

## **Tentative Agenda**

Monday, May 8, 2023

6:00 pm

## **Flandreau School Board**

Elementary Commons

Below is a link for the live stream of the school board meeting:

LiveTicket = <http://fliers.liveticket.tv/> or <https://youtu.be/MXIVRs95zUU>

- I. PLEDGE OF ALLEGIANCE
- II. APPROVAL OF AGENDA
- III. OPEN FORUM \*
- V. COMMUNICATION – Recognition of visitors
  - a. Superintendent's report.
  - b. Disclosure/Conflict of Interest.
  - c. Stay Well Plan 22-23.
- VI. CONSENT AGENDA – All in one motion.
  - a. Approval of minutes, financial statements, and bills.
  - b. Resignations:
    - Kyle Grengs – HS Math
    - Elizabeth White – HS Science
    - Matt Knippling – MS/HS Technology
    - Morgan Terwey – Elementary Special Education
    - Danielle Geigle – Speech Language Pathologist
    - Jacob Huber – MS/HS Chorus
    - Shana Vander Grift – HS Special Education
    - Gordon Pulscher – Parttime Custodian
    - Brenda Pulscher – Parttime custodian
    - Georgia Adolph – Para
    - Barb Nord – Para
    - Leslie Arnold – Para
    - Michelle Pepper – JH Volleyball coach
  - c. New hires:
    - Susan Maier – HS Social Studies
    - William Molengraaf – HS Math
    - Madison Kontz – JH VB coach
    - Ariann VanBockern = Assistant XC coach
    - Transfer Traci Nissan to 4<sup>th</sup> grade from PVC for the 23-24 school year
    - Transfer Malerie Yeaton to MS/HS Chorus from 5/6 ELA/Reading for the 23-24 school year
    - Transfer Tony Ullom to Elementary day custodian for the 23-24 school year
- VII. OLD BUSINESS
  - a. Calendar for 23-24 school year
- VIII. NEW BUSINESS
  - a. Preliminary General Fund, Capital Outlay and Tech Budgets.
  - b. Teachers discuss the last day of school.
  - c. New Policies.
  - d. School Sentinel program.

- e. SDHSAA Resolution and votes.
- f. Stipends.
- g. Class of 2023.
- h. Executive Session according to SDCL 1-25-2 (1) and (4).
- i. Discussion and approval of any action deemed necessary from executive session.
- j. Adjournment.

\*NOTE: Members of the public who desire to address the board on items of interest or concern are invited to do so at this time. Up to 15 minutes will be devoted to this agenda item with the board president to increase or decrease the time as needed.

It would be most appreciated if you would limit your remarks to not more than 3 minutes; to appoint a spokesperson if the concern is a group concern; and to supplement verbal presentations with written reports, if necessary or desired.

We ask that you remember that South Dakota law prohibits the board from discussing specific employees, their job performance, or students.

This open forum is for you to express your general concerns about the Flandreau School System and any of its policies or procedures. If you have a specific complaint on any employee, teacher, coach or administrative person, you need to first go through the proper school procedure to see whether or not the matter can be resolved by the chain of command.



## SCHOOL BOARD MEETING

April 10, 2023

The Board of Education of the Flandreau School District No. 50-3, Flandreau, Moody County, South Dakota, met in regular session in the Elementary School commons at 6:00 p.m. Board members Kari Burggraff, Brian Johnson, Brian Klein, Kelly Kontz, Tom Stenger, and Adam Wiese were present. Dustin Headrick was absent. Superintendent Rick Weber, Principals Kristi Fischer, Justin Kelm, and Brian Relf, Special Education Director Courtney Decker, and Business Manager Stacey VanBeek were also present.

The Pledge of Allegiance was recited.

04-120.23 Motion by Kontz, seconded by Wiese to approve the agenda with the addition of three new hires under section VI. d. All voted aye.

Impact Aid hearing was held at 6:01 p.m.

04-121.23 Motion by Johnson, seconded by Burggraff to approve the Indian Policies and Procedures (IPP) as presented. All voted aye.

Marietta Gassman spoke during open forum. She clarified the role of the calendar committee, wondered if state basketball days missed needed to be made up, and asked about the possibility of some virtual professional development for staff makeup days.

Visitors to the meeting: Kayla Charles, Susan Damm, Marietta Gassman, Chelsea Greenfield, Angela Klein, Karla Kopejtka, Kari Lena-Helling, Laura Peters, Megan Severtson, Cynthia Sheppard, Brendan Streitz, Brenda Whipkey, Elizabeth White, Malerie Yeaton.

Superintendent's and principals' reports were given.

Chelsea Greenfield shared information on Hope Week that was held March 27-31. She and Kari Lena-Helling will be presenting about Hope Squads during the state conference next week.

There were no Conflict of Interest disclosures to report for this month.

04-122.23 Motion by Kontz, seconded by Johnson to continue to operate in the green phase at this time and to continue to follow the CDC guidelines of quarantining for five days and returning to school on day six or after, if the student is asymptomatic, wearing a mask for another five days. All voted aye.

04-123.23 Motion by Wiese, seconded by Kontz to approve the consent agenda consisting of minutes for the regular meeting on March 13, 2023; the financial reports as of March 31, 2023; the bills in the amount of \$69,766.40 be allowed from General Fund; \$22,626.42 be



allowed from Capital Outlay Fund; \$53,532.36 be allowed from Special Education Fund; \$35,294.44 be allowed from Food Service Fund; \$255.90 be allowed from Drivers Education Fund; the resignations of Blake Savey (high school social studies and coaching), DiMera Swanson (4<sup>th</sup> grade), Todd Collins (high school special education), Deb Schrecengost (paraprofessional), Amanda Benson (elementary secretary) and Melissa Opsahl (high school student council), all effective at the end of the school year; the open enrollment of one student for the 2023-2024 school year; the hiring of Cindy Williams (special education teacher), Ryan McMacken (elementary physical education teacher), and Brandon Peters (assistant football coach), all for the 2023-2024 school year. All voted aye.



Discussion was held on the last day of school for students and teachers.

04-124.23 Motion by Wiese, seconded by Burggraff to move the last day of school for students to June 1, 2023 (1:30 dismissal), with staff to have work days through June 6, 2023, to make up the days missed due to weather and state girls basketball. No school on Monday, May 29 for Memorial Day observance and grades will be due by 4:00 p.m. on Friday, June 2. The last day for seniors will still be May 11, with graduation practice on May 12 and graduation on May 13. All voted aye.

Preliminary general fund, capital outlay, and technology budgets were shared with the Board.

04-125.23 Motion by Wiese, seconded by Johnson to approve the ordering of a new mini bus, volleyball uniforms, and Chromebooks from next year's capital outlay budget. We will also try to purchase a bigger van from this year's budget and supplement the budget as needed. All voted aye.

04-126.23 Motion by Kontz, seconded by Burggraff to enter into a renewed agreement with Lunchtime Solutions to provide food services to the district for another five years. All voted aye.

04-127.23 Motion by Kontz, seconded by Johnson to approve the supplemental budget as follows: General Fund: Means of Finance—Cash applied \$12,000, Expenditures #2543 Grounds \$5,000, #6200 Extra-curricular \$7,000; Capital Outlay: Means of Finance—Science Lab remodel \$22,000, Expenditures #2533 Architect fees \$20,000, #2535 Buildings \$2,000; General Fund revenues: #1273 Title I grant adjustment \$18,541; Special Education revenues: #1226 Preschool 619 grant adjustment \$1,847. All voted aye.

04-128.23 Motion Kontz, seconded by Wiese authorizing an executive session of the Board in accordance with SDCL 1-25-2 regarding (1) and (4). All voted aye. The Board thereupon went into executive session at 6:59 p.m. All matters having been considered, President Stenger declared the executive session over. The Board resumed in open session at 8:59 p.m.

04-129.23 Motion by Kontz, seconded by Johnson to issue contracts and work agreements at the current salary to remaining certified and classified staff; amendments to be issued upon completion of negotiations. All voted aye.

04-130.23 Motion by Johnson, seconded by Burggraff to issue contracts to administration through the 2024-2025 school year. All voted aye.



Gross salary for March is as follows: Instruction \$225,086.53; Support Services \$90,743.56; Extra-Curricular \$37,850.00; Social Security \$25,554.97; Retirement \$19,790.74; Insurance \$30,477.39. Special Education Fund: Instruction \$38,192.98; Support Services \$25,498.46; Social Security \$4,487.84; Retirement \$3,541.02; Insurance \$7,189.14. Food Service Fund: Support Services \$4,145.05; Social Security \$282.83; Retirement \$247.89; Insurance \$947.00.

04-131.23     There being no further business, motion by Wiese, seconded by Kontz to adjourn the meeting at 9:00 p.m.

Tom Stenger, President

Stacey VanBeek, Business Manager  
Flandreau School District #50-3

(Published once at the total approximate cost of \_\_\_\_\_. The notice may be viewed free of charge on a statewide public notice website.)



FLANDREAU SCHOOL DISTRICT #50-3  
FINANCIAL REPORT FOR THE MONTH  
ENDING APRIL 30, 2023

	General Fund	Capital Outlay Fund	Special Education Fund	Impact Aid Fund	Bond Redemp. Fund	Food Service Fund	Enterprise Fund (DE)	Trust and Agency Fund
Balance forward:	1,205,174.31	1,726,571.56	(79,101.50)	657,822.16	205,163.23	249,400.98	6,913.03	512,816.73
<b><u>Local Sources:</u></b>								
Taxes	82,767.62	122,034.35	65,123.77	-	-	-	-	-
Interest	1,499.37	2,143.41	-	820.13	256.60	311.95	-	-
Co-Curricular	976.65	-	-	-	-	4.80	-	-
Misc	838.81	-	8,771.25	-	-	3,078.20	-	-
Meals/milk	-	-	-	-	-	-	-	-
Student Activities	-	-	-	-	-	-	8,840.00	71,300.51
Transfers In/Out	-	-	-	-	-	-	-	-
<b><u>Intermediate Sources:</u></b>								
County Apportionment	5,409.42	-	-	-	-	-	-	-
<b><u>State Sources:</u></b>								
State Aid	284,311.00	-	49,365.00	-	-	-	-	-
State Apportionment	-	-	-	-	-	-	-	-
Bank Franchise Tax	23,483.97	-	-	-	-	-	-	-
Impact Aid	-	-	-	-	-	-	-	-
Mentor teachers	100.00	-	-	-	-	-	-	-
State Assessed Utilities	-	-	-	-	-	-	-	-
Other Grants	65,078.00	-	99,977.00	-	-	24,782.31	-	-
<b><u>Federal Sources:</u></b>								
Grants	118,089.72	-	-	-	-	-	-	-
Total Revenue:	582,554.56	124,177.76	223,237.02	820.13	256.60	28,177.26	8,840.00	71,300.51
Total Available:	1,787,728.87	1,850,749.32	144,135.52	658,642.29	205,419.83	277,578.24	15,753.03	584,117.24
Disbursements:	(459,422.37)	(22,626.42)	(135,016.30)	-	-	(41,165.66)	(255.90)	(62,298.02)
Balance on hand 4-30-23	1,328,306.50	1,828,122.90	9,119.22	658,642.29	205,419.83	236,412.58	15,497.13	521,819.22



TRUST AND AGENCY FUND  
FINANCIAL REPORT  
MONTH ENDING APRIL 30, 2023

ACCOUNTS	BEGINNING BALANCE	DISBURSEMENTS DURING MONTH	RECEIVED DURING MONTH	END OF MONTH TOTAL
CHEERLEADER CLUB	2,959.60	-	-	2,959.60
CLASS OF 2022	3,943.90	-	-	3,943.90
CLASS OF 2023	2,594.27	-	-	2,594.27
CLASS OF 2024	13,811.30	6,474.04	967.10	8,304.36
EDUCATION FOUNDATION	-	-	-	-
ELEMENTARY WEEKEND FUEL	13,899.84	524.41	-	13,375.43
FLEX PROGRAM	13,251.74	1,572.01	3,861.68	15,541.41
FFA	398.27		-	398.27
FFA LAND PLOT	-	-	-	-
IMPREST	1,373.72	2,313.33	3,055.50	2,115.89
NATIONAL HONOR SOCIETY	1,055.19	196.49	650.00	1,508.70
PAYROLL WITHHOLDING	18,736.03	51,132.74	52,528.87	20,132.16
REVOLVING ACCOUNT	-	85.00	85.00	-
SCHOLARSHIP - BECHEN	10,636.90	-	247.53	10,884.43
SCHOLARSHIP - EVANS	-	-	-	-
SCHOLARSHIP - FFA LAND	81,212.92	-	1,841.65	83,054.57
SCHOLARSHIP - FULLER	6,760.33	-	148.52	6,908.85
SCHOLARSHIP - GENERAL	15,979.19	-	617.35	16,596.54
SCHOLARSHIP - JELLIFE	6,076.33	-	138.62	6,214.95
SCHOLARSHIP - DAKOTALAYERS	5,672.28	-	128.72	5,801.00
SCHOLARSHIP - LEE	204,867.93	-	4,663.55	209,531.48
SCHOLARSHIP - MASONIC	20,027.25	-	455.46	20,482.71
SCHOLARSHIP - RICE	6,008.14	-	138.62	6,146.76
SCHOLARSHIP - RUSCH	72,095.96	-	1,633.72	73,729.68
SCHOLARSHIP - WITTERN	10,287.08	-	138.62	10,425.70
SCHOLARSHIP - HURSEY	-	-	-	-
SCHOLARSHIP - JONES	500.00	-	-	500.00
SCHOLARSHIPS - SUTTON/ACKERMAN	-	-	-	-
STUDENT COUNCIL - HS	668.56			668.56
TOURNAMENT	-			-
TOTALS	512,816.73	62,298.02	71,300.51	521,819.22



**BILL LISTING - May 8, 2023**

**GENERAL FUND:**

Automatic Building Controls	Services		308.16
Avera Flandreau Hospital	Services		2,112.78
BMO Procurement Card	Supplies	379.34	
	Services	779.41	
Amazon	Supplies	40.00	
Bluepeak	Services	337.49	
Cabana Banners	Supplies	360.40	
Carolina	Lodging	53.00	
Clubhouse	Time clock software	115.35	
Easy Time Clock	Supplies	888.84	
Farmers Implement	Services	400.00	
G&R	Pole vault pit rental	178.00	
Gross, Andrew	Lodging	6,749.98	
Holiday Inn Express	Supplies	447.25	
JCL	Supplies	490.00	
JW Pepper	Teacher Appreciation	1,335.44	
Little Prairie Coffee	Services	148.92	
Office Peeps	Supplies	296.14	
Sams	Supplies	738.16	
Tyler Lumber	Supplies	41.15	13,778.87
Walmart	Supplies		320.00
Warner Press	Services		177.10
	Services		15,495.77
Bob's Piano Service	Supplies		112.00
Buhl's	Services		121.25
City of Flandreau	Softball games		200.00
Dakota Potters	Supplies, repairs		776.23
Dakotacare	Services		3,293.00
Dells Rapids School	Meal reimbursement		86.00
Ekern	Background check		43.25
Eng Services	Services (2 months)		75,372.94
Greenfield, Chelsea	Services		50.51
Halliday, Robert	Membership		500.00
Harlow's School Bus Service	Meal reimbursement		86.00
Krulls	Supplies		60.11
Lake Central Conference	Services		5,233.10
Lena-Helling, Kari	Supplies		117.09
Lowe's	Utilities		1,339.07
Lunchtime Solutions	SRO services		4,834.42
Maynards	Services		325.84
MidAmerican Energy	Track entry fees		300.00
Moody County Auditor	Supplies		74.45
Moody County Enterprise	Gasoline		966.65
Parsley, Owen	Conference reg		800.00
Patriot Electric	Services		14.73
Rivers Edge	Supplies		29.47
Southeast Area Cooperative	Supplies		47.96
Sparkle Car Wash			
Sturdevants Auto Value			
Tractor Supply			
Trust and Agency-Imprest			
	Track entry fees	200.00	
	Track entry fees	250.00	
	Supplies	61.83	
	State FFA meal money	330.00	
	Track entry fees x 2	400.00	
	Track entry fees	100.00	
	Track entry fees	150.00	
	Conference reg	192.50	
	Solo contest entries	260.00	
	Track entry fees	165.00	
	Golf entry fees	30.00	
	Golf entry fees	75.00	
	BEC meeting meals	99.00	2,313.33
	Meal reimbursement		68.00
	Supplies		73.95
	<b>TOTAL GENERAL FUND</b>		<b>129,432.03</b>

**CAPITAL OUTLAY FUND:**

BMO Procurement Card	Amazon	Library books, supplies	2,182.96	
	Teacher Synergy	Software	137.48	2,320.44
		Video boards		157,372.93
Daktronics		Library books		470.68
Follett		Supplies		2,958.43
Innovative		Services		567.19
JLG				



Krulls  
Moody County Auditor  
School Specialty

Services	460.00
SRO Start-up equipment	17,509.88
Supplies	<u>4,801.30</u>

<b>TOTAL CAPITAL OUTLAY FUND</b>	<b>186,460.85</b>
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**SPECIAL EDUCATION FUND:**

Provider	
BMO Procurement Card	Amazon
	CASE
	Language Dynamics
	Michaels
Goodcare	
Provider	
Nord, Barb	
Prairie Lakes	
Rivers Edge	

Services	3,141.25
Supplies	312.16
Conference reg	500.00
Conference reg	150.00
Supplies	<u>238.08</u>
Services	1,200.24
Services	9,698.55
Gasoline	49,029.50
Services	10.00
Services	7,605.89
Gasoline	<u>2,543.57</u>

<b>TOTAL SPECIAL EDUCATION FUND</b>	<b>73,229.00</b>
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**FOOD SERVICE FUND:**

Lunchtime Solutions

Services	<u>34,184.67</u>
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<b>TOTAL FOOD SERVICE FUND</b>	<b>34,184.67</b>
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**DRIVERS EDUCATION FUND:**

Royal River

Gasoline	<u>41.80</u>
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<b>TOTAL DRIVERS EDUCATION FUND</b>	<b>41.80</b>
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School Year 22/23

Flandreau Public School

Harlow's Bus Service

Total General Transportation	\$	28,184.11
Total Field Trips & Sports Activities	\$	4,539.60
PPE/Sanitization	\$	821.75
Total Intown School Bus Trips	\$	173.92
Total Driver Down Time	\$	1,719.63
Fuel Surcharge	\$	3,259.37
Total Monthly Invoice	\$	38,698.38

General Transportation	Daily Miles	Annual Rate	1 of 9 Monthly Pmts
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Total General Transportation	320	\$253,657.00	\$ 28,184.11
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Field Trips & Sports Activities									
Date	Description	Bus #	Miles	Rate	Total	Wait Hours	Rate	Total	Total
4/1/23	N. Sioux City- Softball	1	240	\$ 2.91	\$ 698.40	6.00	\$ 17.37	\$ 104.22	\$ 802.62
4/3/23	Brookings- HS TR	1	63	\$ 2.91	\$ 183.33	8.00	\$ 17.37	\$ 138.96	\$ 322.29
4/10/23	Augustana-Softball	1	100	\$ 2.91	\$ 291.00	6.00	\$ 17.37	\$ 104.22	\$ 395.22
4/11/23	Centerville- HS TR	1	176	\$ 2.91	\$ 512.16	9.00	\$ 17.37	\$ 156.33	\$ 668.49
4/13/23	Brookings- Jazz	5	61	\$ 2.91	\$ 177.51	3.00	\$ 17.37	\$ 52.11	\$ 229.62
4/13/23	Luverne- JH Track	5	92	\$ 2.91	\$ 267.72	5.00	\$ 17.37	\$ 86.85	\$ 354.57
4/13/23	Baltic- Track	6	72	\$ 2.91	\$ 209.52	5.00	\$ 17.37	\$ 86.85	\$ 296.37
4/14/23	Brookings- 2nd Grade	8	60	\$ 2.91	\$ 174.60	5.00	\$ 17.37	\$ 86.85	\$ 261.45
4/17/23	Beresford- HS Track	5	158	\$ 2.91	\$ 459.78	8.00	\$ 17.37	\$ 138.96	\$ 598.74
4/18/23	Arlington-Softball	5	102	\$ 2.91	\$ 296.82	6.00	\$ 17.37	\$ 104.22	\$ 401.04
4/24/23	Chester- JH TR	1	55	\$ 2.91	\$ 160.05	6.00	\$ 17.37	\$ 104.22	\$ 264.27
4/25/23	Estilline- HS TR	5	103	\$ 2.91	\$ 299.73	8.00	\$ 17.37	\$ 138.96	\$ 438.69
4/26/23	Augustana- HS Music	5	105	\$ 2.91	\$ 305.55	5.50	\$ 17.37	\$ 95.54	\$ 401.09
4/27/23	Volga- JH TR	5	71	\$ 2.91	\$ 206.61	6.50	\$ 17.37	\$ 112.91	\$ 319.52
4/28/23	Sioux Falls- 3rd Grade	8	102	\$ 2.91	\$ 296.82	6.00	\$ 17.37	\$ 104.22	\$ 401.04
			1560	Total's	\$ 4,539.60	93.00	\$ 17.37	\$ 1,615.41	\$ 6,155.01

* Intown School Bus Trip 30 Miles or Less									
Date	Description	Miles	Number of Trips	Rate	Total	Wait Hours	Rate	Total	Total
4/3/23	Colony	34	1	\$ 86.96	\$ 86.96	3.00	\$ 17.37	\$ 52.11	\$ 139.07
4/4/23	Colony	34	1	\$ 86.96	\$ 86.96	3.00	\$ 17.37	\$ 52.11	\$ 139.07
		0	0	\$ 86.96	\$ -	0.00	\$ 17.37	\$ -	\$ -
		68	Total's	\$ 173.92	\$ 173.92	6.00	\$ 17.37	\$ 104.22	\$ 278.14

Fuel Surcharge			
Routes	Days	Miles	Total Miles
Sports/Field Trips Activities	20	320	6,400
Intown School Bus Service			1,560
Total Miles			8,028

Avg Price for Fuel	\$	4.03		
Contract Price	\$	2.00		
Difference	\$	2.03		
Mileage Rate	\$	0.41		
			Miles	Rate
Total Fuel Surcharge			5/3/2023	8,028 \$ 0.41
				<u>\$ 3,259.37</u>



# 2023-2024 Flandreau School Calendar

## July 2023

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## July

4 Independence day

All Wednesdays = 3:00 pm dismissals

## August 2023

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## August

15 Staff In-service  
16 Staff In-service  
17 Staff Workday and Open House  
21 First day of school

## September 2023

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## September

4 No School = Labor Day

## October 2023

Su	M	Tu	W	Th	F	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

## October

5 2:30 pm dismissal  
5 Parent-Teacher Conferences: 4:00 - 8:30 pm  
6 No School = Conferences  
6 Parent-Teacher Conferences: 7:30 - 10:00 am  
9 No School = Native American Day  
20 End of 1st nine weeks = 45 days

## November 2023

Su	M	Tu	W	Th	F	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

## November

22 No School  
23 Thanksgiving  
24 No School

## December 2023

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## December

19 3:00 pm Dismissal  
20 1:30 pm dismissal - End of 1st Semester  
21 Teacher Work Day = 41/86 days  
21-31 No School  
25 Christmas Day

## January 2024

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

## January

1 New Year's Day  
2 No School  
3 School resumes  
15 No School = MLK Jr. Day = \*\*First snow make-up day\*\*

## February 2024

Su	M	Tu	W	Th	F	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

## February

15 2:30 pm dismissal - Conferences  
15 Parent-Teacher Conferences: 4:00 - 8:30 pm  
16 No School = Conferences  
16 Parent-Teacher Conferences: 7:30 - 10:00 am  
19 No School = Presidents' Day = \*\*Second snow make-up day\*\*

## March 2024

Su	M	Tu	W	Th	F	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

## March

7 End of 3rd nine weeks = 45 days  
8 No School - Spring Break  
27 No School - Easter Break = \*\*3rd Snow Make-up day\*\*  
28 No School - Easter Break  
29 No School - Easter Break  
31 Easter

## April 2024

Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

## April

1 No School - Easter Break = \*\*Fourth snow make-up day\*\*

## May 2024

Su	M	Tu	W	Th	F	Sa
		1	2	3	4	
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

## May

11 Graduation - 2:00 pm  
14 3:00 pm Dismissal  
15 1:30 pm dismissal  
15 End of 4th nine weeks/2nd sem. = 44/89/175 days  
27 Memorial Day

## June 2024

Su	M	Tu	W	Th	F	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

\*\* All snow make-up days will require a 10 days' notice  
\*\* Snow make-up days are Jan 15, Feb 19, Mar 27, Apr 1  
\*\*\*\* All other make-up days will be on weekdays  
\*\*\*\* following May 15, 2024 excluding May 27, 2024  
June



GENERAL FUND BUDGET

MEANS OF FINANCE

FUNCTION	SOURCE	2022-2023	2023-2024	Variance
1110	Taxes - (combined w/state aid for prelim. budget)	1,099,666	1,155,901	56,235
1120	Prior Yr Ad Valorem Taxes	17,000	17,000	-
1130	Tax Deed Revenue	-	-	-
1140	Utility Taxes (Telephone, Electric Gross Receipts)	83,000	83,000	-
1180	Other - Taxes Paid in Advance	-	-	-
1190	Penalties/Interest on Taxes	5,000	5,000	-
1510	Investment Earnings	750	20,000	19,250
1710	Cocurricular - Admissions	22,000	25,000	3,000
1730	Cocurricular - Pupil Organizations	1,500	2,500	1,000
1740	Co-curricular - Rentals (Band)	1,300	1,300	-
1790	Co-curricular - Other (Entry Fees)	1,000	500	(500)
1790-015	Building activities (carryover)	10,765	10,500	(265)
1910	Rentals (Commons, gym, etc)	500	2,000	1,500
1920	Contributions & Donations	8,000	13,000	5,000
1973	Medicaid Indirect Administration Services	22,000	23,000	1,000
1990	Other	24,000	25,000	1,000
1999-xxx	Other (Tec Web carryover)	-	-	-
1999-999	Other - E Rate (telecommunications)	-	-	-
1999-401	Other - Perkins grant	10,000	10,000	-
1999-xxx	Other - AR, Library (carryover)	1,000	1,000	-
1999-113	Other - Laptops	500	5,800	5,300
1999-250	Other - Community Rewards	12,000	12,000	-
1999-690	Other - Yearbooks	1,500	1,500	-
2110	County Apportionment	110,000	115,000	5,000
3111	State Aid	3,561,672	3,744,289	182,617
3111	State Aid (one-time funds)	-	-	-
3112	State Apportionment	60,000	57,000	(3,000)
3114	Bank Franchise Tax	35,000	36,000	1,000
3125	Mentor Teachers (PSII, PSIII, Stdnt. Teach)	5,000	5,000	-
3129-415	PBIS	1,500	-	(1,500)
4145-080	Title VI-United Way	676	676	-
4142-409	Title VI Native American Education	57,611	58,338	727
4151	Other - Fruit/Vegetable grant	16,000	16,000	-
4151-999	ESSER Cares Act (COVID grant)	-	-	-
4153-404	Title IV (Expendure in Title I)	16,683	17,629	946
4158-493	Title I Part A (84.010)	142,032	150,715	8,683
4158-495	Title I Focus Grant 1003a	-	-	-
4159-402	Title II Part A (CSR) (84.367)	45,607	46,150	543
4160-403	Title III ELA Grant	-	-	-
4190-997	ESSER III Grant	353,150	350,000	(3,150)
4190-998	ESSER II Grant	93,083	-	(93,083)
5110	Transfer from Impact Aid Fund (Title VII)	260,386	276,844	16,458
	Cash applied	79,171	79,171	-
5110	Transfer in from Capital Outlay	300,000	300,000	-
				-
	<b>TOTAL MEANS OF FINANCE</b>	<b>6,459,052</b>	<b>6,666,813</b>	



## Capital Outlay – May 2023

Available = \$1,760,000

Total requested = \$

### Every year costs - \$1,267,000

Building maintenance – warranty = \$45,000

Debt services = \$465,000

Bus contract – 15% of contract = \$41,000

Textbooks = \$150,000

Technology – District wide = \$220,000

Library – Books, etc. = \$15,000

Fiscal Services – accounting software = \$8,500

ELL Curriculum (Rieff/Heier) = \$7,500

SPED Curriculum = \$15,000

Transfer to General Fund = \$300,000

### 2023 items/requests = \$

#### Building Maintenance: \$

PA System – Connect HS/Elem = \$30,000

Elem. Door Curtains – 36 = \$6,000

Pipe openings? – Fire Marshall =

Floor Scrubber = \$15,000

HS Lunchroom tables – 25 = \$31,000

Elem. Bathrooms – Tile =

HS Lights = \$60,000

#### Grounds: \$

Wood Chips = \$5,000

Stadium steps/handrails =

Elem. Parking = \$40,000

Cameras & Server = \$18,000

#### Administration \$

Cash Counter = \$700

Desk Chair (Weber) = \$600

File Cabinet (Decker) = \$7,000

Copier =

#### Elementary Staff: \$

**Carpet – Kindergarten – 3 rooms = \$30,000**

Chairs– 28 (Luchtenburg) = \$2,000

Chairs – 18 (Du Randt) = \$1,200

Activity tables – 4 (Du Randt) = \$1,500

Storage Cabinets = ????

Storage Cabinets – 3 (Greenfield) = \$500

Supply Center (Wortham) = \$400

Activity Carpet (Gilbertson) = \$400

Classroom Rug (Kaschke) = \$600

Platform swing (Gassman) = \$750

Portable Sink (Gassman) = \$1,800

Door curtain (Kelm) = \$500

Cubby unit (Sanders) = \$500

Student Desks – Stand-up – 2 (PVC) = \$500

Student Desks – 10 (PVC) = \$1,400

Student Chairs – 15 (PVC) = \$1,000

Student Chairs – 10 (PVC) = \$700



**Middle School Staff:** \$

**MS Lockers = \$75,000**

Printers = \$700

Whiteboard (Peters) = \$500

Teacher desk (Yeaton) = \$1,500

Teacher desk (Yeaton) = \$1,500

Adjustable Desk – 2 (Hall) = \$850

Rocking stool – 3 (Yeaton) = \$1,200

**Middle/High School Staff:** \$

Cabinet (Art) = \$300

Stools – 16 (Art) = \$3,200

Activity tables – 12 (Art) = \$5,000

Elliptical Chairs – 8 (Art) – 6 = \$900

**High School Staff:** \$

FACS Kitchen = \$350,000

KitchenAid mixer = \$500

Whiteboard (Opsahl) =

Adjustable tables – 13 (Pieper) = \$4,500

**Activities:** \$

Wrestling Scale, etc. = \$3,000

**VB Uniforms = \$4,000**

Weightroom flooring = \$15,000

Helmets = \$5,000

Golf Bags – 8 = \$2,500

Pole Vault pits, etc. = \$40,000

Popcorn machine = \$2,000

Shoulder Pads = \$3,000

**Music/Band:** \$

Instruments = \$10,000

**Other:** \$

Resource Center – West door =

**SPED Minibus = \$100,000**



Capital Outlay Hardware	2023-2024	Capital Outlay Software	2023-2024
Colony Laptop Cart		Adobe Software	\$ 2,600.00
Computer Labs lab (Library)	\$ -	Blackboard - Website	\$ 3,233.30
Cables/External Devies	\$ 500.00	BrainPop	\$ 3,500.00
Chargers - Replacement	\$ 2,250.00	Backup - Offsite	\$ 669.11
Chromebox for Promethean	\$ 2,000.00	Campus Learning	\$ 854.70
Chromebook\IPAD Sleeves	\$ 5,700.00	Campus Messenger	\$ 982.90
Chromebook - Colony	\$ 6,600.00	Campus Registration	\$ 700.00
Chromebook - EL	\$ 23,000.00	Campus - Shout Out SMS	
Chromebook - MS	\$ 33,600.00	Classroom Business Sim.	
Ipads		Cloud Ready	\$ -
High School MultiMedia Lab	\$ 20,000.00	Colony Firewall	\$ -
High School Student Machines	\$ -	Forticlient	
Promethean board (Mobile Stands + Shipping)	\$ 9,500.00	Ipad Management	\$ 900.00
Printers	\$ 2,000.00	IXL	\$ 1,000.00
Racks	\$	Learning A-Z (ELL)	\$ 2,500.00
Servers		Map Testing	\$ 11,785.10
Switches		Microsoft Licenses	\$ 6,172.00
Cat 6A Cabling	\$ 20,000.00	Monitoring Software for Laptops/Chromebooks	\$ 8,988.80
Teacher Machines	\$ -	Praxis Testing for paraprofessionals	\$ 200.00
UPS	\$ -	Rosetta Stone (\$165 Copy)	\$ 2,500.00
Wireless Controller and Access Points.	\$ -	Ruckus - Cloud Wi-Fi 5yr	\$ 5,000.00
Live Ticket Streaming Equipment	\$ -	Ruckus - Cloud Switch	
Lunch Machines	\$ -	Tie Membership	\$ 1,300.00
<b>Hardware Total</b>	<b>\$ 125,150.00</b>	<b>Software Total</b>	<b>\$ 52,885.92</b>

	2023-2024
<b>Total Tech Budget</b>	
Hardware Budget	\$ 125,150.00
Software Budget	\$ 52,885.92
<b>Total Budget</b>	<b>\$ 178,035.92</b>



from staff

After the April School Board meeting, 27+ Flandreau Public School District employees wrote letters to the School Board with concerns and questions. Many employees requested a Special School Board meeting. Below are employees who wrote letters and consent to having their names listed in the School Board packet.

Name	Position	Years in the District
Kari Lena-Helling	School Counselor	5
Kenzie Bierschbach	PVC K-1	1
Elizabeth White	High School Science	7
Ariann VanBockern	Ag Ed (shop & ag)	1
Malerie Yeaton	5-6 Language Arts	2
Heather Beltman	4th Grade	12
Julia Fargen	3rd Grade	6
Alison Zephier	2nd Grade	8
Kortney Am Dahl	2nd Grade	8
Megan Savertson	5/6 Math	8
Amber Hoffman	7/8 Title I	13
Karissa Burn	7/8 Science	3
Marietta Cassman	SPED	31
Chelsea Greenfield	School Counselor	4
Paula Wortham	2nd grade	4
Racquel DeMarklene	paraprofessional	1
Kimberly DeKruit	1st Grade	6
Kylie Grengs	HS Math	1
Josh Cleveland	Academic Advisor	5
Lori Williams	Librarian	14
Brooke Albertsen	<del>HS</del> 5th & 6th Science	7
Amanda Hall	7/8 math	4
Shana Vander Grift	HS SPED	3
Jasen Gerlach	FRCS	1
Natasha Luchtenburg	Kindergarten	8
Brooke Piccursan	Elementary PE	2
Kali Ahlers	school psychologist	4.5



*from staff*

Figure 1:

	Total Students	>14 absences	>9 absences	At Risk/Failing	% of Student Body
4/17/2023	207	37	30	67	32.37%
4/21/2023	207	39	32	71	34.30%
4/25/2023	205	39	32	71	34.63%
4/28/2023	205	42	35	77	37.56%
5/2/2023	206	42	39	81	39.32%

Figure 2:

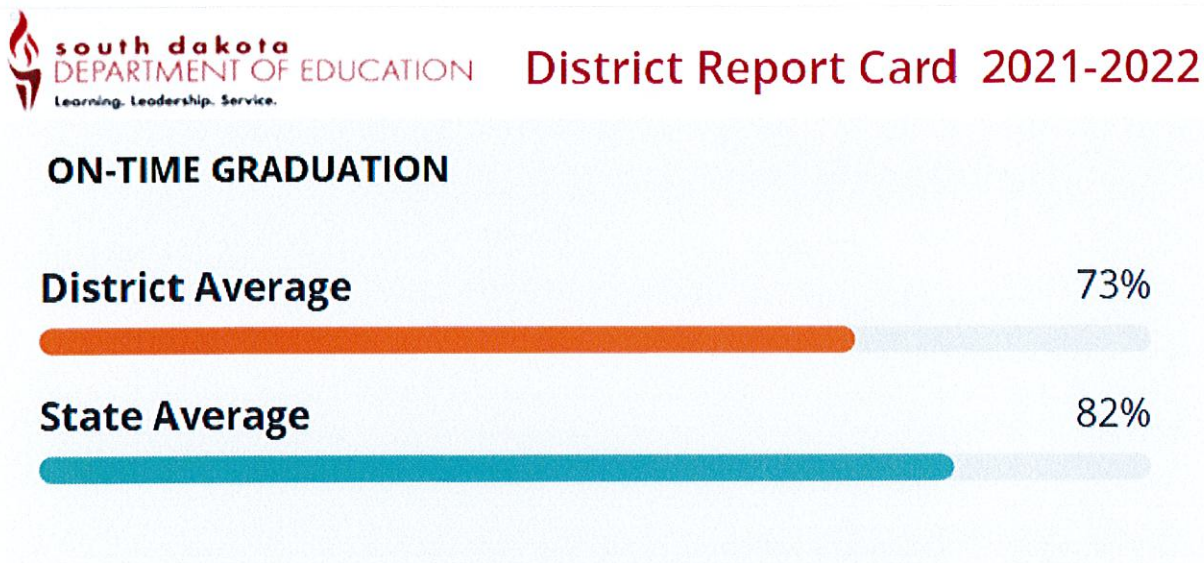
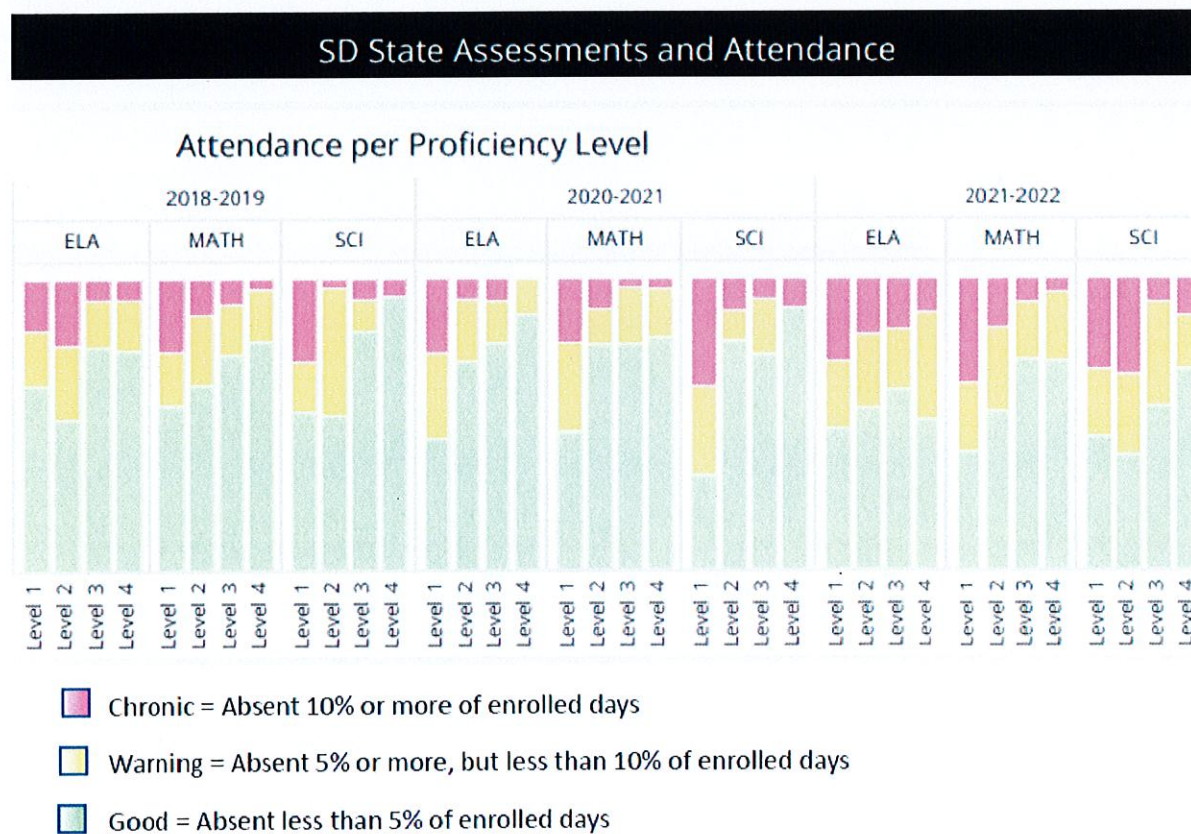


Figure 3:





*From Staff*

This is a list compiled by staff. Staff and admin from the school districts below were contacted.

School	Kids Making Up	Snow Days	Kids % Make Up	Staff Making Up	Snow Days	Staff % Make Up
Colman	5	12	41.6%	9	12	75%
Brookings	2	11	18.1%	6	12	50%
Chester	7	11	63.6%	9	11	81.8%
Elkton	7	13	53.8%	10	13	76.9
Flandreau	10	14	71.4%	13	14	92.8%

School	Making Up	Snow Days	Kids % Make Up	Making Up	Snow Days	Staff % Make Up
Flandreau	10	14	71.4%	13	14	92.8%
Proposed Option 1	6	14	42.8%	11	14	78.5%
Proposed Option 2	7	14	50%	11	14	78.5%
Proposed Option 3	7	14	50%	11	14	78.5%



*from staff*

- Brookings [Kids are making up 2 days; Staff is making up 6 days]
  - Started Aug 18 and 19 (teacher inservice)
    - Supposed to be done w/ school May 25th
    - PD day 30th
    - Staff done 31st (5K event - this is a part of their wellness program)
    - 3 flex days for teachers by June 30th & 2 flex days for hourly-staff
  - Kids started Aug 24
    - Supposed to be done w/ school May 24th
    - Kids done May 26th
  - No online days
  - Kids missed 11 days of school
  - Staff missed 12 days of school
- Colman [Kids are making up 5 days; Staff is making up 9]
  - 12 snow days
  - Kids are done 24th
  - Kids making up 5
  - Teachers doing 4 after kids (9 total)
    - They have the option of when to do these
    - Some chose to use them during Easter break or Spring Break
    - Some are waiting to use them some time before June 30.
    - All days made up were WITHOUT kids
- Chester
  - Kids done 26th
  - Staff done May 31st
  - No online days
  - 10 snow days + 1 State VB
- Elkton
  - Students done May 26
    - Original end date: May 17
  - Staff done June 1
  - 12 snow days + 1 State VB
    - Elkton is making up 7 days
  - School Board forgave March 16 and 31 (for staff and students)



*From staff*

## **End of School Options**

Proposal submitted by staff and principals.

### **Option 1**

Kids: May 25

Staff: 5 Work Days (3 School, 2 Flex)

- Friday, May 26: Grades/Check Out
- Tuesday, May 30 and Wednesday, May 31: Building Meetings/Curriculum Mapping/Title
- Flex Days to be completed by Principals' last day
  - Online PD: Totem (produce certificate)
  - Off-Campus PD: Workshop (produce certificate)
  - On-Campus: Classroom Work/Teacher Collaboration (sign in/out)

Paras: 4 optional days

### **Option 2**

Kids: May 26

Staff: 4 Work Days (3 School, 1 Flex)

- Monday, May 29?, Thursday, June 1, or Friday, June 2: Check Out and Grades
- Tuesday, May 30 and Wednesday, May 31: Curriculum Mapping/Building Meetings/Title
- Flex Day to be completed by Principals' last day
  - Online PD: Totem (produce certificate)
  - Off-Campus PD: Workshop (produce certificate)
  - On-Campus: Classroom Work/Teacher Collaboration (sign in/out)

Paras: Optional 4 Days

Additional thoughts on Option 2: Using Memorial Day as a work day? Supervision? Sign in/out? Notepad outside of the office if no Admin is here.

### **Option 3**

Kids: May 26

Staff: May 30 - June 2

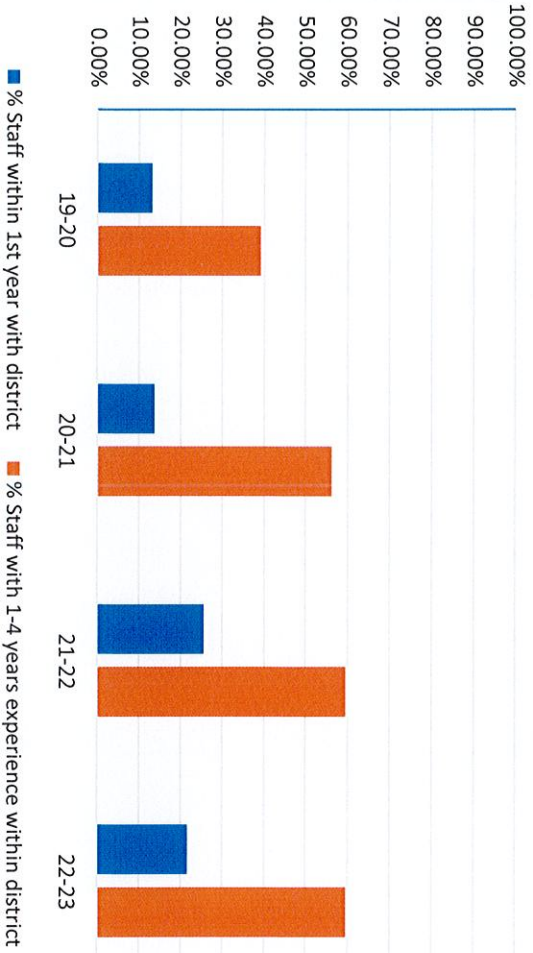
Paras: 4 optional days

From staff

	19-20		20-21		21-22		22-23	
		Total		Total		Total		Total
1st Year		69		73		74		74
1-4 Year	9	69	10	73	19	74	16	74
	27	69	41	73	44	74	44	74

	19-20	20-21	21-22	22-23
% Staff within 1st year with district	13%	14%	26%	22%
% Staff with 1-4 years experience within district	39%	56%	59%	59%

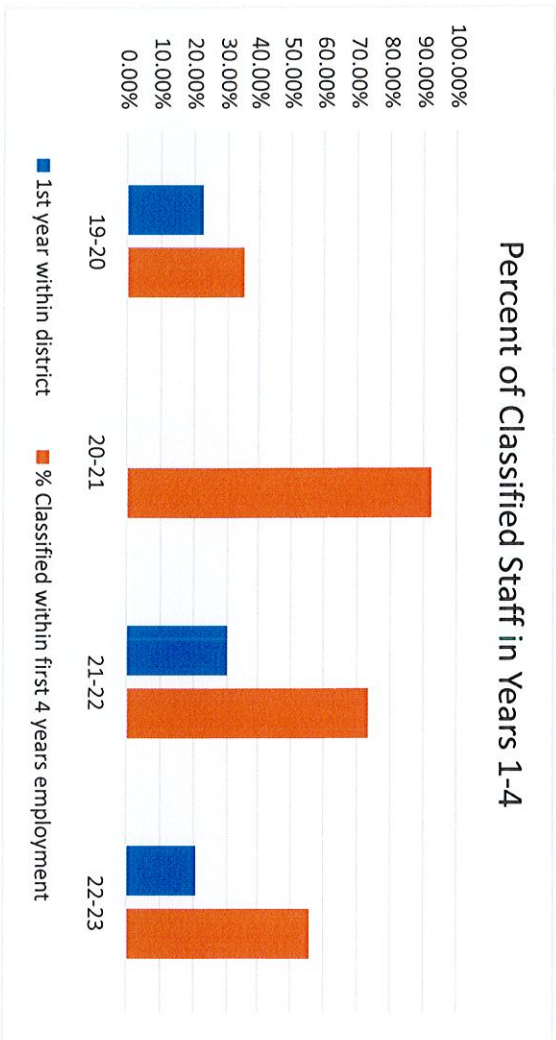
Percent of Certified Staff in Years 1-4





from staff

	19-20	20-21	21-22	22-23
1st year within district	23%		30%	21%
% Classified within first 4 years employment	35%	92%	73%	55%



# ATTORNEY SOUTH DAKOTA OFFICE OF THE GENERAL

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## Additional Resources

## School Sentinel Training Program

Law Enforcement Training provides training for all approved school sentinels. The training course for the school sentinel program consists of at least 80 hours of training in the following subject areas.

1. Firearms proficiency
2. Use of force
3. Legal aspects
4. Weapons retention
5. Identifying protocol for identifying sentinel
6. First aid

The school board may submit a person for school sentinel training only if the person meets the following requirements:

1. Is a citizen of the United States;
2. Is at least 21 years of age at time of appointment;
3. Has fingerprints taken by a qualified law enforcement officer;
4. Is of good moral character;
5. Is a graduate of an accredited high school or has a high school equivalency certificate acceptable to the commission;
6. Is examined by a licensed physician who certifies, on forms prescribed by the commission, that the applicant is able to perform the duties of a school sentinel;
7. Is interviewed in person by the school board or its designee and approved by the school board to apply to the school sentinel basic training course;
8. Has received written approval to apply to the school sentinel basic training course by all local law enforcement agencies with jurisdiction over the school premises in which the individual will act as a school sentinel;
9. Has not unlawfully used any prescribed drug, controlled substance, or marijuana within one year before the time of application for training; and
10. Has a valid concealed weapons permit.

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## School Sentinel Program – Frequently Asked Questions

What is a School Sentinel?

(The) School board may implement school sentinel program. Any school board may create, establish, and supervise the arming of school employees, hired security personnel, or volunteers in such manner and according to such protocols as the board may believe to be most likely to secure or enhance the deterrence of physical threat and defense of the school, its students, its staff, and members of the public on the school premises against violent attack. (SDCL 13-64-1)

The School Sentinel is *not* a law enforcement officer. The Sentinel is present to provide deterrence and immediate response to violent attack. Tasks that are customarily the responsibility of law enforcement remain so.

The School Sentinel program should be considered a component of comprehensive efforts to enhance safety. These efforts should include awareness and training in related topics. Affirmative preparedness is a community effort whose intention is to provide education, deterrence and defense.

How is a “School Sentinel” selected?

See South Dakota Codified Law in Chapter 13-64.

What is the “School Sentinel” application process?

Found here: <https://atg.sd.gov/LawEnforcement/Training/schoolsentinel.aspx>

School Sentinel application: [https://atg.sd.gov/docs/Sentinel%20application%201-2016%20\(4\).pdf](https://atg.sd.gov/docs/Sentinel%20application%201-2016%20(4).pdf)

School Sentinel Medical Form:  
<https://atg.sd.gov/docs/Sentinel%20Medical%20Frm%201-2016.pdf>

What training is required for a School Sentinel?

School sentinel training course. Any person who acts as a school sentinel, pursuant to § 13-64-1, shall first successfully complete a school sentinel training course as defined by the Law Enforcement Officers Standards Commission pursuant to subdivision 23-3-35(16).

There is no exemption from Sentinel training, regardless of the background of the Sentinel candidate. This includes current or former law enforcement or military of any job category.

## School Sentinel Program – Frequently Asked Questions

What does the School Sentinel training consist of?

Fundamental training topic areas:

1. Firearms proficiency
2. Use of force
3. Legal aspects
4. Weapons retention
5. Identifying protocol for identifying sentinel
6. First aid (self and others)

Also covered: immediate response to violent attack, searching for attackers, functioning in low light conditions, weapon retention, handcuff familiarization, and movement tactics. Discreet, confidential, and concealed carry of a handgun is trained and practiced extensively. Sentinel candidates also learn to use a law enforcement type patrol rifle.

Who is exempt from having to go through the training, but still wants to be a Sentinel?

There is no exemption from Sentinel training, regardless of the background of the Sentinel candidate. This includes current or former law enforcement or military of any job category.

How long is the training?

This training is 80 hours or two weeks long.

What happens if I miss a day of training?

The program is progressive in that each day is built upon the previous day's training. Missing portions of the training would keep the student from completing the course of instruction.

How does a student make up missed training?

The current 'blocked' format of Sentinel training does not provide for make up days. The student would have to return to the next scheduled class.

Where does it take place?

Training is conducted at the offices of Law Enforcement Training in Pierre.



## School Sentinel Program – Frequently Asked Questions

Where can I get more information on this program?

Contact Law Enforcement Training, (605)773-3584.

### Equipment

It is recommended that the school purchase and provide firearms and related equipment. Alternatively, schools may choose to authorize privately owned firearms and equipment. Use of same or similar types as those issued or authorized by area law enforcement agencies is a best practice. Firearms should be factory stock, un-modified and current on any updates or recalls. If your school does not have any firearms, contact LET for resource information.

Training ammunition is provided by LET. Duty ammunition should be similar to what is used by law enforcement.

Prior firearms training is not required. Some training can be counterproductive to learning to shoot. Please contact LET if you have questions.

Handgun: - a good quality 9mm Luger semi-auto like the Glock 17 or 19, Smith & Wesson M&P or M&P Compact, Sig P320 Compact (upgrade compliant) work well for the majority of people. Other calibers can compromise your training experience. You will need at least 3 magazines. If your magazines hold 10 rounds or less, bring enough to load (in magazines) and carry 30 – 40 rounds at a time. Small statured people may need to look at one of the single stack subcompact firearms from Glock or Smith and Wesson. (Note you will need at least 4 magazines for these single stack guns). Highly recommended that firearms should be handled prior to purchase. Visiting a commercial range that offers handgun rentals of the various above handguns is a beneficial method of determining fit.

Law Enforcement Training will provide ammo for 9mm Luger, .40 S&W, and .45 ACP.

NOTE: The gun you will perform best with at training, may not necessarily be the one you will carry when in school. This should be a policy decision made by the school.

The reason for this issue is that the school environment may require a very high level of concealment which may necessitate moving to a smaller firearm. The problem with trying to use the smaller firearms in training is simply the volume of rounds you will be shooting. For a one day class, the small guns can be made to work well with practice. For multiple days and almost 1000 rounds of fire, they will quickly become difficult for even the most experienced shooters. The small firearms are harder to grip, they require more frequent reloading and most critically, tend to rub 'hot-spots' on the shooters hands quicker. This all means that the student cannot concentrate on the skills we are teaching when flinching from rubbed blisters on their knuckles or palms.

## School Sentinel Program – Frequently Asked Questions

Holster: Strong side outside the waist band holster. Holsters can be made of kydex, polymer or leather. You likely will use a different holster while at school, but having a holster which you can easily re-holster the gun without looking or without using two hands will allow you to concentrate on the other skills we cover without distraction. Inside the waist band holsters offer concealment but often require a change in pants size and must not collapse closed when the gun is removed so you can re-holster one-handed. Hybrid style leather/kydex tend to quickly soften and start collapsing closed. Do not bring the generic 'This holster fits 10 guns' style or a soft nylon style holster. The hybrid (polymer and leather/nylon/etc.) and generic fabric holsters often compromise safety and performance. A very good inexpensive model to consider is the Standard (**not SERPA**) Blackhawk CQC, the Safariland ALS, the Safariland GLS, Comptac QB, Blade Tech Eclipse, Glock Sport-Combat, etc. Body shape may affect holster selection.

Due to safety concerns regarding holsters that require an overt movement of the trigger finger, the use of these types of holsters and any other holsters with the same type of auto locking/trigger finger release is not permitted.

Please contact LET if you have questions.

Magazine pouch: Available and made from leather, kydex or polymer. Two, single magazine pouches are optimal. The soft magazine pouches will work, open top magazine pouches with passive retention work best. A single magazine holder will work as you can have one magazine in the gun, one in the magazine pouch and then a third (and fourth for low-capacity guns) in your pocket. Examples by brand name: Blackhawk, Safariland, Glock or BladeTech.

Belt: A good gun belt is essential to safely carry this equipment. Your standard dress or stylish web belt will simply not hold a full-size firearm, a magazine pouch, magazine and 30 rounds of ammo securely. Look for something in very stiff leather or something like the Blackhawk Riggers Belt, Wilderness Tactical 5 Stitch, Galco Concealment or Bianchi Ranger Belt (with overlapping leather behind the buckle).

Concealed carry options: Carrying your handgun in a briefcase, computer bag or dedicated concealed carry bag is also an option. We will practice this, called 'off body carry,' as part of training. Holster and magazine pouches are required for training.

Rifle: – a short rifle or carbine in .223/5.56mm caliber is highly recommended and used in training. A good quality AR type semi-automatic rifle works well for most situations. While a rifle or carbine is not concealable, it has advantages in accuracy and distance capability. A sling and extra magazines will be needed. SROs may already have a suitable rifle or carbine available. Please contact LET if you have questions.

LET will provide .22 caliber AR type rifles for basic training.

Students will need to provide their own rifle for the balance of training.



## School Sentinel Program – Frequently Asked Questions

Ear and eye protection: Quality muff style electronic ear protection is preferred. It will allow you to clearly hear all range commands and instructions. Popular brands: Howard Leight, Peltor, etc. Eye protection can be purchased at Walmart or a good sporting goods store. With multiple shooters present, we may use additional ear plugs underneath the muff type protection.

Flashlight: Compact and bright with a simple switch is preferred. It should have a means of remaining accessible, either a belt pouch or clip on the light.

Clothing: Pants with cargo pockets are useful. Clothing types actually worn on the job are highly recommended. If that clothing conflicts with above recommendations for holsters, belts, etc., contact LET for further information. Bring the following: a loose-fitting vest, a jacket and a pullover type (sweater, sweat shirt) garment for use in handgun concealment practice. Concealment garments will be used in many of the training exercises.

Comfort Items: Hat, sunscreen, folding chair, cooler, bug spray, hydration, etc. We may spend some time at the outdoor range.



South Dakota High School Activities Association  
P.O. Box 1217 ♦ Pierre, SD 57501  
Phone (605) 224-9261 FAX: (605) 224-9262

## SCHOOL BOARD RESOLUTION

### Authorizing Membership in the South Dakota High School Activities Association

By resolution, the School Board of:

Flandreau Public

(Name of School District or School)

has authorized membership in the South Dakota High School Activities Association for the high school(s) under its jurisdiction as hereinafter listed:

Flandreau High School

This is to be for the period which begins July 1, 2023 and ends on June, 30, 2024 with the supervision, control, and regulation of any and all high school interscholastic activities being delegated to said Association.

In addition, the above-mentioned School Board has ratified the Constitution, By-Laws, and rules of the South Dakota High School Activities Association as of July 1, 2023 and agrees to conduct its activities programs within the framework of these instruments.

5-8-23

Date of Resolution

\_\_\_\_\_  
President of Board

Rich Weber

Superintendent of Schools

**Due By:**

**July 15, 2023**





**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION  
2023 OFFICIAL ELECTION BALLOT**

**Large School Board of Education Member**

**TERM: JULY 1, 2023 TO JUNE 30, 2028**

**Large School Board of Education Member-** To be filled by a Board of Education member.

This position is currently held by Mark Murphy of Aberdeen Public Schools. The Large School Board of Education Member representative may be a Board of Education member from any SDHSAA member school with a 2021-22 ADM from 1517 to 625. The Large School Group schools include Rapid City Central with a 2021-22 ADM of 1517 to Huron with a 2021-22 ADM of 625. Any member school may nominate a person for this position and **all member schools have the opportunity to vote**. The person elected will serve a five-year term on the SDHSAA Board of Directors and is unable to run for re-election. Member schools in the Large School Group include: Rapid City Central, Sioux Falls Washington, Sioux Falls Lincoln, Sioux Falls Jefferson, Rapid City Stevens, Sioux Falls Roosevelt, Harrisburg, Brandon Valley, Aberdeen Central, Watertown, Brookings, Mitchell, Yankton, Sturgis Brown, Pierre T.F. Riggs, Douglas, and Huron. Rapid City and Watertown are ineligible due to already having representation on the Board.

You may vote for one candidate.

The deadline for the return of this ballot is **May 31, 2023**.



**Randy Hartmann, Pierre School District**

\_\_\_\_\_  
Name of Member School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Superintendent or Principal)

\_\_\_\_\_  
Signature (School Board President)

**Unless there are TWO signatures, this ballot will be unacceptable and declared void.**



**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION  
2023 OFFICIAL ELECTION BALLOT  
DIVISION III REPRESENTATIVE- SECONDARY PRINCIPAL  
TERM: JULY 1, 2023 TO JUNE 30, 2028**

**Division III Representative-** To be filled by a SDHSAA member school Secondary Principal.

This position is currently held by Dani Walking Eagle of St. Francis High School. The Division III representative may be a secondary principal from any SDHSAA member school with a 2021-22 ADM from 443 to 125. The Division III schools include Tea Area with a 2021-22 ADM of 543 to Redfield with a 2021-22 ADM of 125. This position must be filled by a secondary Principal. **Any member school may nominate a person for this position and all member schools have the opportunity to vote.** The person elected will serve a five-year term on the SDHSAA Board of Directors and is unable to run for re- election in the Division III Representative slot. Member schools in the Division III Representative group include: Tea Area, Todd County, Lakota Tech, Belle Fourche, Dakota Valley, West Central, Vermillion, Sioux Falls Christian, Lennox, Madison, Cheyenne-Eagle Butte, Little Wound, Milbank, Sisseton, Canton, Custer, Dell Rapids, Chamberlain, Tri-Valley, Pine Ridge, Beresford, Hot Springs, Hamlin, Lead-Deadwood, Flandreau, Rapid City Christian, Elk Point-Jefferson, Mobridge-Pollock, Wagner, Sioux Valley, St. Francis, Winner, Red Cloud, St. Thomas More, McLaughlin, Groton, Baltic, Deuel, and Redfield. Groton is ineligible as they already have representation on the Board.

You may vote for one candidate.

The deadline for the return of this ballot is **May 31, 2023.**

- ☐ **Drew Bunkers, Dell Rapids High School**
- ☐ **Adam Shaw, Madison High School**
- ☐ **Jeff Sheehan, Hamlin High School**

\_\_\_\_\_  
Name of Member School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Superintendent or Principal)

\_\_\_\_\_  
Signature (School Board President)

**Unless there are TWO signatures, this ballot will be unacceptable and declared void.**



## Division III Principal- Candidate Biographies

### **Drew Bunkers- Dell Rapids High School**

I'm a high school graduate of Lake Benton High School (Minnesota) and received my undergraduate degree from St. Cloud State University (Marketing). I have also received graduate degrees from South Dakota State (Health, Physical Education, and Recreation as well as Education Administration) and the University of Minnesota (Business and Marketing Education). Married to my beautiful wife Melissa and we are blessed with three amazing daughters (Kollyns, Reese, and Brynlee)

Twelve years in education with six of those being spent in the classroom teaching Business Education in Tracy, MN and at Harrisburg High School, and the other six as the high school principal for Dell Rapids Public. Served as the Assistant Activities Director in Dell Rapids for three years, and also have five years of varsity football coaching experience. I have previously been a registered official for both football and basketball. In addition to my career in education, I spent five years in the business world working in marketing and sales for the Kimberly-Clark Corporation and Daktronics.

### **Adam Shaw- Madison Central High School**

Thank you for taking the time to read through this quick bio. My name is Adam Shaw, and I am currently the high school principal for the Madison Central School District. I live in Madison with my wife Kate, and we have three wonderful children Brandon (22), McKenna (18), and Daveney (16). This year will conclude my 22nd year in public education. I was born and raised in Rochester, NY and graduated from high school in 1995. During the fall of 1995 I arrived in Madison, South Dakota to obtain a degree from Dakota State University and play football for the Trojans. At the conclusion of my collegiate career in 2000, I was hired by the Flandreau School District to teach Middle School Science. While teaching in Flandreau I coached football, wrestling, track, and summer boys' softball.

In 2004 I enrolled at the University of Sioux Falls and completed two master's degrees in school administration and technology integration. In 2006 I began my administrative career for the Marion School District. My role at Marion was high school principal from 2006-2010 and superintendent from 2010-2013. In 2013 I was hired to be the high school principal in Madison. During my time in Madison, I have had the opportunity to work with the SDHSAA through state events and also serving on the financial board of directors representing the SDASSP for the last five years.

Having children who have participated in athletics, and knowing the importance of the SDHSAA is what drives me to take on the challenge of serving on the SDHSAA Board of Directors. This would provide me with the chance to work on behalf of school districts and the SDHSAA to enhance the opportunities for the current and future students in our amazing state. I would appreciate your vote of support.

### **Jeff Sheehan- Hamlin High School**

Hello, my name is Jeff Sheehan. I graduated from Watertown High School where I was a 4-sport athlete. I received my Bachelor's degree in Physical Education and Master's in Educational Leadership from North Dakota State University and my Specialist from University of Sioux Falls. I have been in education for 23 years, 8 as a classroom teacher and 15 years as a principal. I have also served as Athletic Director for 9 years at 3 different schools throughout those years. I have been a coach all 23 years of my career, coaching several sports at various levels, including volunteer coaching Special Olympic athletes.

I am currently finishing my 14<sup>th</sup> year as the middle/high school principal at Hamlin Education Center and am also the head football coach and assistant athletic director. I have always been passionate about sports and believe there are many life lessons to be learned from participation in athletics. They are an extension of the classroom and can be character building. I believe I can bring a unique perspective to the board, being from Hamlin with our distinctive population and circumstances and I would appreciate the opportunity to represent fellow coaches, athletes and educators as a member of the board of directors.



***SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION***

***2023 OFFICIAL AMENDMENT BALLOT***

The deadline for the return of this ballot is **May 31, 2023**. In order to pass, a proposal must receive a 60% favorable vote. Please refer to the accompanying document for the text of the amendment and the rationale that was given at the Annual Meeting of the Board of Directors.

**AMENDMENT NO. 1**

☐ Yes

☐ No

\_\_\_\_\_  
Name of Member School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Superintendent or Principal)

\_\_\_\_\_  
Signature (School Board President)

**Unless there are TWO signatures, this ballot will be unacceptable and declared void.**

**BALLOTS DUE: May 31, 2023**



**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION PROPOSED  
AMENDMENTS TO CONSTITUTION AND BYLAWS**

**AMENDMENT NO. 1**

Amend Article IX, Section 1 of the SDHSAA Constitution as such:

**SECTION 1. RECRUITMENT PROHIBITED:** No school may become or continue to be a member school if it gives or awards scholarships, free tuition, free bus transportation, free school lunch, or any other inducements, directly or indirectly, to persuade a student to attend its school. In this context, “other inducements” are defined as any special arrangement by either school personnel or non-school individuals to provide a student or student’s family a benefit or benefits not offered to other students and/or not expressly authorized by SDHSAA rules and regulations. This could include, but is not limited to, jobs or housing for parents, residential relocation offers, promotional efforts in excess of efforts for all other students, promises of playing time, financial aid to parents or students, or any other benefit not authorized by SDHSAA guidelines.

Nor shall any other undue influence be exerted by either school personnel or non-school individuals whereby an attempt is made to persuade or inspire a prospective student to attend a particular school for athletic purposes. Examples of “other undue influence” include but are not limited to calling, texting, or e-mailing student athletes or sending letters, cards, or questionnaires to student athletes in an effort to persuade that student to attend or transfer to a school, inviting prospective student athletes to summer camps or open gyms, or contact of any kind of a nature that is designed to persuade the student to attend or transfer to a specific school because of athletics. Confirmation of any such undue influence shall cause the student to be rendered ineligible pursuant to the provisions set forth in Article VII, Section 3, Subsection (g) of the Constitution. Schools and coaches are subject to penalties per Article IX, Section 2 of the SDHSAA Constitution, including but not limited to suspension of the school and/or program from regular season and post-season activities, suspension of the coach from all coaching duties, or the banning of parents/alumni/supporters from attendance at sanctioned activities.

**Rationale:** The current language lacks definition or examples of the terms “other inducements” and “other undue influence”. The language offers definitions and examples of both terms to add clarity. In addition, current language only spells out penalties to the student. The added language clarifies that Article IX, Section 2 allows the Board of Directors to take action against the school, school personnel, and non-school personnel with confirmation of recruitment.



***SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION***

***2023 OFFICIAL AMENDMENT BALLOT***

The deadline for the return of this ballot is **May 31, 2023**. In order to pass, a proposal must receive a 60% favorable vote. Please refer to the accompanying document for the text of the amendment and the rationale that was given at the Annual Meeting of the Board of Directors.

**AMENDMENT NO. 2**

☐ Yes

☐ No

\_\_\_\_\_  
Name of Member School

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature (Superintendent or Principal)

\_\_\_\_\_  
Signature (School Board President)

Unless there are **TWO** signatures, this ballot will be unacceptable and declared void.

**BALLOTS DUE: May 31, 2023**



**SOUTH DAKOTA HIGH SCHOOL ACTIVITIES ASSOCIATION PROPOSED  
AMENDMENTS TO CONSTITUTION AND BYLAWS**

**AMENDMENT NO. 2**

Amend Chapter II, Part I, Section 9 of the SDHSAA By-Laws as such:

**SECTION 9. STUDENT/COACH EJECTION FROM A CONTEST.** Any student or coach ejected from an interscholastic contest by game officials will be ineligible for the next regularly scheduled contest at that level of competition and all other contests in the interim at any level of competition.

In the sport of football only, any player ejected/disqualified for specifically violating the provisions of "Illegal Personal Contact" as outlined in NFHS Rule 9-4-3, subsections (a) through (i) and (k) through (o):

- a) Shall be disqualified only for the remainder of the current game if the foul occurs in the first half of a game; or
- b) Shall be disqualified from the remainder of the current game, as well as the first half of the next varsity contest, if the foul occurs in the second half of a game.

**Adopted 6-6-19.**

A second ejection that occurs during the same sports season shall cause that coach or athlete to be ineligible for the next four regularly scheduled contests at that level of competition and all other contests in the interim at any level of competition.

A third ejection that occurs during that same sport season shall cause that coach or athlete to be ineligible for all contests for the remainder of that specific sport season at all levels of competition. **Adopted 5-27-14.**

If penalties are imposed at the end of a sports season and no contests remain, the penalty is carried over to the next school year to be served in that particular sport. If the ejected individual is in his or her senior year, the penalty shall instead carry over to their next ~~season of competition~~ scheduled varsity contest in any sport where the student has previously established team membership and is an active member of the team (the student may not join a sport at the end of a season in order to serve the suspension before the next season begins, they must have previously established team membership for the game suspension to count. The student may also not join a team and then not participate, solely for the purpose of serving the suspension. Example- student is ejected the last contest of basketball season, joins track to serve the game suspension but is not an active member of the team- does not practice or compete).

**Rationale:** There is ambiguity in the phrase "next season of competition" in the case of senior athletes who are in two sports during the same season and who receive an ejection in the final contest of one of those sports, with contests remaining in the other sport (example- student is involved in both volleyball and soccer and is ejected during their final soccer match while volleyball contests remain). The game suspension should be served during the next scheduled varsity contest, be it the next sport season or in a different sport in the same sports season. We also stipulate that a student cannot join a different sport in the same season for the purpose of serving the suspension prior the next sport season starting. The student must have already established team membership in that sport at the time of the ejection for the game suspension served to be considered valid.

5/8/2023

**Stipend acknowledgements:**

Elementary Math Family Night 3/23/23

Susan Damm	\$	25.00
Natalie Gallop	\$	25.00
Heather Olesen	\$	25.00
Elaine Stephens	\$	25.00

Middle School Math/Reading Night 3/28/23

Karla Kopejtko	\$	25.00
Ann Kuper	\$	25.00
Robert Lack	\$	25.00
Julie Relf	\$	25.00
Jenn Rieff	\$	25.00
Megan Severtson	\$	25.00
Elaine Stephens	\$	25.00
Lori Williams	\$	25.00

Local mentoring stipend (pending approval from principal that requirements have been met)

Sarah Anderson	\$	250.00
Heather Beltman	\$	250.00
Alycia Colvin	\$	250.00
Susan Damm	\$	250.00
Kimberly DeKruif	\$	250.00
Laura Drietz	\$	250.00
Julia Fargen	\$	250.00
Kristi Fischer	\$	250.00
Natasha Luchtenburg	\$	250.00
Traci Nissen	\$	250.00
Melissa Opsahl	\$	250.00
Scott Ross	\$	250.00
Shana Vander Grift	\$	250.00
Pat Weight	\$	250.00
Elizabeth White	\$	250.00

DSU Student teacher

Kortney Amdahl	\$	100.00
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