of the final audit report is provided to the Department of Health Finance Office within thirty days upon receipt of the audit results. All audits may be conducted by an auditor approved by the Auditor General to perform the audit. Approval may be obtained by forwarding a copy of the audit engagement letter to the Department of Legislative Audit, 427 South Chapelle, c/o 500 East Capitol, Pierre, SD 57501-5070.

- K. **PERSONNEL PROVISION:** Neither the School nor any employees or agent thereof will hold him or herself out as or claim to be an officer or employee of the Provider and will not make any claim, demand or application to or for any right or privilege applicable to an office or employee of the Provider including, but not limited to workers' compensation, health, life or malpractice insurance, retirement membership or credit, and the School agrees to assume responsibility for such liabilities.
- L. **CONTRACT ORIGINAL AND COPIES:** An original of this contract will be retained by the Provider. A second original will be sent to the School.
- M. **RECORD RETENTION/EXAMINATION:** The School agrees to maintain all records that are pertinent to this contract and retain them for a period of three years following final payment against the contract. The Provider agrees to assume responsibility for these items after that time period. These records shall be subject at all reasonable times for inspection, review or audit by the State, other personnel duly authorized by the State, and federal officials so authorized by law.

The parties signify their agreement by signing below.

\_\_\_\_\_  
Mr. David Flicek, President and CEO  
Avera McKennan d/b/a  
Avera Flandreau Hospital

\_\_\_\_\_  
President, School Board

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\_\_\_\_\_  
School Superintendent

\_\_\_\_\_  
Date