Agenda (Page -1-)

BOARD OF EDUCATION MEETING COMMUNITY HIGH SCHOOL DISTRICT 94 July 21, 2015 – 7:00 P.M.

DISTRICT OFFICE CONFERENCE ROOM 157 WEST WASHINGTON STREET WEST CHICAGO, IL 60185

AGENDA

OPENING ACTIVITIES

- 1. Call to Order
- 2. Salute to the Flag
- 3. Reading of Mission Statement "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call
- 5. Additions to the Agenda (Voice Vote)

RECOMMENDED MOTION: That the Board of Education approve the addition of the topics shown above to this agenda.

PUBLIC HEARING ON A RENEWAL OF A PREVIOUSLY APPROVED INCREASE IN DRIVERS' EDUCATION FEE - (Att. §B - pp. 1 - 11) – Roll Call

- 1. Overview of Waiver
- 2. Public Comment on Waiver
- 3. Board Discussion of Public Input
- 4. Adjournment of Public Hearing on Waiver **RECOMMENDED MOTION:** That the Board of Education adjourn the Public Hearing portion of the Board of Education at ______p.m.
- 5. Waiver Request for Approval for 105ILCS5/27-24.2
 RECOMMENDED MOTION: That the Board of Education approve the requested waiver on 105 ILCS 5/27-24.2 and authorize the Superintendent to submit the request to the Regional Office of Education and to the Illinois State Board of Education, as presented and made a part hereof.

PUBLIC PARTICIPATION:

CONSENT AGENDA (Roll Call)

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate

action upon Board request. They are enumerated under the heading "Recommended Action".

- 1. Items Removed from Consent Agenda for Separate Action:
- 2. Consent Agenda Action for All Items Except those Listed in 1. Above. **RECOMMENDED MOTION:** That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above.

CONSENT AGENDA ITEMS - RECOMMENDED ACTION(S):

- Approval of Minutes (Att. &C pp. 1 7)Board of Education Meeting –June 16, 2015Closed Session Board of Education Meeting At TableJune 16, 2015RECOMMENDED MOTION:That the Board of Educationapprove the minutes of the meetings of June 16, 2015, as listed above.
- 2. Filing of Minutes (Att. §C pp. 8 8) Communications Committee Meeting -RECOMMENDED MOTION: approve for filing of the above minutes.
 July 9, 2015 That the Board of Education

3. <u>Approval of Financials — (Att. §A – pp. 1 – 51)</u>

- a. Approve Current Expenditures **RECOMMENDED MOTION:** That the Board of Education approve the expenditures from June 11, 2015 to June 30, 2015, and from July 1, 2015 to July 16, 2015
- b. Imprest Fund Statement
- c. Treasurer's Report
- d. Statement of Position/Financial Report
- e. Statement of Revenue/Expenditures YTD Ending June 30, 2015
- f. 3-Year Budget/Actual Report
- g. Grant Reports
- h. Petty Cash Fund Report
- i. Student Activity Account Fund Balance
- j. New Vendors Monthly Report
- k. Quarterly Financial Reports

4. <u>Policy ¶8207 – Cellular Communication, Electronic Paging, and</u> <u>Electronic Devices - (Roll Call)</u>

As we transition to a 1:1 environment, the revised policy provides for the use of personal electronic devices in the school and at school-sponsored activities.

RECOMMENDED MOTION: That the Board of Education approve the amending of Policy ¶8207 – Cellular Communication,

Electronic Paging, and Electronic Devices on second reading as shown on Att. B - pp. 12 - 15.

5. <u>Compliance Officer for Section 504, etc.</u>

Board policy also provides for the appointment of a Compliance Officer for discrimination complaints regarding Section 504 and the Americans with Disabilities Act. Such complaints may require/involve program modifications to help the student function more capably in the high school setting. Administration is recommending the Director of Student Services, currently Ms. Maura Bridges, to serve in this capacity. **RECOMMENDED MOTION:** That the Board of Education appoint the Director of Student Services currently Ms. Maura Bridges to

appoint the Director of Student Services, currently Ms. Maura Bridges, to serve as Compliance Officer for discrimination complaints regarding Section 504 and the Americans with Disabilities Act and other related matters.

6. Compliance Officer for Title IX

Board policy stipulates that a Compliance Officer be appointed each year for discrimination complaints consistent with Title VII, Title IX, Sexual Harassment/Intimidation and other related matters. The Director of Human Resources, currently Mr. David Blatchley, to serve as a Compliance Officer for adult/adult and adult/student discrimination complaints and the Deans to serve as Compliance Officers for student/student discrimination complaints regarding Title VII, Title IX; Student Sex Equity; Sex Discrimination; Sexual Harassment/Intimidation; and related matters.

RECOMMENDED MOTION: That the Board of Education appoint the Director of Human Resources, currently Mr. David Blatchley, to serve as Compliance Officer for discrimination complaints consistent with Title VII, Title IX, Sexual Harassment/Intimidation and other related matters.

7. Suspension Hearing Officer

Annually, the Board appoints hearing officers to hear disciplinary cases involving students in Districts 33 and 94. Each District provides a hearing officer for the other when one is needed. This may happen once or twice a year.

RECOMMENDED MOTION: That the Board of Education appoint the Principal of Turner Elementary School at District 33, currently Mr. John Rodriguez, to serve as student discipline hearing officer for the 2015-16 school year; authorize the Assistant Principal for Administrative Services at District 94, currently Mr. Peter Martino, to perform the same function for District 33; and authorize the use of designated legal counsel or substitute hearing officer in the event Mr. Rodriguez is unavailable.

8. <u>Tentative 2015-2016 School Budget – (Roll Call)</u>

The District adopts its annual budget at its September Board meeting following the required public hearing. The tentative Budget must be on public display at least 30 days prior to the public hearing and that proper notice of the hearing must be given.

RECOMMENDED MOTION: That the Board of Education hereby schedules a public hearing for the FY16 Budget on September 15, 2015, at 7:00 p.m., and directs the administration to have the tentative FY16 budget on public display no later than August 14, 2015 and to cause the publication of notice of public hearing no later than August 14, 2015

ADMINISTRATIVE REPORTS AND INFORMATION:

| 1. | Superintendent's Report | Doug Domeracki |
|----|--|------------------|
| | FOIA Request(s) (Att. §B - pp. <u>16 - 18)</u> Donations Received in 2014-2015 (Att. §B - pp | <u>19 - 19</u>) |
| 2. | Director of Business Services Report | Gordon Cole |
| 3. | Director of Human Resources Report | Dave Blatchley |
| 4. | Principal's Report | Moses Cheng |
| 5. | Committee Reports: a. Communication (Att. §B - pp. <u>20 - 49</u>) b. Education c. Facilities d. Finance e. Personnel (Att. §B - pp. <u>50 - 51</u>) f. Policy | |
| 6. | Future Dates a. Regular Monthly Board of Education Meeting – A b. Regular Monthly Board of Education Meeting – S | - |
| 7. | Open Comment | Board Members |

OLD BUSINESS:

NEW BUSINESS:

- 1. <u>Personnel Reports (Roll Call)</u> RECOMMENDED MOTION: That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att. D - pp. 1-3).
- 2. <u>Separation of Employment (Roll Call)</u>

That the Board of Education

RECOMMENDED MOTION:

accept the following resignations at the conclusion of the 2014-2015 school year:

Rita Bergeron, Program Assistant in Support Services;

Jill Holubetz, Counselor in Support Services; Dean Kamps, Personal Care Assistant in the Special Education Division;

Elizabeth Makula, Staff Nurse in Support Services;

Jeffrey Sheehan, Program Assistant in the Special Education Division; Kevin Woitas, Program Assistant in the Special Education Division;

And that the Board of Education accept the following resignation effective July 31, 2015:

Daisy Fernandez, Switchboard and Division Head Support Clerk

3. Food Service – Quest Agreement Amendments (Roll Call)

Quest is the current food service provider and two amendments are offered to extend the term of the agreement. The first is for the main agreement with a three year extension and a provision adding a payment to the District of \$2,500 per year to help cover cost of server upgrades. The second is a one year term to authorize Quest to utilize the facility to prepare meals for an outside customer.

RECOMMENDED MOTION: That the BOE approve a three year extension to the June 21, 2011 Agreement between District 94 and Quest Food Management Services Inc., including an additional commitment by Quest to provide an addition \$2,500 per year for facility improvements as shown on Att. B - pp. 52 - 53.

RECOMMENDED MOTION: That the BOE approve a one year amendment to the June 21, 2011 Agreement between District 94 and Quest Food Management Services Inc., authorizing the use of District kitchen facilities for outside service as shown on Att. B - pp. 54 - 54.

EXECUTIVE SESSION – Only if needed and with the understanding that possible action could be taken on matters discussed in closed session.

RECOMMENDED MOTION TO

MOVE TO CLOSED SESSION: That the Board of Education hold a Closed Session at [Time] for the purpose(s) of [1-15 below].

| 1. | The appointment, employment, compensation, discipline, performance, or dismissal of |
|----|---|
| | specific employees. |
| 2. | Collective negotiating matters. |
| 3. | The selection of a person to fill a public office. |
| 4. | Evidence or testimony presented in open hearing, or in closed hearing, where specifically |
| | authorized by law, to a quasi-adjudicative body. |
| 5. | The purchase or lease of real property. |
| 6. | The setting of a price for sale or lease of property. |
| 7. | The sale or purchase of securities, investments, or investment contracts. |

| 8. | Emergency security procedures. |
|-----|--|
| 9. | Student discipline. |
| 10. | The placement of individual students in special education programs. |
| 11. | Litigation has been filed and is pending before a court or administrative tribunal. |
| 12. | Establishment of reserves or settlement of claims as provided by local government and |
| | governmental employees Tort Immunity Act. |
| 13. | Self-evaluation. |
| 14. | Discussion of minutes of meetings lawfully closed under Open Meetings Act (P.A. 88- |
| | 621, effective 1-1-95). |
| 15. | Considering meetings between internal or external auditors and governmental audit |
| | committees, finance committees, and their equivalents, when the discussion involves |
| | internal control weaknesses, identification of potential fraud risk areas, known or |
| | suspected frauds, and fraud interviews conducted in accordance with generally accepted |
| | auditing standards of the United States of America. |

Begin Closed Session Taping

RECOMMENDED MOTION TO MOVE TO OPEN SESSION:

That the Board of Education return to Open Session at [Time] to possibly vote on closed session items.

End Closed Session Taping

ADJOURNMENT

RECOMMENDED MOTION: That the Board of Education meeting be adjourned at [Time].

COMMUNITY HIGH SCHOOL DISTRICT 94

July 21, 2015 7:00 p.m. Board of Education Meeting

SECTION A -<u>Financial Reports</u>

- a. Bill Listing (including Summary)
- b. Imprest Fund
- c. Treasurer's Report
- d. Statement of Position/Financial Report
- e. Statement of Revenue/Expenditures
- f. 3-Year Budget/Actual Report
- g. Grant Reports
- h. Petty Cash Fund
- i. Student Activity Account Fund Balance
- j. New Vendors Monthly Report
- k. Quarterly Financial Report

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| 1623118 | A&M PRODUCTS COMPANY | 06/30/2015 | AWARD PLAQUES; ATHLETICS | 80.00 | 80.00 |
| 1623119 | Air Filter Engineers | 06/30/2015 | Misc Size Filters AIR FILTERS AIR FILTERS | 16,907.11 63.39 399.81 | 17,370.31 |
| 1623120 | Airgas North Central | 06/30/2015 | AIRGAS HAZMAT CHARGE | 41.96 | 41.96 |
| 1623121 1623122 1623123 | All American Sports C Vendor Continued Void Vendor Continued Void | 06/30/2015 06/30/2015 06/30/2015 | | 100.82 | 100.82 0.00 0.00 |
| 1623124 | Amazon.Com | 06/30/2015 | Amazon book order, 48 books | 6.98 | 4,234.14 |
| | | | Misc summer classroom move equipment | 190.47 | |
| | | | Amazon.com supplies order | 200.51 | |
| | | | Misc summer classroom move equipment | 21.09 | |
| | | | Misc summer classroom move equipment | 340.05 | |
| | | | Misc summer classroom move equipment | 7.03 | |
| | | | Misc summer classroom move equipment | 51.75 | |
| | | | Misc summer classroom move equipment | 35.15 | |
| | | | Misc summer | 28.12 | |

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| | classroom move | | |
| | equipment | | |
| | Misc summer | 520.61 | |
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| | Misc summer | 520.61 | |
| | classroom move | | |
| | equipment Misc summer | 28.12 | |
| | classroom move | 20.12 | |
| | equipment | | |
| | Misc summer | 49.21 | |
| | classroom move | 17.41 | |
| | equipment | | |
| | Plug adaptors for | 111.20 | |
| | third floor | | |
| | projectors | | |
| | Amazon | 47.44 | |
| | Professional | | |
| | Library book | | |
| | order, 13 books | | |
| | Amazon | 488.87 | |
| | Professional | | |
| | Library book | | |
| | order, 13 books | | |
| | Amazon | 33.02 | |
| | Professional | | |
| | Library book | | |
| | order, 13 books Amazon book | 431.39 | |
| | order, 48 books | 431.39 | |
| | Amazon book | 212.48 | |
| | order, 48 books | 212.40 | |
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| | | | Amazon book order, 48 books | 96.17 | |
| | | I | Amazon book order, 48 books | 95.88 | |
| | | I | Amazon book order, 48 books | 18.25 | |
| | | Ν | Miscellaneous Office Supplies | 138.99 | |
| | | N | Misc summer classroom move equipment | 278.07 | |
| | | E | Brother printer drum units | 226.70 | |
| | | I | AUDITORIUM SUPPLIES | 19.98 | |
| | | 2 1 1 | Amazon Professional Library book order, 13 books | 36.00 | |
| 1623125 | At&t | 06/30/2015 6 | 6/16/15-7/15/15 PHONE SVC | 1,906.65 | 3,126.89 |
| | | 6 | 6/16/15-7/15/15 INTERNET SVCS | 1,220.24 | |
| 1623126 | AT&T INTERNET SERVICE | | 6/10/15-7/9/15 INTERNET SVC | 1,664.25 | 1,664.25 |
| 1623127 | At&t Long Distance | | MAY 2015 LONG DISTANCE | 113.52 | 113.52 |
| 1623128 | ATP Equipment Exchang | 06/30/2015 2 S I J | 2006 JLG 2630ES SCISSOR LIFT (AS PER QUOTE FROM TONY PLAZIBAT DATED 6/18/15) | 9,100.00 | 9,100.00 |
| 1623129 | AverUS | | EXHAUST SYSTEM | 749.15 | 749.15 |

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| 1623130 | Behavioral Health Ser | 06/30/2015 | CLEANING 4/30/15-6/2/15 | 787.50 | 787.50 |
| 1010100 | | 00, 30, 2013 | TUTORING; 1 | | |
| | | | STUDENTS | | |
| 1623131 | Brightstar | 06/30/2015 | 5/26/15-5/27/15 | 660.00 | 5,385.00 |
| | | | RN SVCS; 1 STUDENT | | |
| | | | 5/28/15 RN SVCS; | 405.00 | |
| | | | 1 STUDENT | 103.00 | |
| | | | 6/1/15-6/4/15 RN | 1,200.00 | |
| | | | SVCS; 1 STUDENT | | |
| | | | 6/15/15-6/18/15 | 1,560.00 | |
| | | | RN SVCS; 1 STUDENT | | |
| | | | JUNE 22-25, 2015 | 1,560.00 | |
| | | | RN SVCS; GRANT | , | |
| 1623132 | Butler Chemical Co | 06/30/2015 | | 680.00 | 680.00 |
| | | | MAINTENANCE | | |
| 1623133 | Camelot Therapeutic S | 06/30/2015 | AGREEMENT | 1,622.70 | 3,569.94 |
| 1023133 | Camerot inerapeutic 5 | 00/30/2015 | TUITION; 2 | 1,022.70 | 3,309.94 |
| | | | STUDENTS | | |
| | | | JUNE 2015 SUMMER | 1,947.24 | |
| | | | SESSION; 2 | | |
| 1623134 | Canon Financial Servi | 06/20/2015 | STUDENTS | 616.62 | 616.62 |
| 1023134 | Canon Financial Servi | 00/30/2015 | CHARGES | 010.02 | 010.02 |
| 1623135 | Cdwg | 06/30/2015 | Printer; Title 1 | 566.85 | 23,337.56 |
| | _ | | grant | | |
| | | | Chromebooks; | 4,821.26 | |
| | | | Title 1 grant Chromebooks; | 390.00 | |
| | | | Title 1 grant | 390.00 | |
| | | | | | |

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| | | | Chromebooks; Title 1 grant | 111.89 | |
| | | | Yearly Microsoft licensing agreement | 17,447.56 | |
| 1623136 | Chicago Behavioral Ho | 06/30/2015 | 5/20/15-6/2/15 TUTORING; 1 STUDENT | 300.00 | 300.00 |
| 1623137 | Christensen/reimburse | 06/30/2015 | SCHOOL LAW CONFERENCE MILEAGE AND FOOD | 37.73 | 37.73 |
| 1623138 | City Of West Chicago | 06/30/2015 | MAY 2015 FUEL; O&M | 1,004.02 | 4,152.12 |
| | | | 5/1/15-6/5/15 POLICE SECURITY | 3,148.10 | |
| 1623139 | Clare Woods Academy | 06/30/2015 | 6/15/15-7/17/15 TUITION; 4 STUDENTS | 12,677.04 | 12,677.04 |
| 1623140 | Comed | 06/30/2015 | 5/19/15-6/18/15 ELECTRIC; | 11.89 | 628.15 |
| | | | KERR-MCGEE 5/19/15-6/18/15 ELECTRICITY; DISTRICT OFFICE | 616.26 | |
| 1623141 | Communication Revolvi | 06/30/2015 | MAY 2015 INTERNET SVC | 665.83 | 665.83 |
| 1623142 | Constellation Newener | 06/30/2015 | JUNE 2015 NATURAL GAS | 7,652.52 | 7,652.52 |
| 1623143 | CORE ACADEMY | 06/30/2015 | | 1,942.56 | 2,823.36 |
| | | | JUNE 2015 | 880.80 | |

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| 1623144 | DONASH, BRUCE | 06/30/2015 | TUITION; 1 STUDENT APRIL 2015-JUNE 2015 RETIREE HLTH REIMBURSEMENT | 678.56 | 678.56 |
| 1623145 | DRAMATISTS PLAY SERVI | 06/30/2015 | ALMOST MAINE | 200.00 | 800.00 |
| | | | ROYALTIES INHERIT THE WIND ROYALTIES | 300.00 | |
| | | | STEEL MAGNOLIAS ROYALTIES | 300.00 | |
| 1623146 | DUPAGE HIGH SCHOOL DI | 06/30/2015 | | 389.43 | 389.43 |
| 1623147 | Ellman's Music Center | 06/30/2015 | | 427.35 | 427.35 |
| 1623148 | Engler Callaway Baast | 06/30/2015 | JUNE 2015 LEGAL FEES | 126.00 | 126.00 |
| 1623149 | European Sports | 06/30/2015 | T-SHIRT ORDER FOR BOYS SOCCER SUMMER CAMP AS PER ESTIMATE #16096 | 684.00 | 684.00 |
| 1623150 | Follett Library Resou | 06/30/2015 | | 77.00 | 77.00 |
| 1623151 | Fulmer, Anna | 06/30/2015 | INSTRUCTIONAL SUPPLIES; SCIENCE | 37.44 | 37.44 |
| 1623152 | Giant Steps | 06/30/2015 | EXTENDED SCHOOL YEAR 2015; JUNE-JULY 2015; 1 STUDENT | 9,021.61 | 9,021.61 |
| 1623153 | Glenoaks Hospital The | 06/30/2015 | | 1,869.96 | 6,773.46 |

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| | | | TUITION; NORTH CAMPUS; 2 STUDENTS | 4 166 16 | |
| | | | JUNE 2015 TUITION; 4 STUDENTS; WEST CAMPUS | 4,166.16 | |
| | | | JUNE 2015 TUITION; 1 STUDENT | 737.34 | |
| 1623154 | Highland, John | 06/30/2015 | APRIL 2015-JUNE 2015 RETIREE HLTH REIMBURSEMENT | 678.56 | 678.56 |
| 1623155 | Hm Receivables Co Llc | 06/30/2015 | | 2,491.00 | 2,491.00 |
| 1623156 | Holstein Garage | 06/30/2015 | SAFETY LANE; 3 VEHICLES | 90.00 | 90.00 |
| 1623157 | Hope School | 06/30/2015 | JUNE 2015 SUMMER TUITION AND TRANSPORTATION; 1 STUDENT | 5,129.92 | 5,129.92 |
| 1623158 1623159 | Id Wholesaler Illinois State Police | | ID Card Supplies MAY 2015 BACKGROUND CHECKS | 2,618.50 446.25 | 2,618.50 446.25 |
| 1623160 1623161 | Vendor Continued Void ILLINOIS CENTRAL SCHO | | APRIL 2015 TENNIS APRIL 2015 SOFTBALL TRANSPORTATION APRIL 2014 GIRLS SOCCER TRANSPORTATION | 153.54 1,301.30 3,483.53 | 0.00 21,006.05 |
| | | | APRIL 2015 BOYS | 1,148.43 | |

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| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| | | | VOLLEYBALL APRIL 2015 BASEBALL | 2,091.75 | |
| | | | TRANSPORTATION APRIL 2015 BADMINTON | 1,400.53 | |
| | | | APRIL 2015 GIRLS TRACK | 1,687.47 | |
| | | | APRIL 2015 BOYS TRACK | 1,511.14 | |
| | | | MAY 2015 BASEBALL | 1,504.35 | |
| | | | MAY 2015 BADMINTON | 355.17 | |
| | | | MAY 2015 BOYS TRACK | 1,647.44 | |
| | | | MAY 2015 BOYS VOLLEYBALL | 2,063.19 | |
| | | | MAY 2015 GIRLS SOCCER | 995.39 | |
| | | | MAY 2015 GIRLS TRACK | 1,202.39 | |
| | | | MAY 2015 SOFTBALL | 460.43 | |
| 1623162 | Jensen, Chris | 06/30/2015 | CONFERENCE MILEAGE AND PARKING | 307.78 | 332.82 |
| | | | PROPS AND SUPPLIES REIMBURSEMENT | 25.04 | |
| 1623163 | Johnson, Dan | 06/30/2015 | APRIL 2015-JUNE 2015 RETIREE HLTH REIMBURSEMENT | 678.56 | 678.56 |
| 1623164 | Jones School Supply C | 06/30/2015 | | 205.80 | 205.80 |
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| 1623165 | Jw Pepper | 06/30/2015 | supplies spring choir music | 24.70 | 24.70 |
| 1623166 | K-Plus Engineering | 06/30/2015 | ENVIRONMENTAL CONSULTING | 706.00 | 706.00 |
| 1623167 | Kaneland Community Un | 06/30/2015 | MAY 2015 SHARED TRANSPORTATION | 1,203.90 | 2,347.61 |
| | | | APRIL 2015 SHARED TRANSPORTATION | 1,143.71 | |
| 1623168 | Kits for Kidz | 06/30/2015 | school supply kits - Homeless | 1,350.00 | 1,350.00 |
| 1 6 0 2 1 6 0 | | 06/00/0015 | grant | | 00 55 |
| 1623169 | Krage's Tire Centers Life Fitness | | GATOR TIRE | 99.75 | |
| 1623170 | LITE FILMESS | 06/30/2015 | MISC STRENGTH TRAINING EQUIPMENT AS PER ATTACHED QUOTE 2278784-1R | 4,994.00 | 4,994.00 |
| 1623171 | Lite Construction | 06/30/2015 | 2015 OFFICE REMODELING PROJECT; PAY REQUEST #3 | 369,531.00 | 369,531.00 |
| 1623172 | Little Friends Inc | 06/30/2015 | JUNE 2015 SS TUITION; 1 STUDENT | 2,646.60 | 2,646.60 |
| 1623173 | MCGRAW-HILL ORDER SVC | 06/30/2015 | ITTS Online Virtual Seats | 780.75 | 780.75 |
| 1623174 | McMaster Carr Supply | 06/30/2015 | LOW-PRESSURE GUAGE | 81.68 | 81.68 |
| 1623175 | Menards | 06/30/2015 | MISC HARDWARE SUPPLIES | 97.94 | 302.04 |
| | | | MISC HARDWARE SUPPLIES | 37.74 | |

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| | | | MISC HARDWARE SUPPLIES | 28.65 | |
| | | | MISC HARDWARE SUPPLIES | 61.00 | |
| | | | MISC HARDWARE SUPPLIES | 76.71 | |
| 1623176 | Mental Karate | 06/30/2015 | Mental Karate | 1,425.00 | 1,425.00 |
| 1623177 | Metro Professional Pr | 06/30/2015 | PLASTIC PAD HOLDER | 112.35 | 1,852.82 |
| | | | CLEANING SUPPLIES | 1,214.42 | |
| | | | CLEANING SUPPLIES | 363.68 | |
| | | | CUSTODIAL SUPPLIES | 40.18 | |
| | | | FACILITY SVC REPAIR | 122.19 | |
| 1623178 | Metro Prep | 06/30/2015 | 8/14-3/15 RETRO BILLING | 387.18 | 408.69 |
| | | | AUGUST 2014-MARCH 2015 RETROACTIVE BILLING | 21.51 | |
| 1623179 | Neuco Inc | 06/30/2015 | HVAC PUMPS SUPPLY | 1,034.39 | 1,560.44 |
| | | | HVAC PUMPS SUPPLY | 123.84 | |
| | | | HVAC PUMPS SUPPLY | 322.39 | |
| | | | GASKET | 79.82 | |
| 1623180 | NEWEGG.COM | 06/30/2015 | Tool Kits to practice repairing Chromebooks | 29.99 | 66.98 |
| | | | Tool Kits to practice repairing Chromebooks | 36.99 | |
| 1623181 | NEXUS-ONARGA ACADEMY | 06/30/2015 | MAY 2015 TUITION; | 2,669.69 | 2,669.69 |
| | | | | | |

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| 1623182 Nicor | r Gas Bill Paymen | 06/30/2015 | 1 STUDENT 5/12/15-6/11/15 NATURAL GAS; DISTRICT OFFICE | 128.39 | 171.19 |
| | | | 5/19/15-6/18/15 GARAGE GAS | 42.80 | |
| | or Continued Void ce Depot | | misc office supplies | 57.85 | 0.00 1,834.34 |
| | | | OFFICE SUPPLIES Office Depot | 99.67 14.78 | |
| | | | Supply order Office Depot Supply order | 22.74 | |
| | | | OFFICE SUPPLIES FOR THE DISTRICT OFFICE | 30.85 | |
| | | | OFFICE SUPPLIES FOR THE DISTRICT OFFICE | 20.47 | |
| | | | 3M MONITOR MOUNT DUAL DOCUMENT CLIP | 11.43 | |
| | | | Office supplies ordered online | 72.99 | |
| | | | Office supplies ordered online | 528.80 | |
| | | | Neenah exact index Blue 901b. Honors night. | 38.29 | |
| | | | MISC OFFICE SUPPLIES; GRANT | 39.96 | |
| | | | MISC OFFICE | 59.98 | |

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| Check Number | r Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| | | | SUPPLIES; GRANT Classroom supplies | 193.20 | |
| | | | OFFICE SUPPLY ORDER FOR DEANS OFFICE | 2.39 | |
| | | | MISC OFFICE SUPPLIES; GRANT | -7.44 | |
| | | | Manila Folders, White Chalk, Kraft Envelopes, Gold Paper | 21.84 | |
| | | | Manila Folders, White Chalk, Kraft Envelopes, Gold Paper | 109.58 | |
| | | | Teaching supplies | 199.70 | |
| | | | Teaching supplies | 9.49 | |
| | | | Office Supplies | 104.70 | |
| | | | teaching supplies (2) | 50.37 | |
| | | | Classroom supplies | 152.70 | |
| 1623185 | Otis Elevator Co | 06/30/2015 | ELEVATOR REPAIR | 757.06 | 757.06 |
| 1623186 | Oxford University Pre | 06/30/2015 | Grammar Sense | 388.77 | 2,257.37 |
| | - | | ESL Books | 1,868.60 | |
| 1623187 | PARKLAND PREPARATORY | 06/30/2015 | TUITION; 2 STUDENTS | 1,974.30 | 3,948.60 |
| | | | JUNE 2015 TUITION; 1 STUDENT | 1,974.30 | |
| 1623188 | PEARSON SCHOOL SYSTEM | 06/30/2015 | Pearson - | 1,695.00 | 1,695.00 |

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| | | | Gradpoint license | | |
| 1623189 | Pentegra Systems | 06/30/2015 | for enrollees REPLACEMENT | 408.95 | 408.95 |
| | | | BATTERIES | | |
| 1623190 | Perfection Learning | 06/30/2015 | English level 3 | 175.89 | 175.89 |
| | | | and 4 British | | |
| 1 < 0 2 1 0 1 | | 06/20/2015 | Classics | 000 40 | |
| 1623191 | Prosek's Greenhouse | 06/30/2015 | PETUNIA AND FERN BASKETS; | 239.40 | 369.40 |
| | | | GRADUATION | | |
| | | | METROMIX | 130.00 | |
| 1623192 | Purchase Advantage Ca | 06/30/2015 | INSTRUCTIONAL | 90.45 | 90.45 |
| | | | SUPPLY; FACS | | |
| 1623193 | Purchase Advantage Ca | 06/30/2015 | | 90.76 | 90.76 |
| | | | INSTRUCTIONAL SUPPLY | | |
| 1623194 | Quest Management Serv | 06/30/2015 | MAY 2015 MILK | 1,306.65 | 3,902.28 |
| 1023171 | Quese Management Serv | 00/50/2015 | STAFF EOY | 2,425.00 | 5,502.20 |
| | | | BARBECUE | _, | |
| | | | JUNE 2015 MILK | 170.63 | |
| 1623195 | Rbs Activewear Inc | 06/30/2015 | GIRLS/BOYS | 523.50 | 523.50 |
| | | | BASKETBALL CAMP | | |
| 1623196 | Ricmar Industries | 06/20/2015 | T-SHIRTS CLEANING SUPPLIES | 1,544.75 | 2,972.00 |
| 1023190 | RICHAI INDUSCIIES | 00/30/2013 | CLEANING SUPPLIES CLEANING SUPPLIES | 1,427.25 | 2,972.00 |
| 1623197 | Robert Brooke & Assoc | 06/30/2015 | LY LOCK BAR | 575.45 | 575.45 |
| | | | SPRING | | |
| 1623198 | Sased | 06/30/2015 | FY 2015 CIBS | 9,570.00 | 13,397.20 |
| | | | BILLING | | |
| | | | APRIL 2015-JUNE | 3,827.20 | |
| | | | 2015 TRANSPORTATION | | |
| 1623199 | School Health Corpora | 06/30/2015 | | 85.49 | 85.49 |
| | | | | | |

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| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| 1623200 | Seal Of Illinois | 06/30/2015 | OFFICE SUPPLIES JUNE 2015 ESY BILLING; 6 STUDENTS | 11,466.02 | 25,095.44 |
| | | | MAY 2015 TUITION; 7 STUDENTS | 13,629.42 | |
| 1623201 | Septran Inc | 06/30/2015 | JUNE 2015 TRANSPORTATION | 19,971.62 | 80,677.20 |
| | | | MAY 2015 TRANSPORTATION | 60,705.58 | |
| 1623202 | Sherwin Williams | 06/30/2015 | PAINTING SUPPLIES PAINTING SUPPLIES PAINTING SUPPLIES PAINTING SUPPLIES PAINTING SUPPLIES PAINTING SUPPLIES PAINTING SUPPLIES | 86.08 42.37 544.35 586.54 112.17 3,252.97 725.80 | 5,350.28 |
| 1623203 | Vendor Continued Void | 06/30/2015 | | /23.00 | 0.00 |
| 1623204 | Skyward Inc | | School Business Suite Software: True Time and Payroll Import Interface. Project management fees for both, on-time initial cost, training services, and annual license fees. Payroll Import Interface Proposal | 2,143.00 | 10,577.00 |

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| 1623205 Southwest Medical | <pre>#15-0934jl \$2,642 and True Time Proposal #15-0933ji \$10,432 Grand Total \$13,074 School Business Suite Software: True Time and Payroll Import Interface. Project management fees for both, on-time initial cost, training services, and annual license fees. Payroll Import Interface Proposal #15-0934jl \$2,642 and True Time Proposal #15-093ji \$10,432 Grand Total \$13,074 06/30/2015 Part for a wheelchair - Swing away arm assembly for wheelchair control mount</pre> | 8,434.00 244.95 244.95 |
| | | |

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| 1623206 | Steiner Electric Comp | 06/30/2015 | ELECTRICAL SUPPLY RETURN LAMPS ELECTRICAL SUPPLY LIGHTBULBS | -10.35 143.72 319.23 420.00 | 872.60 |
| 1623207 | STREICHER, CASS | 06/30/2015 | | | 420.00 |
| 1623208 | Triton Gallery | 06/30/2015 | MUSICAL POSTER AND FRAME; MUSIC | 112.85 | 112.85 |
| 1623209 | TYCO INTEGRATED SECUR | 06/30/2015 | 7/15-9/15 RECURRING SVC | 78.24 | 78.24 |
| 1623210 | Unisource Group | 06/30/2015 | PAPER SHIPMENTS; SCHEDULE FOR 9/2/14, 12/15/14 AND 4/27/14 | 10,354.75 | 10,354.75 |
| 1623211 | Unitrends | 06/30/2015 | | 1,458.00 | 1,458.00 |
| 1623212 | W.M. SMITH & ASSOCIAT | 06/30/2015 | TOTEMASTER EQUIPMENT CARRIER (AS PER QUOTE #13773) | 599.65 | 599.65 |
| 1623213 | Wasco Lawn & Power In | 06/30/2015 | | 163.54 | 163.54 |
| 1623214 | Waste Management West | 06/30/2015 | SVC | 3,087.28 | 3,334.87 |
| | | | JULY 2015 RECYCLING PROGRAM | 247.59 | |
| 1623215 | Wcchs General Fund | 06/30/2015 | ADULT EDUCATION RENTAL FEES | 2,435.44 | 2,435.44 |
| 1623216 | We Grow Dreams Inc | 06/30/2015 | JUNE 2015 JOB TRAINING; 4 STUDENTS | 140.00 | 140.00 |

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|-----------------------------|-----|------------|---|-------------|------------------|--------------|
| 1623217 West Chicago Printi | ng | 06/30/2015 | 2015 COMMENCEMENT PROGRAMS | 2 | 1,527.00 | 1,527.00 |
| 1623218 WINZER CORPORATION | | 06/30/2015 | CLEANING SUPPLIES CLEANING SUPPLIES | | 101.20 354.51 | 455.71 |
| 1623219 Zabelin, Donald | | 06/30/2015 | Don Zabelin Reimbursement of Personal Health and Dental Ins Premiums plus Dependent Health Insurance premiums for April and May 2015 | - | 1,944.43 | 1,944.43 |
| | 102 | Computer | Check(s) | For a Total | of | 722,531.35 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|-----|----------------|----------------------------|------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 102 | Computer | Checks For a Total of | 722,531.35 |
| Total For | 102 | Manual, Wire T | ran, ACH & Computer Checks | 722,531.35 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 722,531.35 |

| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
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| 1623228 | Acer Service Corporat | 07/21/2015 | MISC TECHNOLOGY SUPPLIES | 63.81 | 1,998.90 |
| | | | MICS TECHNOLOGY SUPPLIES | 297.02 | |
| | | | MISC TECHNOLOGY SUPPLIES | 1,638.07 | |
| 1623229 | All American Sports C | 07/21/2015 | FOOTBALL EQUIPMENT RECONDITIONING | 9,382.61 | 9,382.61 |
| 1623230 | ANDERSON PEST SOLUTIO | 07/21/2015 | | 77.25 | 77.25 |
| 1623231 | Andy Frain Services I | 07/21/2015 | | 3,039.33 | 3,039.33 |
| 1623232 | Ares Sportswear | 07/21/2015 | TRACK SUMMER CAMP T-SHIRTS | 252.00 | 252.00 |
| 1623233 | Arthur J Gallagher Rm | 07/21/2015 | | 6,650.00 | 6,650.00 |
| 1623234 | At&t | 07/21/2015 | 6/28/15-7/27/15 DUCOMM SVCS | 268.23 | 268.23 |
| 1623235 | Baker Tilly Virchow K | 07/21/2015 | | 10,000.00 | 10,000.00 |
| 1623236 | BARCO PRODUCTS | 07/21/2015 | | 661.99 | 661.99 |
| 1623237 | Brightstar | 07/21/2015 | 6/29/15-6/30/15 RN SVCS; 1 STUDENT | 780.00 | 780.00 |
| 1623238 | Career Cruising | 07/21/2015 | 9/1/15-8/31/16 CCSPRINGBOARD BILINGUAL LICENSING | 799.00 | 799.00 |
| 1623239 | Carrow, Patricia | 07/21/2015 | 4/15-6/15 RETIREE HLTH REIMBURSEMENT | 339.29 | 339.29 |
| 1623240 | Cdwg | 07/21/2015 | HP TRANSCEIVERS | 293.18 | 3,601.66 |

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| | MISC TECHNOLOGY SUPPLIES | 1,534.27 | |
| | TECHNOLOGY SUPPLIES | 82.13 | |
| | CETECEA ASTRONAUT CL W/POWER SUPPLY (6) | 1,692.08 | |
| 1623241 Cengage Learning/itp | 07/21/2015 Textbooks approved by BOE for Computer Applications courses | 6,940.96 | 24,788.46 |
| | Calculus 10th edition textbook with 6 year Webassign and coursemate access | 17,160.00 | |
| | Edge 2014 Books CREDIT | -477.95 | |
| | Accounting Access Cards for online workbooksold out of school bookstore | 1,165.45 | |
| 1623242 Chuck Strayve Landsca | a 07/21/2015 TREE TRIMMING AND REMOVAL; DISTRICT OFFICE | 2,500.00 | 2,500.00 |
| 1623243 CINTAS F75/F94 | 07/21/2015 FIRE ALARM REPAIR SERVICES | 391.75 | 391.75 |
| 1623244 Citizens Taxi Dispatc | | 4,860.00 | 4,860.00 |
| 1623245 City Of West Chicago | 07/21/2015 2015/2016 POLICE | 100,400.00 | 100,400.00 |

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| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount |
| 1623246 | Courtney, Tim | 07/21/2015 | LIAISON; PYMT #1 4/15-6/15 RETIREE HLTH REIMBURSEMENT | 678.56 | 678.56 |
| 1623247 | Dell Marketing Lp | 07/21/2015 | Dell Latitude E5550 for teachers - 1st round replacements | 22,399.68 | 55,999.20 |
| | | | Dell Latitude E5550 for teachers - 1st round replacements | 33,599.52 | |
| 1623248 | DLA Architects, Ltd. | 07/21/2015 | JUNE 2015 ADMIN OFFICE REMODELING | 3,919.35 | 3,919.35 |
| 1623249 | EnergyCAP INC | 07/21/2015 | SW LICENSE/MAINT AGREEMENT; 6/1/15-5/30/16 | 2,093.00 | 2,093.00 |
| 1623250 | Ferguson Enterprises | 07/21/2015 | ACORN SHOWER VALVE ASSEMBLY | 212.55 | 212.55 |
| 1623251 | Flinn Scientific | 07/21/2015 | BALANCES AND OVENS; SCIENCE | 5,729.01 | 5,729.01 |
| 1623252 | Follett Library Resou | 07/21/2015 | | 2,585.88 | 6,670.68 |
| | | | Science Textbook order | 4,084.80 | |
| 1623253 | Ford Credit | 07/21/2015 | LEASE PAYMENT #3; ACCOUNT #51897178 | 252.87 | 252.87 |
| 1623254 | Frontline Placement T | 07/21/2015 | | 4,367.00 | 5,397.00 |

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| | | | FEE/AESOP APPLITRACK RECRUITING 6/15-5/16 | 1,030.00 | |
| 1623255 | HAGGERTY FORD | 07/21/2015 | A/C REPAIR, OIL AND LUBE | 2,752.94 | 2,752.94 |
| 1623256 | Hauser Izzo LLC | 07/21/2015 | JUNE 2015 LEGAL SVCS | 3,402.00 | 3,759.00 |
| | | | JUNE 2015 LEGAL SVCS; PROPERTY TAXES | 357.00 | |
| 1623257 | Hm Receivables Co Llc | 07/21/2015 | | 746.00 | 746.00 |
| 1623258 | Honeywell Internation | 07/21/2015 | HVAC SUPPLY | 228.26 | 228.26 |
| 1623259 | Impact Applications I | | 8/1/15-7/31/16 SUBSCRIPTION | 600.00 | 600.00 |
| 1623260 | Integrated Systems Co | 07/21/2015 | JULY 2015 SUBSCRIPTION SVC | 525.00 | 525.00 |
| 1623261 | Isdlaf Plus - Collect | 07/21/2015 | 7/1/15-6/30/15 FIDUCIARY LIABILITY | 2,050.00 | 156,377.00 |
| | | | 7/1/2015-6/30/2016 FOREIGN LIABILITY | 1,230.00 | |
| | | | 7/1/15-6/30/16 PROPERTY/CASUALTY STUDENT ACCIDENT PGM | 153,097.00 | |
| 1623262 | Kansas State Bank | 07/21/2015 | CONTRACT PAYMENT FOR CHROMEBOOKS W/LICENSING AND SLEEVES | 312,154.88 | 312,154.88 |
| 1623263 | Krage's Tire Centers | 07/21/2015 | VAN REPAIR | 364.75 | 364.75 |
| | | | | | |

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| 1623264 | Larson Company Inc | 07/21/2015 | Hon TCPN contract R142208 Design and Specification Fee | 11,920.35 | 97,430.35 |
| | | | KI National Joint Purchasing Alliance | 2,255.00 | |
| | | | Hon TCPN contract R142208 Smart code 0-431 Hon Product as per Specifications Attached | 50,000.00 | |
| | | | STACK CHAIR ORDER (CHROME FRAME NAVY SHELL) | 33,255.00 | |
| 1623265 | Lemberg-Finn, Terry | 07/21/2015 | 4/15-6/15 RETIREE HLTH | 678.56 | 1,357.12 |
| | | | REIMBURSEMENT 1/15-3/15 RETIREE HLTH REIMBURSEMENT | 678.56 | |
| 1623266 | LIGHTSPEED SYSTEMS | 07/21/2015 | Lightspeed Web Filter with Reporting yearly renewal | 4,200.00 | 4,200.00 |
| 1623267 | Little Friends Inc | 07/21/2015 | JULY 2015 SS TUITION; 1 STUDENT | 1,764.40 | 1,764.40 |
| 1623268 | Magnet Street | | SCHOOL MAGNETS | 383.50 | 383.50 |
| 1623269 | McMaster Carr Supply | | ROOF FAN BELTS | 149.94 | 149.94 |
| 1623270 | Menards | U//ZI/ZU15 | PLUMBING SUPPLY MISC HARDWARE | 3.64 145.41 | 444.81 |

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| Check Number Vendor Name | Check Date | e Invoice Description | Invoice Amount | Check Amount |
| | | SUPPLY HVAC SUPPLY | 155.68 | |
| | | SET SUPPLIES AND | 22.41 | |
| | | EQUIPMENT FOR FALL PLAYS | 22.11 | |
| | | MISC HARDWARE SUPPLIES | 25.62 | |
| | | SET SUPPLIES AND EQUIPMENT FOR | 34.34 | |
| | | FALL PLAYS MISC HARDWARE SUPPLY | 57.71 | |
| 1623271 Metro Profes | ssional Pr 07/21/201 | | 187.68 | 6,000.14 |
| | | BID CUSTODIAL SUPPLIES 2-15-2016 BID | 2,705.00 | |
| | | WINNER CUSDTODIAL SUPPLIES; PO #4202016005 | 923.50 | |
| | | PO #4202016005; CLEANING SUPPLIES | 1,996.46 | |
| | | FLOOR BUFFER REPAIR | 187.50 | |
| 1623272 Murphy Ace 1 | Hardware 2 07/21/201 | | 8.35 | 1,311.85 |
| ± 2 | | CABLE TIES | 64.80 | |
| | | PAINTING SUPPLIES | 426.27 | |
| | | PAINTING SUPPLIES | 335.56 | |
| | | MISC HARDWARE SUPPLY | 190.00 | |
| | | PAINTING SUPPLIES | 191.09 | |
| | | PAINTING SUPPLIES | 55.77 | |

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| | | | PAINTING SUPPLIES MISC HARDWARE SUPPLY | 13.96 12.09 | |
| 1623273 | National School Board | 07/21/2015 | PAINTING SUPPLIES 10/15-9/16 NATIONAL CONNECTION FEES | 13.96 2,675.00 | 2,675.00 |
| 1623274 | Neuco Inc | 07/21/2015 | A/C PUMPS SUPPLY ELECTRODE ASSEMBLY | 60.80 102.02 | 162.82 |
| 1623275 | Nicor Gas Bill Paymen | 07/21/2015 | | 1,311.45 | 1,311.45 |
| 1623276 | Ombudsman Ed Services | 07/21/2015 | | 17,373.00 | 17,373.00 |
| 1623277 | Otis Elevator Co | 07/21/2015 | ELEVATOR REPAIR & MAINT | 977.74 | 977.74 |
| 1623278 | Oxford University Pre | 07/21/2015 | Oxford Reference Online | 450.00 | 450.00 |
| 1623279 | Paddock Publications | 07/21/2015 | PREVAILING WAGE AD | 33.35 | 33.35 |
| 1623280 | Popular Subscription | 07/21/2015 | | 1,740.18 | 1,740.18 |
| 1623281 | Rbs Activewear Inc | 07/21/2015 | SOFTBALL CAMP T-SHIRTS AS PER ORDER AND DESIGN ALREADY SUBMITTED | 249.50 | 249.50 |
| 1623282 | Revtrak Inc | 07/21/2015 | | 1,284.42 | 1,284.42 |
| 1623283 | Ricmar Industries | 07/21/2015 | | 152.12 | 152.12 |

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| 1623284 | Rotary Club Of West C | 07/21/2015 | SUPPLIES DUES AND FEES; SUPERINTENDENT DUES AND FEES | 150.00 | 300.00 |
| 1623285 | Seal Of Illinois | 07/21/2015 | JULY 2015 ESY BILLING | 12,764.06 | 12,764.06 |
| 1623286 | Sportdecals Inc | 07/21/2015 | FOOTBALL SUMMER CAMP T-SHIRT ORDER | 137.98 | 137.98 |
| 1623287 | Standard Companies | 07/21/2015 | BID - CUSTODIAL SUPPLIES 2015-2016 - BID WINNER | 138.87 | 428.16 |
| | | | BID - CUSTODIAL SUPPLIES 2015-2016 - BID WINNER | 289.29 | |
| 1623288 | STATE BANK OF ILLINOI | 07/21/2015 | POSTAGE CHGS, HR POSTERS, MEETING SUPPLIES; SW SVCS | 93.67 | 93.67 |
| 1623289 | STATE BANK OF ILLINOI | 07/21/2015 | CONFERENCE FEES, LUNCHEON MEETINGS | 4,620.71 | 4,620.71 |
| 1623290 | Steiner Electric Comp | 07/21/2015 | LOT LIGHT TIMER | 218.71 | 218.71 |
| 1623291 | SUBURBAN SUPERINTENDE | 07/21/2015 | Registration for 3 meetings | 140.00 | 140.00 |
| 1623292 | TELESOLUTIONS CONSULT | 07/21/2015 | JULY 2015 ERATE RETAINER | 275.00 | 275.00 |
| 1623293 | United States Postal | 07/21/2015 | JULY 2015 POSTAGE | 2,600.00 | 2,600.00 |
| 1623294 | Waste Management West | | JULY 2015 REFUSE; DISTRICT OFFICE | 73.52 | 73.52 |
| 1623295 | WCCHS FACS DEPT | 07/21/2015 | FACS DEBIT CARD DEPOSIT | 9,000.00 | 9,000.00 |
| 1623296 | WCCHS STUDENT ACTIVIT | 07/21/2015 | FIELD TRIP MONEY | 56.28 | 56.28 |

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| Check Number Vendor Name | Check Date Invoice Description | Invoice Amount Check Amount |
| | OVERAGES, GIRLS SOCCER SCARVES | |
| 1623297 West Chicago Lions Cl | 07/21/2015 2015/2016 1/2 DUES | 100.00 100.00 |
| 1623298 WHEATON ACADEMY | 07/21/2015 CDWG REFUND FOR DOUBLE PAYMENT OF TECHNOLOGY SUPPLIES; GRANT PAYMENT (REFUND SHOULD HAVE BEEN PAID TO WHEATON ACADEMY, BUT ISSUED TO CHS IN ERROR) | 409.00 409.00 |
| 1623299 World & I Online | 07/21/2015 The World & I Online, database renewal | 339.00 339.00 |
| 72 | Computer Check(s) For | a Total of 900,258.30 |

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|-----------------|---------------------------|------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 72 | Computer | Checks For a Total of | 900,258.30 |
| Total For | 72 | Manual, Wire Tr | an, ACH & Computer Checks | 900,258.30 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 900,258.30 |

COMMUNITY HIGH SCHOOL DISTRICT NO. 94 BOARD OF EDUCATION - BILL LISTING SUMMARY June 2015 Expenditures, June 30 and July 21, 2015 Bill Lists

| | (Taxes) Certificates Of Deposit Purchased For The Month Of Jun-15 | Net Payroll For The Month Of Jun-15 | Operating Checks* Drawn During The Month Of Jun-15 | Bill List Vouchers Paid In The Month Of June 16, 2015 | Bill List Vouchers Paid In The Month Of June 30, 2015 | Total | Bill List Vouchers Paid In The Month Of July 21, 2015 |
|--|--|---|---|---|---|--|---|
| EDUCATIONAL FUND OPERATIONS & MAINTENANCE FUND DEBT SERVICES FUND TRANSPORTATION FUND ILLINOIS MUNICIPAL RETIREMENT FUND SOCIAL SECURITY AND MEDICARE FUND CAPITAL IMPROVEMENTS - HIGHLAKE WORKING CASH FUND TORT FUND | \$ 8,575,852.03 1,466,189.88 1,349,796.71 404,386.78 195,522.49 183,560.91 - 122,374.24 | \$ 883,706.29 65,465.91 - - - - - - - - - - - - - | \$ 614,718.52 48,089.12 - - 40,351.41 39,336.08 - - - - - | \$ 219,768.61 37,561.32 132,203.22 83,436.33 | \$ 185,776.91 58,669.95 108,553.49 369,531.00 | \$ 10,479,822.36 1,675,976.18 1,349,796.71 645,143.49 235,873.90 222,896.99 452,967.33 | \$ 298,141.49 53,980.23 312,154.88 4,860.00 68,094.70 163,027.00 |
| TOTAL | 12,297,683.04 | \$ 949,172.20 | \$ 742,495.13 | \$ 472,969.48 | \$ 722,531.35 | \$ 15,184,851.20 | \$ 900,258.30 |

*Payroll taxes, annuities, wage garnishments, insurance premiums, college savings plans, TRS&IMRF pension contributions, charitable contributions, Imprest Fund & Petty Cash Fund reimbursements, lost and stale check replacements, reviewed by Treasurer.

| The investments and payroll disbursements for the month of | | | Jun-15 | | | |
|--|----|-------------------------|------------|---------------|-----------|-----------------|
| June 11, 2015 | to | June 30 & July 16, 2015 | to be paid | July 21, 2015 | Totaling: | \$15,612,140.02 |

I hereby certify that the expenditures listed as a part of this statement are legally payable from the budget category to which they are charged and are coded in conformance with the Illinois Office of Education Accounting Manual.

July 16, 2015 Date

TO THE TREASURER, COMMUNITY HIGH SCHOOL DISTRICT NO. 94, WEST CHICAGO. ILLINOIS

The Board of Education has approved the payment of the above listed invoices on this date and you are hereby authorized and directed to make payments thereof:

Date

Director of Business Services

President, Board of Education

Secretary, Board of Education

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June 2015 Imprest Account Expenditures (Dates: 06/01/15 - 06/30/15)

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| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | |
|----------------------------|---------------------------------------|---------------|---------|---|---------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT |
| 10L000 4042 0000 00 000000 | 062915 Romero, Jose | 06/29/2015 | 1312693 | REGISTRATION OVERPAYMENT | -6.00 |
| | | | | REFUND; ID #37446 | |
| 10E061 2220 4110 00 000000 | 062915 Barry, Candace | 06/29/2015 | 1312870 | SIGN HOLDERS; LRC; | -19.67 |
| | | | | REPLACEMENT FOR STALE, | |
| | | | | RETURNED CHECK #1620058 | |
| 10E100 1500 6430 00 000000 | 060515 HUNTLEY HIGH SCHOOL DIST 158 | 06/05/2015 | 1313055 | Dance competition fee | -125.00 |
| 10E070 2410 4000 00 000000 | 062915 Barry, Candace | 06/29/2015 | 1313073 | SCHOOL CLIMATE SERVICE | -45.19 |
| | | | | PROJECT SUPPLIES | |
| | | | | REIMBURSEMENT; LRC CHAIRS | |
| | | | | REPAIR | |
| 10E104 1503 4050 00 000000 | IP0603 BEGOVICH, MARK | 06/03/2015 | 1313525 | SUPPLIES REIMBURSEMENT | 371.59 |
| 10E070 2410 4000 00 000000 | IP0603 CALTAGIRONE, NICK | 06/03/2015 | 1313526 | COMMENCEMENT SPEAKER | 150.00 |
| | | | | HONORARIUM | |
| 10E022 1220 3350 00 000000 | IP0603 Chavez, Tiffany | 06/03/2015 | 1313527 | NOV 2014-MAY 2015 MILEAGE | 292.95 |
| | | | | REIMBURSEMENT | |
| 10E032 1421 4050 00 000000 | IP0603 Clifford, Patricia | 06/03/2015 | | FACS SUPPLIES | 84.50 |
| 10E022 1220 3350 00 000000 | IP0603 Co, Anna | 06/03/2015 | 1313529 | JAN 2015-MAY 2015 MILEAGE | 180.55 |
| | | | | REIMBURSEMENT | |
| 10E090 2660 4011 00 000000 | ip0603 Hunter, Beth | 06/03/2015 | 1313530 | GoTOMyPC System Software thru | 448.95 |
| | | | | April 2016 | |
| 10E054 2210 3320 00 000000 | ip0603 McCarter, Mary | 06/03/2015 | | Avid SI airfare | 360.00 |
| 20E000 2540 4687 00 000000 | IP0603 McLeland, D. | 06/03/2015 | 1313532 | STATE COMPETITION TRAVEL; | 51.90 |
| | | | | FUEL REIMBURSEMENT | |
| 10E100 1500 6420 00 000000 | IP0603 McLeland, D. | 06/03/2015 | 1313532 | STATE COMPETITION; FOOD | 28.97 |
| 107060 0010 0110 00 000000 | | 06 (00 (001 5 | 1010500 | REIMBURSEMENT | 605 00 |
| 10E062 2210 3110 00 000000 | IP0603 NORTHWESTERN UNIV SCHOOL OF CO | 06/03/2015 | 1313533 | AP SUMMER INSTITUTE | 685.00 |
| | | | | REGISTRATION; ELIZABETH | |
| 10E931 1220 3190 00 931000 | tracca Demoustry Conduct | 06/03/2015 | 1212524 | GOVERTSEN; #539-250256-1453 Reimbursement - Food Service | 49.00 |
| 106931 1220 3190 00 931000 | ip0603 Pampuch, Sandra | 00/03/2013 | 1313334 | - Rewards for helpers | 49.00 |
| 10E009 1130 6450 00 000000 | IP0603 Torres, Michele | 06/03/2015 | 1313535 | SUMMER CONFERENCE: 6-12 | 40.00 |
| 102009 1190 0490 00 000000 | Troous forres, menere | 00/05/2015 | 1010000 | CLASSROOM APPLICATION FOR NEW | 40.00 |
| | | | | IL LEARNING STANDARDS | |
| 10E022 1220 3350 00 000000 | IP0603 Villagomez, Susana | 06/03/2015 | 1313536 | MAY 2015 MILEAGE | 70.61 |
| 101011 1110 5550 00 000000 | | 00,00,2010 | 1010000 | REIMBURSEMENT | 70101 |
| 10E104 1503 4050 00 000000 | IP0608 BEGOVICH, MARK | 06/08/2015 | 1313537 | HALL FRAMES | 99.93 |
| 10E003 1130 4050 00 000000 | IP0608 Bustamante, Jorge | 06/08/2015 | | art awards for senior honors | 19.95 |
| | | , ====0 | | night | |
| 10E003 1130 4050 00 000000 | IP0608 Bustamante, Jorge | 06/08/2015 | 1313538 | art awards for senior honors | 9.95 |
| | · _ | | | | |

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| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | |
|----------------------------|---------------------------------------|------------|---------|-------------------------------|--------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT |
| | | | | night | |
| 10R000 1720 0000 00 030000 | IP0608 Calzada, Araida | 06/08/2015 | 1313539 | BTW FEE REFUND LESS \$4 ID | 296.00 |
| | | | | FEE; ID #38190 | |
| 10E001 1130 3250 00 000000 | IP0608 Canon Financial Services Inc | 06/08/2015 | 1313540 | JUNE 2015 UNIFLOW | 676.50 |
| 10L000 4001 0000 00 000000 | IP0608 Junkroski, Susan | 06/08/2015 | 1313541 | SPAIN EXCHANGE EXPENSES | 210.02 |
| 10L000 4001 0000 00 000000 | IP0608 McCarthy, Dan | 06/08/2015 | 1313542 | FIELD TRIP STUDENT BREAKFAST | 26.47 |
| | | | | REIMBURSEMENT | |
| 10E100 1500 4000 00 000000 | IP0610 AllStar Rebels | 06/10/2015 | 1313543 | CHEER SKILLS CAMP | 900.00 |
| 10E950 1800 4900 00 950000 | ip0610 Poulterer, Mark | 06/10/2015 | 1313544 | Mark Poulterer Reimbursement | 62.99 |
| | | | | - Resources for ESL 1-2 | |
| | | | | Science Unit | |
| 10L000 4051 0000 00 000000 | ip0610 WCCHS BOOSTER CLUB | 06/10/2015 | 1313545 | Senior Celebration Credit | 60.00 |
| | | | | Card Payments - Donation | |
| | | | | Balance - Remittance to | |
| | | | | Boosters | |
| 10E070 2410 3410 00 000000 | IP0612 Chisholm, John | 06/12/2015 | 1313546 | PEACEBUILDER PROGRAM SUPPLIES | 129.11 |
| 10E022 1220 3193 00 000000 | IP0612 Dupage Regional Office Of Educ | 06/12/2015 | 1313547 | BUS DRIVER PERMIT REFRESHER | 10.00 |
| | | | | COURSE; VAL COOK | |
| | | | | C200-8625-5797 0 | |
| 10E100 1500 4000 00 000000 | IP0612 GLORIA'S JEWELRY | 06/12/2015 | 1313548 | PLAQUE ENGRAVING; ATHLETICS | 18.00 |
| 10R041 1321 0000 00 000000 | IP0612 Natzke, Stuart | 06/12/2015 | 1313549 | FOOTBALL AND BASEBALL SUMMER | 125.00 |
| | | | | CAMPS FEE REFUND; ID #39334 | |
| 10R041 1321 0000 00 070000 | IP0612 Natzke, Stuart | 06/12/2015 | 1313549 | FOOTBALL AND BASEBALL SUMMER | 125.00 |
| | | | | CAMPS FEE REFUND; ID #39334 | |
| 10R041 1321 0000 00 020000 | IP0612 Obenauer, Kristi | 06/12/2015 | 1313550 | BASKETBALL SUMMER CAMP FEE | 50.00 |
| | | | | REFUND; SADIE OBENAUER; GRADE | |
| | | | | 7 | |
| 10E931 1220 3190 00 931000 | ip0612 Salvi Sports Enterprises, LLC | 06/12/2015 | 1313551 | Special Ed Summer School | 203.00 |
| | | | | Field Trip Schaumburg | |
| | | | | Boomers Game June 17, 2015 - | |
| | | | | Tickets; Summer School | |
| | | | | Teacher Abby Lynch | |
| 10R041 1321 0000 00 070000 | IP0612 Shapiama, Erica | 06/12/2015 | 1313552 | SUMMER FOOTBALL CAMP FEE | 75.00 |
| | | | | REFUND; ID #38078 | |
| 10R041 1321 0000 00 070000 | IP0612 Stefan, Roland | 06/12/2015 | 1313553 | FOOTBALL SUMMER CAMP REFUND; | 125.00 |
| | | | | ID #38479 | |
| 10R041 1321 0000 00 000000 | IP0612 Stefan, Roland | 06/12/2015 | 1313553 | BASEBALL SUMMER CAMP REFUND; | 150.00 |
| | | | | ID #38479 | |
| | | | | | |

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| ACCOUNT | BATCH | CHECK | CHECK | INVOICE | |
|----------------------------|------------------------------------|------------|---------|-------------------------------|--------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT |
| 10E072 2330 3320 00 000000 | ip0617 Koltz, Becky | 06/17/2015 | 1313555 | Mileage reimbursement for | 147.20 |
| | | | | Skyward Illinois User Group | |
| | | | | EIS Workshop in Bloomington, | |
| | | | | I on June 11, 2015L. Map | |
| | | | | attached. Mileage was 128 | |
| | | | | miles each way for a total of | |
| | | | | 256 miles x 57.5 cents per | |
| | | | | mile. | |
| 10E073 2633 3320 00 000000 | ip0617 Koltz, Becky | 06/17/2015 | 1313555 | Mileage reimbursement for | 19.44 |
| | | | | Distinguished Service Awards | |
| | | | | banquet attended with Dr. | |
| | | | | Domeracki to receive an award | |
| | | | | in Bolingbrook on May 8, | |
| | | | | 2015. Drove 16.9 miles each | |
| | | | | way for a total of 33.8 miles | |
| | | | | x 57.5 cents/mile = \$19.44. | |
| 10R041 1321 0000 00 120000 | IP0617 Luzzi, Jim | 06/17/2015 | 1313556 | SUMMER LEAGUE SOCCER FEES | 700.00 |
| 10E006 1130 6450 00 000000 | IP0617 STATE BANK OF ILLINOIS | 06/17/2015 | 1313557 | VAN MAINTENANCE; ENGLISH | 338.00 |
| | | | | CONFERENCES; WEB PAGE | |
| | | | | TRANSLATION | |
| 20E000 2540 3232 00 000000 | IP0617 STATE BANK OF ILLINOIS | 06/17/2015 | 1313557 | VAN MAINTENANCE; ENGLISH | 285.00 |
| | | | | CONFERENCES; WEB PAGE | |
| | | | | TRANSLATION | |
| 10E014 2220 3191 00 000000 | IP0617 STATE BANK OF ILLINOIS | 06/17/2015 | 1313557 | VAN MAINTENANCE; ENGLISH | 7.22 |
| | | | | CONFERENCES; WEB PAGE | |
| | | | | TRANSLATION | |
| 10E906 2210 3140 00 906000 | ip0617 STREICHER, CASS | 06/17/2015 | 1313558 | Final Dual Credit Hours for | 355.00 |
| | | | | the 14-15 School Year | |
| 10E100 1500 6430 00 000000 | ip0617 VERNON HILLS HIGH SCHOOL | 06/17/2015 | 1313559 | boys varsity volleyball | 290.00 |
| | | | | invite | |
| 10E100 1500 7002 00 000000 | IP0617 WCCHS STUDENT ACTIVITY FUND | 06/17/2015 | 1313560 | TENNIS UNIFORMS | 231.00 |
| 10E100 1500 4000 00 000000 | IP0625 Universal Dance Association | 06/25/2015 | 1313561 | OVERNIGHT DANCE CAMP DEPOSIT; | 934.00 |
| | | | | POMS | |
| 10E070 2410 4000 00 000000 | IP0630 Barry, Candace | 06/30/2015 | 1313562 | SCHOOL CLIMATE SERVICE | 45.19 |
| | | | | PROJECT SUPPLIES; REPLACEMENT | |
| | | | | FOR CK #1313073 | |
| 10E061 2220 4110 00 000000 | IP0630 Barry, Candace | 06/30/2015 | 1313562 | SIGN HOLDERS; LRC; | 19.67 |
| | | | | REPLACEMENT FOR CK #1312870 | |
| 20E000 2540 3232 00 000000 | IP0630 HAGGERTY FORD | 06/30/2015 | 1313563 | 2011 FORD E-350 OIL CHANGE & | 144.45 |

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June 2015 Imprest Account Expenditures (Dates: 06/01/15 - 06/30/15)

| ACCOUNT | BATCH | CHECK | CHEC | K INVOICE | | |
|----------------------------|------------------------|------------|--------|-------------------------------|--------|--------|
| NUMBER | NUMBER VENDOR | DATE | NUMBER | DESCRIPTION | AMOUNT | |
| | | | | REPAIR DEDUCTIBLE | | |
| 10E041 1616 4057 00 160000 | IP0630 Rundell, Monica | 06/30/2015 | 131356 | 4 VOLLEYBALL CAMP FEE REFUND; | | 120.00 |
| | | | | ID #40373 | | |

Totals for checks 10,654.27

FUND SUMMARY

| FUND DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-----------------------------|---------------|----------|----------|-----------|
| 10 ED FUND | 290.49 | 1,646.00 | 8,236.43 | 10,172.92 |
| 20 OPER & MAINT | 0.00 | 0.00 | 481.35 | 481.35 |
| *** Fund Summary Totals *** | 290.49 | 1,646.00 | 8,717.78 | 10,654.27 |

COMMUNITY HIGH SCHOOL DISTRICT 94

West Chicago, Illinois

TREASURER'S REPORT

FOR MONTH ENDING JUNE 2015

| | C | ASH BALANCE | | | | | CA | SH BALANCE | I | IVESTMENTS |
|---|----------|----------------|----|---------------|----|---------------|-----------|----------------|----|---------------|
| FUND | | Thru | | RECEIPTS | D | SBURSEMENTS | | Thru | | AT COST |
| | | 5/31/2015 | | June 30, 2015 | | June 30, 2015 | | 6/30/2015 |] | hru 6/30/2015 |
| EDUCATIONAL | ¢ | 1 202 800 75 | ¢ | 10 005 251 10 | ¢ | 10 464 007 17 | ¢ | 1 015 000 76 | | 10 000 550 00 |
| EDUCATIONAL | <u> </u> | 1,393,899.75 | \$ | 10,985,351.18 | \$ | 10,464,027.17 | <u>\$</u> | 1,915,223.76 | - | 12,339,552.20 |
| OPERATIONS & MAINTENANCE | \$ | 750,777.49 | \$ | 1,470,262.36 | \$ | 1,692,018.10 | \$ | 529,021.75 | \$ | 1,854,138.70 |
| DEBT SERVICES | \$ | 1,078,927.23 | \$ | 1,349,796.71 | \$ | 1,349,796.71 | \$ | 1,078,927.23 | \$ | 1,580,468.19 |
| TRANSPORTATION | \$ | (113,879.31) | \$ | 761,671.30 | \$ | 645,143.49 | \$ | 2,648.50 | \$ | 608,972.99 |
| I.M.R.F. | \$ | (27,079.02) | \$ | 270,522.49 | \$ | 232,027.60 | \$ | 11,415.87 | \$ | 176,768.91 |
| SOCIAL SECURITY/MEDICARE | \$ | (90,825.96) | \$ | 318,560.91 | \$ | 222,844.82 | \$ | 4,890.13 | \$ | 153,305.50 |
| CAP IMPROVEMENTS HILAKE | \$ | (4,232,446.35) | \$ | - | \$ | 452,967.33 | \$ | (4,685,413.68) | \$ | 7,669,160.40 |
| WORKING CASH | \$ | 1,176,253.61 | \$ | (1,041.42) | \$ | - | \$ | 1,175,212.19 | \$ | 894,235.88 |
| TORT | \$ | 102,250.45 | \$ | 122,374.24 | \$ | 122,374.24 | \$ | 102,250.45 | \$ | 197,738.37 |
| TOTAL | \$ | 37,877.89 | \$ | 15,277,497.77 | \$ | 15,181,199.46 | \$ | 134,176.20 | | 25,474,341.14 |
| Monthly Invest. Int., Adj. & Fees/YTD Interest thru 6/30/15 | \$ | 164,231.22 | | 8,875.98 | | 1,384.08 | | | \$ | 171,723.12 |
| (included in revenue and investment totals) | | | | | | | | | | |

TOTAL YEAR-TO-DATE CASH AND INVESTMENTS AS OF JUNE 30, 2015

\$ 25,608,517.34

Kevin Kotche, Treasurer

Date

COMMUNITY HIGH SCHOOL DISTRICT 94 STATEMENT OF POSITION FINANCIAL REPORT FOR PERIOD ENDING JUNE 30, 2015

| ASSETS EDUCATIONAL OPERATIONS & MAINTENANCE DEBT SERVICES TRANSPORTATION MUNICIPAL RETIREMENT SOCIAL SECURITY/MEDICARE CI - HIGHLAKE WORKING CASH | IMPREST, PETTY CASH & SCHLSHP 16,937 | CASH BALANCES 1,915,224 529,022 1,078,927 2,649 11,416 4,890 (4,685,414) 1,175,212 | INVESTMENT BALANCES 12,339,552 1,854,139 1,580,468 608,973 176,769 153,306 7,669,160 894,236 | ACCOUNTS RECEIVABLE 4,599 | INTERFUND TRANSFERS (3,350,000) (400,000) 3,750,000 | TOTAL ASSETS 10,921,713 1,983,160 2,659,396 611,622 188,185 158,196 6,738,346 2,069,448 |
|---|--|---|---|---------------------------------|---|--|
| TORT | | 102,250 | 197,738 | | | 299,989 |
| TOTAL | 16,937 | 134,176 | 25,474,341 | 4,599 | - | 25,630,054 |
| | | | | | | |

| | TAX | ACCOUNTS | ENCUMBERED | OTHER | FUND | TOTAL LIABILITY |
|-------------------------------------|----------|----------|------------|----------|------------|-----------------|
| LIABILITIES AND FUND EQUITY | WARRENTS | PAYABLE | PAYABLES | PAYABLES | EQUITY | AND FUND EQUITY |
| EDUCATIONAL | | 4,467 | | | 10,917,246 | 10,921,713 |
| OPERATIONS & MAINTENANCE | | | | | 1,983,160 | 1,983,160 |
| DEBT SERVICES | | | | | 2,659,396 | 2,659,396 |
| TRANSPORTATION | | | | | 611,622 | 611,622 |
| MUNICIPAL RETIREMENT | | | | | 188,185 | 188,185 |
| SOCIAL SECURITY/MEDICARE | | | | | 158,196 | 158,196 |
| CI - HIGHLAKE | | | | | 6,738,346 | 6,738,346 |
| WORKING CASH | | | | | 2,069,448 | 2,069,448 |
| TORT | | | | | 299,989 | 299,989 |
| TOTAL | - | 4,467 | - | - | 25,625,588 | 25,630,054 |

| | BUDGET | CURRENT | Y.T.D. | OTHER | UNREALIZED | PERCENT |
|--------------------------|-------------|------------|------------|----------|------------|----------|
| RECEIPTS | 2014 - 2015 | REVENUES | REVENUES | RECEIPTS | BALANCE | REALIZED |
| EDUCATIONAL | 22,941,583 | 8,852,153 | 22,471,281 | | 470,302 | 97.95% |
| OPERATIONS & MAINTENANCE | 3,112,799 | 1,467,999 | 3,078,671 | | 34,128 | 98.90% |
| DEBT SERVICES | 2,840,776 | 1,351,279 | 2,764,367 | | 76,409 | 97.31% |
| TRANSPORTATION | 1,414,464 | 404,399 | 1,286,590 | | 127,874 | 90.96% |
| MUNICIPAL RETIREMENT | 467,171 | 195,522 | 467,674 | | (503) | 100.11% |
| SOCIAL SECURITY/MEDICARE | 442,866 | 183,636 | 451,834 | | (8,969) | 102.03% |
| CI - HIGHLAKE | 315,000 | 167 | 312,435 | | 2,565 | 99.19% |
| WORKING CASH | 1,100 | 90 | 1,041 | | 59 | 94.67% |
| TORT | 305,930 | 122,374 | 299,738 | | 6,192 | 97.98% |
| TOTAL | 31,841,689 | 12,577,620 | 31,133,632 | - | 708,057 | 97.78% |

| | BUDGET | CURRENT | Y.T.D. | OTHER | UNENCUMBERED | PERCENT |
|--------------------------|-------------|--------------|--------------|------------|--------------|------------|
| DISBURSEMENTS | 2014 - 2015 | EXPENDITURES | EXPENDITURES | ENCUMBERED | BALANCE | ENCUMBERED |
| EDUCATIONAL | 22,951,569 | 1,938,292 | 22,721,316 | | 230,253 | 99.00% |
| OPERATIONS & MAINTENANCE | 3,112,016 | 211,479 | 2,542,962 | | 569,054 | 81.71% |
| DEBT SERVICES | 3,021,830 | - | 3,050,202 | | (28,371) | 100.94% |
| TRANSPORTATION | 1,412,000 | 237,472 | 1,386,307 | | 25,693 | 98.18% |
| MUNICIPAL RETIREMENT | 459,004 | 36,505 | 472,385 | | (13,381) | 102.92% |
| SOCIAL SECURITY/MEDICARE | 436,995 | 39,284 | 454,114 | | (17,119) | 103.92% |
| CI - HIGHLAKE | 3,052,000 | 452,967 | 3,345,450 | | (293,450) | 109.62% |
| WORKING CASH | - | - | - | | - | 0.00% |
| TORT | 302,850 | - | 212,927 | | 89,923 | 70.31% |
| TOTAL | 34,748,264 | 2,916,000 | 34,185,663 | - | 562,601 | 98.38% |

| | JULY 1 | YEAR-TO-DATE | YEAR-TO-DATE | PERM. TRANSFER | INTERFUND | CURRENT |
|-------------------------------------|------------|--------------|--------------|----------------|-------------|------------|
| FUND BALANCE | EQUITY | RECEIPTS | EXPENDITURES | INTEREST | TRANSFERS | EQUITY |
| EDUCATIONAL | 14,066,238 | 22,471,281 | 22,721,316 | 1,041 | (2,900,000) | 10,917,246 |
| OPERATIONS & MAINTENANCE | 1,847,452 | 3,078,671 | 2,542,962 | - | (400,000) | 1,983,160 |
| DEBT SERVICES | 2,945,230 | 2,764,367 | 3,050,202 | - | | 2,659,396 |
| TRANSPORTATION | 1,161,338 | 1,286,590 | 1,386,307 | - | (450,000) | 611,622 |
| MUNICIPAL RETIREMENT | 192,896 | 467,674 | 472,385 | - | | 188,185 |
| SOCIAL SECURITY/MEDICARE | 160,476 | 451,834 | 454,114 | - | | 158,196 |
| CI - HIGHLAKE | 6,021,361 | 312,435 | 3,345,450 | - | 3,750,000 | 6,738,346 |
| WORKING CASH | 2,069,448 | 1,041 | - | (1,041) | | 2,069,448 |
| TORT | 213,178 | 299,738 | 212,927 | - | | 299,989 |
| TOTAL | 28,677,617 | 31,133,632 | 34,185,663 | - | - | 25,625,588 |

COMMUNITY HIGH SCHOOL DISTRICT 94 STATEMENT OF REVENUE AND EXPENDITURES YTD ENDING JUNE 30, 2015

DISTRICT 94 REVENUE & EXPENDITURE RPT

Interest Transferred to Ed Fund from Working Cash Fund 6-30-15

| JUNE 2015 FUND BEGINNING FUND BALANCE | EDUCATION \$ 14,066,238 | 0&M \$1,847,452 | DEBT SVC \$2,945,230 | TRANSP \$1,161,338 | IMRF \$ 192,896 | SSM \$160,476 | CI HIGHLAKE \$6,021,361 | WRK CASH \$2,069,448 | TORT \$ 213,178 | TOTAL ALL \$ 28,677,617 |
|---|--|--|---|--|------------------------------|---|---|--------------------------------|--|--|
| REVENUE BUDGET | \$ 22,941,583 | \$3,112,799 | \$2,840,776 | \$ 1,414,464 | \$ 467,171 | \$442,866 | \$ 315,000 | \$ 1,100 | \$ 305,930 | \$ 31,841,689 |
| RECEIPTS | | | | | | | | | | |
| 1. CORPORATE P. P. REPLACEMENT TAX | \$ 507,557 | \$ 48,471 | \$ 279 | \$ 34,023 | \$ 76,680 | \$ 93,103 | \$ 289,056 | | \$ 48,201 | 1,097,369 |
| 2. SUMMER PROGRAM FEES | 96,000 | | | | | | | | | 96,000 |
| 3. EARNINGS ON TAXES/ INVESTMENTS | 19,631 | 2,203 | 3,917 | 221 | 51 | 181 | 2,122 | 1,041 | 43 | 29,410 |
| 4. PUPIL & COMMUNITY SERVICES | 724,825 | 44.000 | | | | | | | | 724,825 |
| 5. FACILITY RENTALS | | 44,280 | | | | | 21.250 | | | 44,280 |
| 6. IMPACT FEES/P.U.D/LAND CASH DONATE 7. STATE AID | 1,767,867 | | | | | | 21,258 | | | 21,258 |
| 8. STATE AID 8. STATE/ CATEGORICAL AID /GRANTS FY15 | 1,033,571 | | | 432,372 | | | | | | 1,767,867 |
| 9. ARRA AID/ARRA FEDERAL FUNDING | - | | | 432,572 | | | | | | - |
| 10. FEDERAL AID/GRANTS FY14 LATE PMTS | 892,418 | | | | | | | | | 892,418 |
| 11. PROPERTY TAXES - ED. FUND-TORT | 8,696,133 | 1,517,563 | 1,410,407 | 415,283 | 195,425 | 174,990 | | | 129,120 | 12,538,922 |
| 12. PROPERTY TAXES - SPEC'L ED/SOC SEC | 40,856 | | | | | | | | | 40,856 |
| 13. PROPERTY TAXES - OTHER FUNDS | | | | | | | | | | |
| 14. TRANSFER OF LOAN REPMT/ INTEREST | | | | | | | | | | |
| 15. CURRENT YEAR LEVY-ADVANCED TAXES | 8,646,948 | 1,466,154 | 1,349,763 | 404,377 | 195,518 | 183,561 | | | 122,374 | 12,368,695 |
| 16. FLOW-THRU/VENDOR REVENUE/MISC REV | 45,475 | | | 315 | | | | | | 45,790 |
| TOTAL REVENUE REALIZED | \$ 22,471,281 | \$ 3,078,671 | \$ 2,764,367 | \$ 1,286,591 | | | \$ 312,435 | \$ 1,041 | | \$ 31,133,632 |
| PERCENT REVENUE REALIZED | <u>97.95%</u> | <u>98.90%</u> | <u>97.31%</u> | <u>90.96%</u> | <u>100.11%</u> | <u>102.03%</u> | <u>0.00%</u> | <u>94.67%</u> | <u>97.98%</u> | <u>97.78%</u> |
| | # 00 0F1 FC0 | #0.110.01 | #0.001.000 | #1 410 000 | # 450 004 | #40C 00F | #0.0 <u>50.000</u> | <u>,</u> | ¢ 000.050 | * 04 7 40 064 |
| EXPENDITURE BUDGET | \$ 22,951,569 | \$3,112,016 | \$3,021,830 | \$1,412,000 | \$ 459,004 | \$436,995 | \$3,052,000 | <u>\$</u> - | \$ 302,850 | \$ 34,748,264 |
| DISBURSEMENTS | | | | | | | | | | |
| | | | | | | | | | | 15,888,290.66 |
| 1. SALARIES | \$ 14,765,506 | \$ 1,122,785 | | | | | | | | 10/000/270100 |
| 2. BENEFITS | \$ 14,765,506 3,446,819 | \$ 1,122,785 201,168 | | | | | | | | 3,647,987 |
| 2. BENEFITS 3. EMPLOYER IMRF | | | | | 472,385 | | | | | 3,647,987 472,385 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA | | | | | 472,385 | 235,734 | | | | 3,647,987 472,385 235,734 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE | 3,446,819 | 201,168 | 240.455 | 500 504 | 472,385 | 235,734 218,380 | | | | 3,647,987 472,385 235,734 218,380 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG | | | 312,155 | 502,594 | 472,385 | | | | | 3,647,987 472,385 235,734 218,380 3,516,510 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES | 3,446,819 | 201,168 | 312,155 | | 472,385 | | | | | 3,647,987 472,385 235,734 218,380 3,516,510 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED | 3,446,819 | 201,168 | 312,155 | 627,843 | 472,385 | | | | | 3,647,987 472,385 235,734 218,380 3,516,510 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD | 3,446,819 | 201,168 | 312,155 | 627,843 63,924 | 472,385 | | | | | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP | 3,446,819 | 201,168 | 312,155 | 627,843 | 472,385 | | | | | 3,647,987 472,385 235,734 218,380 3,516,510 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD | 3,446,819 | 201,168 | 312,155 | 627,843 63,924 | 472,385 | | | | | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE | 3,446,819 | 201,168 | 312,155 | 627,843 63,924 | 472,385 | | | | 6,650 | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13.SCHOOL BOND FINANCIAL SERVICES | 3,446,819 | 201,168 | 312,155 | 627,843 63,924 | 472,385 | | | | 6,650 98,033 | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13.SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND | 3,446,819 | 201,168 | 312,155 | 627,843 63,924 | 472,385 | | | | | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13.SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION | 3,446,819 | 201,168 | 312,155 | 627,843 63,924 | 472,385 | | | | 98,033 | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - - 6,650 98,033 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES | 3,446,819 | 201,168 346,741 459,774 | 312,155 | 627,843 63,924 | 472,385 | | | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - - - 6,650 98,033 107,169 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13.SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS | 3,446,819 | 201,168 346,741 | 312,155 | 627,843 63,924 | 472,385 | | | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - - 6,650 98,033 107,169 1,075 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/INI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS | 3,446,819 | 201,168 346,741 459,774 235,585 | 312,155 | 627,843 63,924 64,912 | 472,385 | | | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 9. PURCHASED SERVICES/TOD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL/NON-CAPITAL EQUIPMENT | 2,355,020 | 201,168 346,741 459,774 235,585 173,941 | 312,155 | 627,843 63,924 | 472,385 | | | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL/NON-CAPITAL EQUIPMENT 22. CAPITAL CONTRACTS/ IMPROVEMENTS | 3,446,819 | 201,168 346,741 459,774 235,585 | 312,155 | 627,843 63,924 64,912 | 472,385 | | 3,345,450 | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - - - 6,650 98,033 107,169 1,075 459,774 786,373 - - - 6,74,848 3,347,900 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER RECA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL/NON-CAPITAL EQUIPMENT 22. CAPITAL LEASE EXPENSE | 3,446,819 | 201,168 346,741 459,774 235,585 173,941 | | 627,843 63,924 64,912 | 472,385 | | 3,345,450 | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER RECA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/SPECIAL ED 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE | 3,446,819 2,355,020 550,788 373,874 | 201,168 346,741 459,774 235,585 173,941 2,450 | 381,315 | 627,843 63,924 64,912 | 472,385 | | 3,345,450 | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - - 6,650 98,033 107,169 1,075 459,774 786,373 - - 674,888 3,347,900 - - 381,315 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13.SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS | 3,446,819 | 201,168 346,741 459,774 235,585 173,941 | <u>381,315</u> 1,732 | 627,843 63,924 64,912 | 472,385 | | 3,345,450 | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 9. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS 26. REDEMPTION OF PRINCIPAL | 3,446,819 2,355,020 550,788 373,874 | 201,168 346,741 459,774 235,585 173,941 2,450 | 381,315 | 627,843 63,924 64,912 | 472,385 | | 3,345,450 | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - - 6,650 98,033 107,169 1,075 459,774 786,373 - - 674,888 3,347,900 - - 381,315 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13.SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS 26. REDEMPTION OF PRINCIPAL 27. FLOW-THRU TO OTH DISTS/TRANSFERS | 3,446,819 2,355,020 550,788 373,874 209,615 | 201,168 346,741 459,774 235,585 173,941 2,450 | <u>381,315</u> 1,732 | 627,843 63,924 64,912 | 472,385 | | 3,345,450 | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 9. PURCHASED SERVICES/TOD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS 26. REDEMPTION OF PRINCIPAL | 3,446,819 2,355,020 550,788 373,874 | 201,168 346,741 459,774 235,585 173,941 2,450 | <u>381,315</u> 1,732 | 627,843 63,924 64,912 | 472,385 | | 3,345,450 | | 98,033 107,169 | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23 CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS 26. REDEMPTION OF PRINCIPAL 27. FLOW-THRU TO OTH DISTS/TRANSFERS 28. TUITION & SPEC ED COST 29. RETIREMENT BENEFITS/OTHER | 3,446,819 2,355,020 2,355,020 550,788 373,874 209,615 1,010,756 | 201,168 346,741 459,774 235,585 173,941 2,450 518 | 381,315 1,732 2,355,000 | 627,843 63,924 64,912 | 472,385 | | | \$ - | 98,033 107,169 1,075 | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 9. PURCHASED SERVICES/CONTRACTS REG 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS 26. REDEMPTION OF PRINCIPAL 27. FLOW-THRU TO OTH DISTS/TRANSFERS 28. TUITION & SPEC ED COST 29. RETIREMENT BENEFITS/OTHER TOTAL EXPENDITURES DISBURSED OUTSTANDING OBLIGATIONS/ENCUMBRANCES | 3,446,819 2,355,020 2,355,020 550,788 373,874 209,615 1,010,756 8,938 \$ 22,721,315 \$ - | 201,168 346,741 459,774 235,585 173,941 2,450 518 \$ 2,542,962 \$ - | 381,315 1,732 2,355,000 \$ 3,050,202 | 627,843 63,924 64,912 127,033 <u>\$ 1,386,307</u> \$ - | <u>\$</u> 472,385 | 218,380 | <u>\$ 3,345,450</u> \$ - | <u> </u> | 98,033 107,169 1,075 <u>\$ 212,927</u> | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - - 66,650 98,033 107,169 1,075 459,774 786,373 - - 674,848 3,347,900 - - 381,315 211,865 2,355,000 - - 1,010,756 8,938 \$ 34,185,66 \$ 34,185,66 \$ 34,185,66 \$ 34,185,66 \$ 34,1 |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/MINI BUSSES 8. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS 26. REDEMPTION OF PRINCIPAL 27. FLOW-THRU TO OTH DISTS/TRANSFERS 28. TUITION & SPEC ED COST 29. RETIREMENT BENEFITS/OTHER TOTAL EXPENDITURES DISBURSED OUTSTANDING OBLIGATIONS/ENCUMBRANCES PERCENT DISBURSED PLUS ENCUMBERED | 3,446,819 2,355,020 2,355,020 550,788 373,874 209,615 1,010,756 8,938 \$ 22,721,315 \$ - <u>92,00%</u> | 201,168 346,741 459,774 235,585 173,941 2,450 518 \$ 518 \$ \$ \$ \$ | 381,315 1,732 2,355,000 | 627,843 63,924 64,912 127,033 \$ 127,033 \$ <u>98,18%</u> | | 218,380 | \$ <u>3,345,450</u> \$- <u>109.62%</u> | 0.00% | 98,033 107,169 1,075 \$ 212,927 5 70.31% | 3,647,987 472,385 235,734 218,380 3,516,510 - - 627,843 63,924 64,912 - - - 6,650 98,033 107,169 1,075 459,774 786,373 - - 674,848 3,347,900 - - 381,315 211,865 2,355,000 - - 1,010,756 8,938 \$ 3,4185,662 \$ 3 4,347,856 2,355,000 - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL/NON-CAPITAL EQUIPMENT 22. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS 26. REDEMPTION OF PRINCIPAL 27. FLOW-THRU TO OTH DISTS/TRANSFERS 28. TUITION & SPEC ED COST 29. RETIREMENT BENEFITS/OTHER TOTAL EXPENDITURES DISBURSED OUTSTANDING OBLIGATIONS/ENCUMBERANCES PERMARKING TRANSFERCE 0F JUSE NOW INTEREST TRANSFERED 6-30 | 3,446,819 2,355,020 2,355,020 550,788 373,874 209,615 1,010,756 8,938 \$ 22,721,315 \$ | 201,168 346,741 459,774 235,585 173,941 2,450 518 \$ 518 \$ 518 \$ 518 \$ | 381,315 1,732 2,355,000 <u>\$ 3,050,202</u> 100.94% | 627,843 63,924 64,912 127,033 <u>\$ 1,386,307</u> \$ <u>98,18%</u> (450,000) | <u>\$ 472,385</u> 102.92% | 218,380 | \$ 3,345,450 \$ - 109.62% 3,750,000 | <u>0.00%</u> (1,041 | 98,033 107,169 1,075 \$ 212,927 <u>70,31%</u> | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |
| 2. BENEFITS 3. EMPLOYER IMRF 4. EMPLOYER FICA 5. EMPLOYER MEDICARE 6. PURCHASED SERVICES/CONTRACTS REG 7. PURCHASED SERVICES/CONTRACTS REG 8. PURCHASED SERVICES/CONTRACTS REG 9. PURCHASED SERVICES/SPECIAL ED 9. PURCHASED SERVICES/TCD 10. FUEL ADJ/EARLY DISMISSAL/FIELD TRIP 12 UNEMPLOYMENT INSURANCE 13. SCHOOL BOND FINANCIAL SERVICES 14. TREASURER BOND 15. WORKERS COMPENSATION 16. GENERAL LIABILITY INSURANCE 17. STUDENT ACCIDENT INSURANCE 18. UTILITIES 19. SUPPLIES & MATERIALS 20. TAX PAYMENTS 21. CAPITAL CONTRACTS/ IMPROVEMENTS 23. CAPITAL LEASE EXPENSE 24. BOND INTEREST EXPENSE 25. DUES, FEES AND INVESTMENT COSTS 26. REDEMPTION OF PRINCIPAL 27. FLOW-THRU TO OTH DISTS/TRANSFERS 28. TUITION & SPEC ED COST | 3,446,819 2,355,020 2,355,020 550,788 373,874 209,615 1,010,756 8,938 \$ 22,721,315 \$ - <u>92,00%</u> | 201,168 346,741 459,774 235,585 173,941 2,450 518 \$ 518 \$ 518 \$ 518 \$ | 381,315 1,732 2,355,000 \$ 3,050,202 | 627,843 63,924 64,912 127,033 \$ 127,033 \$ <u>98,18%</u> | <u>\$ 472,385</u> 102.92% | 218,380 \$ 454,114 103,92% (2,280) | \$ 3,345,450 \$ <u>109,62%</u> 3,750,000 | <u>0.00%</u> (1,041 | 98,033 107,169 1,075 \$ 212,927 5 70.31% | 3,647,987 472,385 235,734 218,380 3,516,510 - - - - - - - - - - - - - - - - - - - |

3 YEAR BUDGET/ACTUAL TOTAL

SUMMARY OF AMENDED CURRENT YEAR BUDGET

1

| DEPARTMENT/SUMMARY | FUND | # | DEPT | 12 ACTUAL | 13 ACTUAL | 14 BUDGET | 14 ACTUAL | % CHANGE | 15 BUDGET | % CHANGE | 15 ACTUAL | YTD % |
|---------------------|------|----|------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|---------|
| GENERAL H.S. | 10 | 1 | TTL | 810,220 | 176,829 | 248,700 | 131,621 | -28.90% | 306,500 | 132.86% | 163,899 | 53.47% |
| HMBD TUTORS | 10 | 2 | TTL | 56,131 | 32,974 | 37,100 | 61,356 | -11.12% | 50,400 | -17.86% | 53,926 | 107.00% |
| ART | 10 | 3 | TTL | 222,921 | 242,711 | 248,377 | 242,326 | -2.28% | 237,722 | -1.90% | 238,287 | 100.24% |
| SCIENCE | 10 | 4 | TTL | 1,232,931 | 1,171,911 | 1,198,543 | 1,197,627 | -2.22% | 1,108,269 | -7.46% | 1,132,241 | 102.16% |
| DRIVER'S ED | 10 | 5 | TTL | 116,583 | 120,537 | 108,021 | 127,897 | 11.59% | 29,800 | -76.70% | 225,170 | 755.60% |
| ENGLISH | 10 | 6 | TTL | 1,396,370 | 1,420,396 | 1,420,067 | 1,456,258 | 0.02% | 1,519,814 | 4.36% | 1,504,422 | 98.99% |
| FOREIGN LANG | 10 | 7 | TTL | 556,377 | 586,667 | 594,571 | 626,355 | -1.33% | 624,418 | -0.31% | 622,480 | 99.69% |
| HEALTH ED | 10 | 8 | TTL | 505 | 1,557 | 500 | 1,632 | 211.42% | 500 | -69.36% | 1,938 | 387.56% |
| MATHEMATICS | 10 | 9 | TTL | 1,219,463 | 1,255,515 | 1,308,139 | 1,291,765 | -4.02% | 1,565,814 | 21.22% | 1,516,614 | 96.86% |
| MUSIC | 10 | 10 | TTL | 212,723 | 203,333 | 234,817 | 256,121 | -13.41% | 222,273 | -13.22% | 239,396 | 107.70% |
| PHYSICAL DEV | 10 | 11 | TTL | 1,209,159 | 1,177,891 | 1,322,874 | 1,201,603 | -10.96% | 1,306,490 | 8.73% | 1,123,465 | 85.99% |
| SOC STUDIES | 10 | 13 | TTL | 1,261,511 | 1,328,298 | 1,298,394 | 1,308,577 | 2.30% | 1,302,310 | -0.48% | 1,294,648 | 99.41% |
| TECHNOLOGY | 10 | 14 | TTL | 523,754 | 555,012 | 596,896 | 698,433 | -7.02% | 753,748 | 7.92% | 724,375 | 96.10% |
| DEV LEARNING | 10 | 22 | TTL | 2,788,804 | 2,968,587 | 3,178,097 | 3,206,497 | -6.59% | 3,677,264 | 14.68% | 3,481,469 | 94.68% |
| ADULT ED - LOCAL | 10 | 28 | TTL | 6,860 | 7,275 | 10,500 | 10,176 | -30.71% | 10,500 | 3.18% | 7,618 | 72.55% |
| SUMR ADLT ED | 10 | 29 | TTL | 915 | 2,948 | 2,200 | 562 | 34.00% | 2,200 | 291.63% | 2,109 | 95.87% |
| BUSINESS ED | 10 | 30 | TTL | 630,056 | 544,383 | 524,829 | 550,106 | 3.73% | 553,295 | 0.58% | 547,649 | 98.98% |
| FACS | 10 | 32 | TTL | 230,158 | 229,520 | 242,928 | 241,012 | -5.52% | 255,725 | 6.10% | 254,816 | 99.64% |
| IND ARTS-TECH ED | 10 | 34 | TTL | 128,265 | 133,269 | 140,978 | 141,650 | -5.47% | 152,043 | 7.34% | 150,372 | 98.90% |
| ВТІ | 10 | 35 | TTL | 574 | 774 | 750 | 485 | 3.19% | 500 | 3.14% | 345 | 69.06% |
| PHOTOGRAPHY | 10 | 36 | TTL | 13,685 | 11,540 | 12,350 | 13,806 | -6.56% | 13,850 | 0.32% | 14,926 | 107.77% |
| SUMMER SCH/R | 10 | 40 | TTL | 71,221 | 98,184 | 132,700 | 110,764 | -26.01% | 60,175 | -45.67% | 63,990 | 106.34% |
| SUMMER SPORTS CAMPS | 10 | 41 | TTL | 45,052 | 38,348 | 46,746 | 37,184 | -17.96% | 45,000 | 21.02% | 44,444 | 98.76% |
| BILINGUAL | 10 | 45 | TTL | 514,779 | 520,119 | 619,569 | 557,051 | -16.05% | 502,023 | -9.88% | 518,222 | 103.23% |
| SOCIAL WORKE | 10 | 50 | TTL | 291,294 | 309,255 | 323,319 | 324,194 | -4.35% | 345,134 | 6.46% | 341,209 | 98.86% |
| GUIDANCE DEP | 10 | 51 | TTL | 632,118 | 651,380 | 664,764 | 702,941 | -2.01% | 653,000 | -7.10% | 653,440 | 100.07% |
| SCHOOL NURSE | 10 | 52 | TTL | 158,264 | 154,638 | 134,234 | 188,019 | 15.20% | 183,851 | -2.22% | 176,998 | 96.27% |
| PSYC SERVICE | 10 | 53 | TTL | 56,636 | 131,783 | 159,078 | 144,414 | -17.16% | 165,675 | 14.72% | 151,563 | 91.48% |
| AVID PROGRAM | 10 | 54 | TTL | 34,311 | 76,104 | 86,137 | 100,926 | -11.65% | 153,990 | 52.58% | 133,626 | 86.78% |
| SPEECH PATH/AUDIO | 10 | 55 | TTL | 49,680 | 56,163 | 58,085 | 57,784 | -3.31% | - | -100.00% | 59,907 | -3.04% |
| COD DCC | 10 | 59 | TTL | 5,106 | - | - | - | - | - | - | - | 0.00% |
| LEARNING RES | 10 | 61 | TTL | 285,510 | 307,639 | 312,575 | 323,322 | -1.58% | 288,959 | -10.63% | 287,778 | 99.59% |
| STAFF & CURR DEV | 10 | 62 | TTL | 88,300 | 34,712 | 214,753 | 192,265 | -83.84% | 267,884 | 39.33% | 217,781 | 81.30% |
| UTTERBACK DONATION | 10 | 64 | TTL | - | 26,338 | 74,000 | 31,665 | -64.41% | 48,000 | 51.59% | 16,255 | 33.87% |
| ASST PRINCIPAL | 10 | 69 | TTL | 393 | 965,906 | 1,018,563 | 1,043,872 | -5.17% | 854,214 | -18.17% | 1,063,106 | 124.45% |
| PRINCIPAL | 10 | 70 | TTL | 1,076,132 | 832,537 | 754,822 | 753,937 | 10.30% | 913,612 | 21.18% | 769,880 | 84.27% |
| SUPT OFFICE | 10 | 71 | TTL | 287,289 | 302,678 | 320,368 | 318,084 | -5.52% | 322,548 | 1.40% | 298,514 | 92.55% |
| DIR OF PRSNL | 10 | 72 | TTL | 292,747 | 316,224 | 242,511 | 261,922 | 30.40% | 264,029 | 0.80% | 248,118 | 93.97% |
| COMM RELATIONS | 10 | | TTL | - | - | 18,685 | 16,428 | -100.00% | 19,685 | 19.83% | 36,939 | 10.80% |
| ED FOUNDATIO | 10 | 74 | TTL | 8,392 | 10,025 | 25,000 | 5,628 | -59.90% | - | -100.00% | 2,125 | 0.00% |
| BOARD OF ED | 10 | | TTL | 123,504 | 122,853 | 146,200 | 128,399 | -15.97% | 145,850 | 13.59% | 148,375 | 110.04% |
| DIR OF BUSIN | 10 | | TTL | 132,640 | 140,678 | 151,729 | 159,093 | -7.28% | 160,765 | 1.05% | 160,500 | 10.68% |

3 YEAR BUDGET/ACTUAL TOTAL

SUMMARY OF AMENDED CURRENT YEAR BUDGET

2

| DEPARTMENT/SUMMARY | FUND | # | DEPT | 12 ACTUAL | 13 ACTUAL | 14 BUDGET | 14 ACTUAL | % CHANGE | 15 BUDGET | % CHANGE | 15 ACTUAL | YTD % |
|---------------------|------|-----|------|-----------|-----------|-----------|-----------|----------|-----------|----------|-----------|---------|
| CAFETERIA | 10 | 82 | TTL | 34,858 | 14,452 | 55,500 | 23,572 | -73.96% | 43,500 | 84.54% | 17,167 | 113.04% |
| EMP BENEFITS | 10 | 83 | TTL | 465,900 | 120,423 | 129,600 | 69,009 | -7.08% | 43,000 | -37.69% | 49,170 | 668.50% |
| FISCAL SVCS | 10 | 85 | TTL | 236,976 | 255,369 | 273,719 | 261,595 | -6.70% | 295,681 | 13.03% | 287,453 | 116.05% |
| DATA PROCESS | 10 | 90 | TTL | 310,305 | 317,165 | 345,580 | 339,079 | -8.22% | 372,298 | 9.80% | 343,126 | 292.58% |
| PMT OTH DIST | 10 | 97 | TTL | 1,089,809 | 912,609 | 655,725 | 906,968 | 39.18% | 727,500 | -19.79% | 1,089,255 | 119.29% |
| ATH/INTERSCH | 10 | 100 | TTL | 727,497 | 779,851 | 801,847 | 788,360 | -2.74% | 856,938 | 8.70% | 867,834 | 0.00% |
| AQUATICS | 10 | 102 | TTL | 5,175 | 460 | - | - | 0.00% | - | 0.00% | - | 0.00% |
| INTERSCHOLAS | 10 | 104 | TTL | 182,094 | 204,664 | 217,130 | 214,326 | -5.74% | 243,600 | 13.66% | 215,199 | 88.34% |
| ARRA IDEA B | 10 | 857 | TTL | 41,711 | - | - | - | - | - | - | - | 0.00% |
| ARRA-JOBS ED | 10 | 880 | TTL | 1,736 | - | - | - | - | - | - | - | 0.00% |
| ADULT ED | 10 | 902 | TTL | 93,306 | 75,858 | 76,524 | 76,524 | -0.87% | 84,683 | 10.66% | 84,683 | 100.00% |
| CTEIG | 10 | 903 | TTL | 47,300 | 49,084 | 43,291 | 43,291 | 13.38% | 45,969 | 6.19% | 45,873 | 99.79% |
| BILING TBE | 10 | 904 | TTL | 95,722 | 91,742 | 95,581 | 82,531 | -4.02% | 95,534 | 15.75% | 91,056 | 95.31% |
| A E & L | 10 | 905 | TTL | 48,030 | 37,001 | 25,985 | 25,985 | 42.39% | 25,129 | -3.29% | 25,129 | 100.00% |
| C PERKINS | 10 | 906 | TTL | 35,170 | 33,535 | 31,497 | 31,446 | 6.47% | 34,179 | 8.69% | 34,507 | 100.96% |
| TITLE 1-LOW | 10 | 908 | TTL | 220,139 | 299,809 | 378,411 | 278,911 | -20.77% | 279,464 | 0.20% | 244,986 | 87.66% |
| ISLG GRANT | 10 | 925 | TTL | 1,598 | 1,721 | 1,568 | 1,614 | 9.80% | 1,568 | -2.89% | 1,568 | 100.00% |
| MEDICAID DIRECT DVC | 10 | 929 | TTL | 154,317 | 149,578 | 160,000 | 161,379 | -6.51% | 165,175 | 2.35% | 124,915 | 75.63% |
| 94-142 FLOW | 10 | 930 | TTL | 410,130 | 371,531 | 504,584 | 380,646 | -26.37% | 377,054 | -0.94% | 356,095 | 94.44% |
| ADM OUTREACH | 10 | 931 | TTL | 23,499 | 14,792 | 52,000 | 30,708 | -71.55% | 31,615 | 2.95% | 12,561 | 39.73% |
| TEACHER QUALITY | 10 | 932 | TTL | 49,440 | 44,633 | 42,834 | 42,895 | 4.20% | 41,412 | -3.46% | 41,370 | 99.90% |
| TECH PREP | 10 | 939 | TTL | - | - | - | - | - | - | - | - | 0.00% |
| FED ADULT ED | 10 | 944 | TTL | 90,341 | 72,792 | 68,578 | 68,843 | 6.14% | 75,317 | 9.40% | 75,317 | 100.00% |
| LEARN SERVE | 10 | 945 | TTL | 13,581 | 6,914 | - | 42 | - | - | - | - | 0.00% |
| EL/CIVICS | 10 | 946 | TTL | 8,730 | - | - | - | - | - | - | - | 0.00% |
| LIPLEPS | 10 | 950 | TTL | 30,026 | 26,607 | 29,114 | 28,843 | -8.61% | 21,608 | -25.08% | 18,780 | 86.91% |
| BILINGUAL - IEP | 10 | 951 | TTL | - | - | - | - | 0.00% | 2,516 | 0.00% | 2,336.00 | 0.00% |
| O&M FUND | 20 | 0 | TTL | 2,736,938 | 2,769,832 | 2,982,282 | 2,846,275 | -7.12% | 3,112,016 | 9.34% | 2,542,962 | 81.71% |
| DEBT SVC FND | 30 | 0 | TTL | 3,108,905 | 3,047,357 | 2,791,075 | 2,791,580 | 9.18% | 3,021,830 | 8.25% | 3,050,202 | 100.94% |
| TRANSPORTATION | 40 | 0 | TTL | 991,109 | 1,090,700 | 1,117,250 | 1,166,286 | -2.38% | 1,412,000 | 21.07% | 1,311,851 | 92.91% |
| SCIENCE | 40 | 4 | TTL | - | 128 | - | 57 | - | - | - | (1,372) | 0.00% |
| ENGLISH | 40 | 6 | TTL | (205) | (36) | - | - | - | - | - | - | 0.00% |
| FOREIGN EXCH | 40 | 7 | TTL | 110 | 935 | 800 | 311 | 16.84% | - | -100.00% | 686 | 0.00% |
| MUSIC | 40 | 10 | TTL | 113 | 844 | - | 117 | - | - | -100.00% | - | 0.00% |
| PHYSICAL DEV | 40 | 11 | TTL | - | - | - | 30 | - | - | -100.00% | - | 0.00% |
| SOCIAL STUDIES | 40 | | TTL | (134) | 91 | - | 395 | - | - | -100.00% | 227 | 0.00% |
| SPECIAL ED | 40 | Į | TTL | - | 45,797 | 22,500 | - | 103.54% | - | 225.00% | - | 0.00% |
| BUSINESS ED | 40 | i | TTL | - | - | - | - | - | - | - | - | 0.00% |
| FACS | 40 | 32 | TTL | - | - | - | - | - | - | - | - | 0.00% |
| PHOTOGRAPHY | 40 | 36 | TTL | (758) | 758 | - | - | - | - | - | - | 0.00% |

3 YEAR BUDGET/ACTUAL TOTAL

3

SUMMARY OF AMENDED CURRENT YEAR BUDGET

| DEPARTMENT/SUMMARY | FUND | # | DEPT | 12 ACTUAL | 13 ACTUAL | 14 BUDGET | 14 ACTUAL | % CHANGE | 15 BUDGET | % CHANGE | 15 ACTUAL | YTD % |
|--------------------|------|--------|------|---------------|---------------|---------------|---------------|----------|---------------|----------|---------------|---------|
| ATH/INTERSCH | 40 | 100 | TTL | 92,259 | 94,015 | 98,000 | 75,661 | -4.07% | - | -100.00% | 69,012 | 0.00% |
| PEP BUS | 40 | 104 | TTL | 5,314 | 2,137 | 2,500 | 5,410 | -14.53% | - | -100.00% | 5,903 | 0.00% |
| IMRF | 50 | 0 | TTL | 393,088 | 439,464 | 456,157 | 434,665 | -3.66% | 459,004 | 5.60% | 472,385 | 102.92% |
| SOC SEC & MEDCARE | 51 | 0 | TTL | 419,481 | 426,116 | 423,972 | 426,171 | 0.51% | 436,995 | 2.54% | 454,114 | 103.92% |
| C&I HIGHLAKE | 61 | 0 | TTL | - | - | | - | - | | 0.00% | - | 0.00% |
| CAP OUT ATHL | 61 | 100 | TTL | - | - | | - | - | | 0.00% | - | 0.00% |
| HILAKE INTEREST | 62 | 0 | TTL | 5,900 | - | | - | - | | 0.00% | - | 0.00% |
| TECH DEPT | 62 | 14 | TTL | - | - | | - | - | | 0.00% | - | 0.00% |
| CAPITAL PROJECTS | 65 | 0 | TTL | 419,383 | 306,288 | 428,000 | 723,098 | -28.44% | 3,052,000 | 322.07% | 3,345,450 | 109.62% |
| W/C | 70 | 0 | TTL | - | - | 5,000 | - | -100.00% | - | 100.00% | - | 0.00% |
| TORT FUND | 80 | 0 | TTL | 281,878 | 274,764 | 309,450 | 282,098 | -11.21% | 302,850 | 7.36% | 212,927 | 70.31% |
| | | TOTALS | | \$ 29,642,109 | \$ 29,647,269 | \$ 30,859,522 | \$ 30,832,477 | -9.06% | \$ 34,748,264 | 3.10% | \$ 34,185,663 | 98.38% |

GRANT REVENUE & EXPENDITURE SUMMARY JUNE 2015

COMMUNITY HIGH SCHOOL DISTRICT 94 REVENUE AND EXPENDITURE REPORT LOCAL, STATE, AND FEDERAL GRANTS Ending June 30, 2015

Percentage of Fiscal Year 100.00%

| NAME | SOURCE | CODE | DEPT | AMENDED BUDGET | PRIOR YEAR REVENUE | FY 1 | 5 REVENUE | EX | PENDITURES | ENCUMBERED | BALANCE | % UNREALIZED REVENUE |
|--|---------|--------|---------|----------------|--------------------|------|-----------|----|------------|------------|-----------------|----------------------|
| Adult Ed Summer School & Computer La | Local | 132300 | 29 | \$ 2,000 | \$- | \$ | 6,429 | \$ | 2,109 | \$- | \$ 4,320 | -221% |
| Education Foundation/Leadership Mini G | | 199990 | 74/918 | \$- | \$- | \$ | 2,132 | \$ | 2,125 | \$- | \$ 7 | 100% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ 10,500 | \$ 10,243 | \$ | 6,864 | \$ | 7,618 | \$- | \$ (754) | 35% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ 45,969 | \$- | \$ | 45,969 | \$ | 45,873 | \$- | \$ 96 | 0% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ 95,534 | \$ 25,418 | \$ | 34,445 | \$ | 91,056 | \$- | \$ (56,611) | 64% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ 84,683 | \$ 6,377 | \$ | 90,179 | \$ | 84,683 | \$- | \$ 5,496 | -6% |
| Adult Ed Performance | State | 340100 | 905 | \$ 25,129 | \$ 2,165 | \$ | 23,035 | \$ | 25,129 | \$- | \$ (2,094) | 8% |
| State Library Grant | State | 380000 | 925 | \$ 1,568 | \$ 1,568 | \$ | 1,476 | \$ | 1,568 | \$- | \$ (92) | 6% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ 279,464 | \$ 137,018 | \$ | 98,961 | \$ | 244,986 | \$- | \$ (146,025) | 65% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$ 377,054 | \$ 91,514 | \$ | 280,780 | \$ | 356,095 | \$- | \$ (75,315) | 26% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ 34,179 | \$- | \$ | 34,179 | \$ | 34,507 | \$- | \$ (328) | 0% |
| Tech Prep Perkins Mini Grant | Federal | 477000 | 939 | \$- | \$- | \$ | - | \$ | - | \$- | \$ - | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ 75,317 | \$- | \$ | 62,764 | \$ | 75,317 | \$- | \$ (12,553) | 17% |
| Learn & Serve Grant | Federal | 491000 | 945 | \$- | \$- | \$ | - | \$ | - | \$- | \$ - | 0% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$- | \$- | \$ | - | \$ | - | \$- | \$ - | 0% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ 165,175 | \$- | \$ | 90,407 | \$ | 124,915 | \$- | \$ (34,508) | 45% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ 31,615 | \$- | \$ | 23,064 | \$ | 12,561 | \$- | \$ 10,502 | 27% |
| Bilingual - IEP | Federal | 490500 | 951 | \$ 2,516 | \$- | \$ | 2,336 | \$ | 2,336 | \$ - | \$ - | 7% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ 21,608 | \$ 10,035 | \$ | 11,765 | \$ | 18,780 | \$ - | \$ (7,015) | 46% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ 41,412 | \$ 11,753 | \$ | 35,210 | \$ | 41,370 | \$- | \$ (6,160) | 15% |
| TOTAL | | | | \$ 1,293,723 | \$ 296,092 | \$ | 849,995 | \$ | 1,171,028 | \$ - | \$ (321,033) | 34.3% |

** Special Ed Grants

COMMUNITY HIGH SCHOOL **DISTRICT 94** LOCAL, STATE, FEDERAL GRANTS Ending June 30, 2015

Percent of Fiscal Year 100.00%

| JUNE 2015 | |
|-----------|---------|
| GRANT | REVENUE |

| NAME | SOURCE | CODE | DEPT | DIST. BUDGET | | AMENDED* | PR۱ | YR LATE REVENUE | FY | 15 REVENUE | \$ UNREALIZED | % UNREALIZED | % REALIZED |
|---|-------------|---------------|---------------|--------------|------|-----------|-----|-----------------|----|------------|-------------------|--------------|------------|
| Adult Ed Summer School & Compute | Local | 132300 | 29 | \$ 2,000 |) \$ | 2,000 | \$ | - | \$ | 6,429 | \$ (4,429 | -221% | 321% |
| Education Foundation/Leadership Mi | Local | 199990 | 74/918 | \$- | \$ | ; - | \$ | - | \$ | 2,132 | \$ (2,132 | 0% | 0% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ 10,500 |) \$ | 5 10,500 | \$ | 10,243 | \$ | 6,864 | \$ 3,636 | 35% | 65% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ 45,969 |) \$ | 45,969 | \$ | - | \$ | 45,969 | \$- | 0% | 100% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ 95,534 | \$ | 95,534 | \$ | 25,418 | \$ | 34,445 | \$ 61,089 | 64% | 36% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ 84,683 | \$ | 84,683 | \$ | 6,377 | \$ | 90,179 | \$ (5,496 | -6% | 106% |
| Adult Ed Performance | State | 340100 | 905 | \$ 25,129 |) \$ | 25,129 | \$ | 2,165 | \$ | 23,035 | \$ 2,094 | 8% | 92% |
| State Library Grant | State | 380000 | 925 | \$ 1,568 | \$ | 5 1,568 | \$ | 1,568 | \$ | 1,476 | \$ 92 | 6% | 94% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ 279,464 | \$ | 279,464 | \$ | 137,018 | \$ | 98,961 | \$ 180,503 | 65% | 35% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$ 377,054 | \$ | 377,054 | \$ | 91,514 | \$ | 280,780 | \$ 96,274 | 26% | 74% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ 34,179 |) \$ | 34,179 | \$ | - | \$ | 34,179 | \$- | 0% | 100% |
| Tech Prep Mini Perkins Grant | Federal | 477000 | 939 | \$- | \$ | ; - | \$ | - | \$ | - | \$- | 0% | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ 75,317 | '\$ | 5 75,317 | \$ | - | \$ | 62,764 | \$ 12,553 | 17% | 83% |
| Learn and Serve Grant | Federal | 491000 | 945 | \$- | \$ | ; - | \$ | - | \$ | - | \$- | 0% | 0% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$- | \$ | ; - | \$ | - | \$ | - | \$- | 0% | 0% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ 165,175 | 5 \$ | 165,175 | \$ | - | \$ | 90,407 | \$ 74,768 | 45% | 55% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ 31,615 | ; \$ | 31,615 | \$ | - | \$ | 23,064 | \$ 8,551 | 27% | 73% |
| Bilingual IEP | Federal | 490500 | 951 | \$ 2,516 | \$ | 2,516 | \$ | - | \$ | 2,336 | \$- | 0% | 93% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ 21,608 | \$ | 21,608 | \$ | | \$ | 11,765 | \$ 9,843 | 46% | 54% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ 41,412 | 2 \$ | 6 41,412 | \$ | 11,753 | \$ | 35,210 | \$ 6,202 | 15% | 85% |
| TOTAL | | _ | | \$ 1,293,723 | 5 | 1,293,723 | ¢ | 296,092 | ¢ | 849,995 | \$ 443,727 | 34.3% | 65.7% |
| * Amended Revenue activity may occur throughout F | Y14/15 impa | ctina expendi | ture activity | φ 1,293,723 | φ | 1,293,723 | Þ | 290,092 | \$ | 049,995 | φ 443,1 <i>21</i> | 34.3% | 03.7% |

GRANT EXPENDITURES

| NAME | SOURCE | CODE | DEPT | DIS | ST. BUDGET | AM | ENDED BUDG | EXPENDITUR | RE | EN | CUMBERED | BUDG | ET BALANCE | % UNENCUMBERED | % ENCUMBERED |
|-------------------------------------|---------|--------|---------|-----|------------|----|------------|------------|----|----|----------|------|------------|----------------|--------------|
| Adult Ed Summer School & Compute | Local | 132300 | 29 | \$ | 2,000 | \$ | 2,000 | 2,1 | 09 | \$ | - | \$ | (109) | 0% | 0% |
| Education Foundation/Leadership Mi | Local | 199990 | 74/918 | \$ | - | \$ | - | 2,1 | 25 | \$ | - | \$ | (2,125) | 0% | 0% |
| Adult Ed Citizenship | Local | 199998 | 28 | \$ | 10,500 | \$ | 10,500 | 7,6 | | \$ | - | \$ | 2,882 | 27% | 73% |
| C.T.E.I.G. Vocational Programs | State | 322000 | 903 | \$ | 45,969 | \$ | 45,969 | 45,8 | 73 | \$ | - | \$ | 96 | 0% | 100% |
| Bilingual T.B.E./T.P.I. | State | 330500 | 924/904 | \$ | 95,534 | \$ | 95,534 | 91,0 | 56 | \$ | - | \$ | 4,478 | 5% | 95% |
| Adult Ed State Basic 3-1 | State | 340000 | 902 | \$ | 84,683 | \$ | 84,683 | 84,6 | 83 | \$ | - | \$ | - | 0% | 100% |
| Adult Ed Performance | State | 340100 | 905 | \$ | 25,129 | \$ | 25,129 | 25,1 | 29 | \$ | - | \$ | - | 0% | 100% |
| State Library Grant | State | 380000 | 925 | \$ | 1,568 | \$ | 1,568 | 1,5 | 68 | \$ | - | \$ | - | 0% | 100% |
| Title 1 Low Income NCLB | Federal | 430000 | 908 | \$ | 279,464 | \$ | 279,464 | 244,9 | 86 | \$ | - | \$ | 34,478 | 12% | 88% |
| I.D.E.A. Flow Thru Sub-Grant ** | Federal | 462000 | 930 | \$ | 377,054 | \$ | 377,054 | 356,0 | 95 | \$ | - | \$ | 20,959 | 6% | 94% |
| Title IIC Carl Perkins - Voc Ed | Federal | 474500 | 906 | \$ | 34,179 | \$ | 34,179 | 34,5 | 07 | \$ | - | \$ | (328) | -1% | 101% |
| Tech Prep Mini Perkins Grant | Federal | 477000 | 939 | \$ | - | \$ | - | - | | \$ | - | \$ | - | 0% | 0% |
| Adult Ed Federal Basic | Federal | 480000 | 944 | \$ | 75,317 | \$ | 75,317 | 75,3 | 17 | \$ | - | \$ | - | 0% | 100% |
| Learn and Serve Grant | Federal | 491000 | 945 | \$ | - | \$ | - | - | | \$ | - | \$ | - | 0% | 0% |
| Adult Ed El Civics | Federal | 480500 | 946 | \$ | - | \$ | - | - | | \$ | - | \$ | - | 0% | 0% |
| Medicaid Direct Service Costs ** | Federal | 490000 | 929 | \$ | 165,175 | \$ | 165,175 | 124,9 | 15 | \$ | - | \$ | 40,260 | 24% | 76% |
| Medicaid Administrative Outreach ** | Federal | 490000 | 931 | \$ | 31,615 | \$ | 31,615 | 12,5 | 61 | \$ | - | \$ | 19,054 | 60% | 40% |
| Bilingual IEP | Federal | 490500 | 951 | \$ | 2,516 | \$ | 2,516 | 2,3 | 36 | \$ | - | \$ | 180 | 7% | 93% |
| Title III LIPLEPS | Federal | 490900 | 950 | \$ | 21,608 | \$ | 21,608 | 18,7 | 80 | \$ | - | \$ | 2,828 | 13% | 87% |
| Title II A Teacher Quality NCLB | Federal | 493200 | 932 | \$ | 41,412 | \$ | 41,412 | 41,3 | 70 | \$ | - | \$ | 42 | 0% | 100% |
| | | | | | | | | | | | | | | | |
| TOTAL | | | | \$ | 1,293,723 | \$ | 1,293,723 | \$ 1,171,0 | 28 | \$ | - | \$ | 122,694 | 9% | 91% |
| ** Special Ed Grants | | | | | | | | | | | | | | | |

COMMUNITY HIGH SCHOOL DISTRICT 94 PETTY CASH FUND JUNE 30, 2015

This listing represents payments from the High School Cash Fund for June 30, 2015. Reimbursement for the following paid from this fund is hereby requested from the Board of Education of Community High School District 94, West Chicago, Illinois at its regular meeting on July 21, 2015.

| DATE PAID | PAID TO | FOR | AMOUNT |
|---------------|------------------|---------|-----------|
| June 01, 2015 | Pedro Perez | Postage | \$32.39 |
| June 11, 2015 | Pedro Perez | Postage | 23.42 |
| June 12, 2015 | Diane Masschelin | Postage | 5.35 |
| June 18, 2015 | Sharon Mooney | Postage | 7.89 |
| June 18, 2015 | Baltazar Padilla | Postage | 19.99 |
| June 18, 2015 | Cheryl Glunt | Postage | 19.99 |
| | | Total | \$ 109.03 |

Director of Business Services

July 16, 2015 Date 3frbud12.p

547

548

549

551

NHS

GSA

CREATIVE WRITNG

TRANSITION CTR

CHSD 94, IL

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932.66CR

129.82CR

420.86CR

3,291.69CR

-78.00

| BOARD | REPORT | - | STUDENT | ACTIVITIES | JUNE | 2015 | (Date: | 6/2015) | |
|-------|--------|---|---------|------------|------|------|--------|---------|--|
|-------|--------|---|---------|------------|------|------|--------|---------|--|

78.00

| JIID | uu12.p | | | | | |
|------|-------------------|-------------------|----------------------|---------------------|-----------------------|------------|
| 05.1 | 5.06.00.00-010161 | | BOARD REPORT - STUDE | ENT ACTIVITIES JUNI | E 2015 (Date: 6/2015) | |
| | | June 2014-15 | June 2014-15 | June 2014-15 | June 2014-15 | Ending |
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance |
| 99 | STUDEN | T ACTIVITY | | | | |
| 505 | CHESS | 3,286.53CR | 144.51 | | 144.51 | 3,142.02CR |
| 506 | SPED RECYC/SHRD | 1,571.68CR | | | | 1,571.68CR |
| 507 | BEST BUDDIES | 5,610.59CR | 25.00 | 15.00 | 10.00 | 5,600.59CR |
| 508 | CRTE ENT | 516.24CR | | | | 516.24CR |
| 511 | ART COLLECTION | 229.14CR | 100.00 | 57.00 | 43.00 | 186.14CR |
| 513 | INTL CLUB | 2,527.58CR | | 166.25 | -166.25 | 2,693.83CR |
| 514 | CHRONICLE | 1,096.20CR | | | | 1,096.20CR |
| 515 | CHEERLEADING | 2,830.83CR | 1,242.45 | 1,408.50 | -166.05 | 2,996.88CR |
| 516 | DANCE PROD | 3,592.97CR | | | | 3,592.97CR |
| 517 | SPEECH | 2,564.57CR | 84.16 | | 84.16 | 2,480.41CR |
| 518 | FBLA | 4,702.21CR | 4,494.64 | 1,760.12 | 2,734.52 | 1,967.69CR |
| 520 | GERMAN CLUB | 2,095.39CR | 417.20 | 2,217.49 | -1,800.29 | 3,895.68CR |
| 521 | FICA-SKILLS | 1,185.44CR | 1,504.75 | 952.12 | 552.63 | 632.81CR |
| 523 | MATH TEAM | 274.33CR | | | | 274.33CR |
| 524 | HORTICULTURE | 4,563.84CR | 333.43 | | 333.43 | 4,230.41CR |
| 526 | PEP CLUB | 1,404.21CR | | | | 1,404.21CR |
| 527 | POMS | 3,620.51CR | 3,588.00 | 2,000.00 | 1,588.00 | 2,032.51CR |
| 528 | SNOWBALL | 3,090.47CR | | | | 3,090.47CR |
| 529 | SADD | 1,662.78CR | | | | 1,662.78CR |
| 530 | EXCHANGE | 4,007.31CR | 0.48 | | 0.48 | 4,006.83CR |
| 531 | SPANISH CLUB | 3,065.91CR | | 1,050.98 | -1,050.98 | 4,116.89CR |
| 533 | STUDENT COUNCIL | 12,964.97CR | 5,095.12 | 105.00 | 4,990.12 | 7,974.85CR |
| 534 | SUNDRY | 1,651.40CR | | | | 1,651.40CR |
| 535 | THESPIANS | 6,654.82CR | 2,204.47 | 3,406.54 | -1,202.07 | 7,856.89CR |
| 536 | VOCATIONAL SIGN | 1,721.04CR | | 49.50 | -49.50 | 1,770.54CR |
| 537 | YEARBOOK | 7,243.83CR | | | | 7,243.83CR |
| 538 | BAND-JAZZ | 1,803.00CR | 124.68 | 921.18 | -796.50 | 2,599.50CR |
| 539 | CHORAL-CHOIR | 1,313.05CR | | 657.00 | -657.00 | 1,970.05CR |
| 540 | ORCHESTRA | 4,288.16CR | 12.76 | 448.26 | -435.50 | 4,723.66CR |
| 541 | INTERACT CLUB | 4,487.87CR | 366.34 | | 366.34 | 4,121.53CR |
| 542 | ANL | 2,013.73CR | | | | 2,013.73CR |
| 543 | WEGO CARES | 939.97CR | | | | 939.97CR |
| 544 | SCHOLASTIC BOWL | 362.48CR | | | | 362.48CR |
| 545 | PHOTGRAPHY | 58.01CR | | | | 58.01CR |
| | | | | | | |

932.66CR

129.82CR

420.86CR

3,213.69CR

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05.15.06.00.00-010161

CHSD 94, IL BOARD REPORT - STUDENT ACTIVITIES JUNE 2015 (Date: 6/2015)

9:37 AM 07/14/15 PAGE:

2

| | | June 2014-15 | June 2014-15 | June 2014-15 | June 2014-15 | Ending |
|-----|-----------------|-------------------|--------------|--------------|------------------|-------------|
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance |
| 99 | STUDEN | T ACTIVITY | | | | |
| | | | | | | |
| 552 | TRI M | 27.66CR | | | | 27.66CR |
| 553 | HAGGERTY FORD | 7,184.44CR | | 1,000.00 | -1,000.00 | 8,184.44CR |
| 560 | WEGO 2 AFR | 1,517.72CR | 1,500.00 | 14.80 | 1,485.20 | 32.52CR |
| 561 | SLC9 2 AFRICA | 5,247.97CR | 3,461.99 | 243.85 | 3,218.14 | 2,029.83CR |
| 562 | PRESCHOOL | 1,784.40CR | 877.72 | | 877.72 | 906.68CR |
| 563 | Teen Mom | 119.87CR | | | | 119.87CR |
| 564 | HUMANITIES/SSS | 4,450.00CR | 750.00 | 750.00 | | 4,450.00CR |
| 566 | ROAR | 816.64CR | | | | 816.64CR |
| 570 | ADAMS EXPRESS | 1,359.08 | | 1,406.00 | -1,406.00 | 46.92CR |
| 572 | SPORTSFEST | 1,659.89CR | 114.93 | | 114.93 | 1,544.96CR |
| 573 | TARGET | 1,355.62CR | 150.67 | 125.00 | 25.67 | 1,329.95CR |
| 576 | OUT/BD AT RISK | 0.57CR | | | | 0.57CR |
| 580 | LOUIS RANSOM AR | 227.00CR | | 58.00 | -58.00 | 285.00CR |
| 582 | STEP PROJECT | 570.19CR | | | | 570.19CR |
| 583 | STEPPERS | 576.95CR | | | | 576.95CR |
| 584 | GREEN CLUB | 811.35CR | 500.00 | 138.00 | 362.00 | 449.35CR |
| 585 | FRENCH CLUB | 856.68CR | 456.13 | | 456.13 | 400.55CR |
| 586 | LRC BOOK CLUB | 1,271.22CR | 1,353.23 | 757.47 | 595.76 | 675.46CR |
| 587 | LIFESMARTS | 182.23CR | | | | 182.23CR |
| 589 | CONSUMER ED | 67.84CR | | | | 67.84CR |
| 591 | TECHNOLOGY | 5.50CR | | | | 5.50CR |
| 592 | HABITAT FOR HUM | 25.92CR | | | | 25.92CR |
| 600 | ATHLETIC TRAINR | 1,661.84CR | | | | 1,661.84CR |
| 601 | BADMINTON | 496.90CR | 417.54 | 713.63 | -296.09 | 792.99CR |
| 602 | BASEBALL | 9,429.12CR | 1,409.00 | 400.97 | 1,008.03 | 8,421.09CR |
| 603 | BOY'S BB | 8,172.04CR | 300.00 | 4,300.00 | -4,000.00 | 12,172.04CR |
| 604 | BOY'S CROSS CTY | 424.90CR | | | | 424.90CR |
| 605 | BOY'S SOCCER | 209.02CR | 195.50 | | 195.50 | 13.52CR |
| 606 | BOY'S TENNIS | 205.67 | | 231.00 | -231.00 | 25.33CR |
| 607 | BOY'S TRACK | 1,160.96CR | | 500.00 | -500.00 | 1,660.96CR |
| 608 | GIRL'S FDR BB | 509.07CR | | | | 509.07CR |
| 609 | FOOTBALL | 3,719.05CR | 131.57 | 1,621.74 | -1,490.17 | 5,209.22CR |
| 610 | GIRL'S BASKETBL | 3,600.21CR | 1,300.00 | 135.00 | 1,165.00 | 2,435.21CR |
| 611 | GIRL'S CROSS CT | 2,586.86CR | 1,482.45 | | 1,482.45 | 1,104.41CR |
| 612 | GIRL'S SOCCER | 5,306.60CR | | | | 5,306.60CR |
| 613 | GIRL'S TENNIS | 1,196.56CR | | | | 1,196.56CR |
| 614 | GIRL'S TRACK | 3,597.62CR | 2,452.67 | | 2,452.67 | 1,144.95CR |
| 615 | BOYS GOLF | 584.97CR | | 225.79 | -225.79 | 810.76CR |

| 3frb | ud12.p | | | CHSD 94, IL | | | 9:37 AM 07/14/15 |
|------|-------------------|-------------------|---------------------|---------------------|-----------------------|--------------|------------------|
| 05.1 | 5.06.00.00-010161 | | BOARD REPORT - STUD | ENT ACTIVITIES JUNE | E 2015 (Date: 6/2015) | | PAGE: 3 |
| | | | | | | | |
| | | June 2014-15 | June 2014-15 | June 2014-15 | June 2014-15 | Ending | |
| LOC | LOC | Beginning Balance | Debits | Credits | Monthly Activity | Balance | |
| 99 | STUDE | NT ACTIVITY | | | | | |
| | | | | | | | |
| 616 | MUSIC | 7,596.71CR | 1,783.50 | | 1,783.50 | 5,813.21CR | |
| 617 | SOFTBALL | 561.06CR | 405.00 | 950.00 | -545.00 | 1,106.06CR | |
| 618 | BOYS SWIM TEAM | 1,634.65CR | | | | 1,634.65CR | |
| 619 | VOLLEYBALL | 5,785.17CR | 2,056.69 | 598.48 | 1,458.21 | 4,326.96CR | |
| 620 | GIRL'S FDR VB | 2,220.40CR | | | | 2,220.40CR | |
| 621 | WRESTLING | 2,893.75CR | | 2,000.00 | -2,000.00 | 4,893.75CR | |
| 622 | ATHLETIC DIR | 66.85CR | | | | 66.85CR | |
| 623 | GIRLS SWIM TEAM | 274.77CR | | | | 274.77CR | |
| 624 | GIRLS GOLF | 801.38CR | 96.00 | | 96.00 | 705.38CR | |
| | *STUDENT ACTIVI | 195,383.46CR | 40,932.58 | 31,462.67 | 9,469.91 | 185,913.55CR | |
| | | | | | | | |
| | Grand Equity To | 195,383.46CR | 40,932.58 | 31,462.67 | 9,469.91 | 185,913.55CR | |

Number of Accounts: 85

Community High School District 94

Vendor List Update

<u>June 30, 2015</u>

Chuck Strayve Landscaping

Gran 11 Cle

Gordon Cole, Director of Business Services

7-16.15

Date

| ILLINOIS SCHOOL DISTRICT | | |
|--------------------------|------------------------------|---------------------|
| | 10242-101 | |
| | COMMUNITY HIGH SCHOOL DIST 9 | 94 / INVESTED FUNDS |
| | DOUGLAS DOMERACKI | Activ |
| LIQUID ASSET FUND PLUS | 326 JOLIET STREET | ACIIV |
| | | FRI Liqui |

PMA Financial Network, Inc. 2135 CityGate Lane 7th Floor Naperville, Illinois 60563 Telephone . (630) 657-6400 Facsimile (630) 718-8701 http://gps.pmanetwork.com/

FRI, Liquid Class, Max Class (Combined)

Activity Statement

| E_S 242 | | in the second | | | AGO. IL 60185- | ass, Max Cla | ass (Combined | 1) - | 6/1/1 | 5 to | 6/30 | /15 |
|---------|--------|---|---------|----------|--|-----------------------|-----------------|-------|--------------|---------------------------|------|-------|
| L_0 242 | _ | | VYE. | | 4GO, IL 00105- | - | | | 0/1/1 | .5 10 | 0/30 | /15 |
| CD | 198344 | 6/19/14 | 6/19/14 | 6/20/16 | STATE BANK OF DAVIS | \$249,904.67 | \$247,700.00 | 0.449 | \$24 | 47,700.00 | | |
| CD | 198345 | 6/19/14 | 6/19/14 | 6/20/16 | STEARNS BANK NA (N) | \$249,996.82 | \$247,800.00 | 0.442 | \$24 | 47,800.00 | | |
| CD | 198346 | 6/19/14 | 6/19/14 | 6/20/16 | KS STATE BANK / KANSAS STATE BANK OF MANHATTA | N \$249,996.82 | \$247,800.00 | 0.442 | \$24 | 47,800.00 | | |
| CD | 198347 | 6/19/14 | 6/19/14 | 6/20/16 | EAGLEBANK / VIRGINIA HERITAGE BANK | \$249,971.91 | \$248,000.00 | 0.401 | \$24 | 48,000.00 | 5 | |
| CD | 198348 | 6/19/14 | 6/19/14 | 6/20/16 | ACCESS NATIONAL BANK | \$249,987.37 | \$248,000.00 | 0.400 | \$24 | 48,000.00 | | |
| CD | 209939 | 5/28/15 | 5/28/15 | 5/30/17 | BANK OF THE WEST | \$249,922.59 | \$245,900.00 | 0.815 | \$24 | 45,900.00 | | ~ |
| DTC | 34743 | 5/28/15 | 6/3/15 | 6/5/17 | 0.85% - Capital One Bank (usa), National Association Certificate of Deposit | \$248,000.00 | \$248,487.12 | 0,751 | \$24 | 47,640.40 | ÷ | |
| DTC | 34745 | 5/28/15 | 6/3/15 | 6/4/18 | 1.45% - American Express Centurion Bank Certificate of Deposit | \$248,000.00 | \$248,699.12 | 1.354 | \$24 | 46,301.20 | | |
| DTC | 34744 | 5/28/15 | 6/5/15 | 6/5/18 | 1.35% - Compass Bank Certificate of Deposit | \$248,000.00 | \$248,700.65 | 1.254 | \$24 | 46,288.80 | | |
| | | | | | Totals for Period: \$ Iculated only on the CDR, CD, DTC, TS, CP, & SEC desk. Weighted Ave. Portfolio Maturity: 374.37 Days | 16,177,437.67 | \$16,147,113.06 | ;4 | |),935.95 .61% <i>1</i> | DTC: | 9.24% |
| | | | | 0.004 /0 | in eighted when a conjector maturity. Or tor Days | | MM: 52. | 16% | <i>CP:</i> 0 | .00% . | SEC: | 0.00% |

4.

Rage 9

SEC Transactions -> PMA Securities, Inc. is affiliated with Prudent Man Advisors, Inc. Member: FINRA, SIPC. Note: (CD/DTC/CDR - Certificates of Deposit) (CP - Commercial Paper) (SEC - Government Securities) (MMA - Money Market Account) (TS - Term Series)

Activity - Deposit Accounts

Page 1 of 1

| /elcome | Reports | Transfers and Payn | nents Adm | inistration | | | | | |
|--|---------|---|---|-----------------------------------|--|---|----------------|---------------|-----------------------|
| Activity - accounts Balances accounts | | 2.3 | y - Depos | | ints | | | | Print this page |
| Quick Link Stateme documer | nts & | Report creat Account: Date range: Transaction Detail option | 07190392 6/1/2015 types: All transa | to 6/30/2015 | cking • Mo | oney Market • Av | ailable \$1 | ,200,391. | 19 |
| | | Search com | pleted transaction | <u>ıs 14 day view</u> | | Download as: | CSV file | | ✓ Go |
| | | 071903929 • | *5336 • Checkin | ıg ∙ Money Marl | ket • Avai | lable \$1,200,391 | .19 <u>Mak</u> | e a transf | ar |
| | ž | Post Date | Reference | Additional Reference | <u>Image</u> | Description | <u>Debit</u> | <u>Credit</u> | Calculated Balance |
| | | 06/05/2015 | | | | INTEREST CREDIT | | \$28.08 | \$1,200,266.43 |
| r. | | 06/08/2015 | 5000060817535 | 4 | | INTEREST CREDIT ADDITIONAL INT FORWEEK ENDING 6/5 | | \$1.87 | \$1,200,268.30 |
| | | 06/12/2015 | | | | INTEREST CREDIT | | \$30.39 | \$1,200,298.69 |
| | | 06/16/2015 | 5000061617035 | 2 | | INTEREST CREDIT INT ADJ FOR 6/12 WAS \$30.39 S/B \$30.49 | | \$0.10 | \$1,200,298.79 # |
| | | 06/19/2015 | | * · () * * · · · · · · · · · · · | an a | INTEREST CREDIT | | \$29.79 | \$1,200,328.58 |
| | | 06/26/2015 | | | | INTEREST CREDIT | | \$30.09 | \$1,200,358.67 |
| | | 06/30/2015 | Totals | a fa stearn fearai | - | | \$0.00 | \$120.32 | |
| | | | | | | | | | |

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| ILLINOIS | S SCHOO | L DISTRICT |
|-----------|---------|------------|
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| | | |
| | | |
| | 100 | |
| LIQUID AS | SET FUN | ID PLUS * |

10242-202 COMMUNITY HIGH SCHOOL DIST 94 / SITE & CONSTRUCTION II DOUGLAS DOMERACKI 326 JOLIET STREET FRI, Liquid Class, Max Class (Combined)

 PMA Financial Network, Inc.

 2135 CityGate Lane

 7th Floor

 Naperville, Illinois 60563

 Telephone . (630) 657-6400

 Facsimile . (630) 718-8701

 http://gps.pmanetwork.com/

 6/1/15
 to

 6/30/15

E S 2504

WEST CHICAGO, IL 60185-

Investment Portfolio

As of 6/30/15

| | | | | | Cu | rrent Portfolio | | | | | | | |
|----------|-------------|-----------|-----------------|----------|---------------------------------------|--------------------|----------------|----------------|-------|------|-------------|------|-------|
| Desk | Trans | Trade | Settlement | Maturity | Provider/Instrument Name | ? | Face Amount | Cost | Rate | Ma | rket Valu | ie | |
| MMA | | | 6/30/15 | | ISDLAF+ LIQ Account | | \$8.22 | \$8.22 | 0.010 | | \$8.2 | 2 | |
| MMA | | | 6/30/15 | | ISDLAF+ MAX Account | | \$3,879,541.69 | \$3,879,541.69 | 0.040 | 5 | 3,879,541.6 | 9 | |
| | | | | | | Totals for Period: | \$3,879,549.91 | \$3,879,549.91 | × | \$3, | 879,549.9 | ī | |
| | | • | | • | lculated only on the CDR, CD, DTC, TS | | | | | CD: | 0.00% | | |
| Time and | d Dollar Wo | eighted P | ortfolio Yield: | 0.000 % | Weighted Ave. Portfolio Mat | urity: 0.00 Days | | <i>MM:</i> 100 | .00% | CP: | 0.00% | SEC: | 0.00% |

Run Date: 7/1/15

14

SEC Transactions -> PMA Securities, Inc. is affiliated with Prudent Man Advisors, Inc. Member: FINRA, SIPC. Note: (CD/DTC/CDR - Certificates of Deposit) (CP - Commercial Paper) (SEC - Government Securities) (MMA - Money Market Account) (TS - Term Series)



Account Statement - Transaction Summary

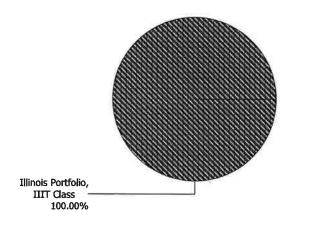
14

For the Month Ending June 30, 2015

BOARD OF EDUCATION COMM HIGH SD - GENERAL FUND - 450077

| Illinois Portfolio, IIIT Class | |
|--------------------------------|----------------|
| Opening Market Value | 4,042,540.88 |
| Purchases | 51.99 |
| Redemptions | 0.00 |
| Unsettled Trades | 0.00 |
| Change in Value | 0.00 |
| Closing Market Value | \$4,042,592.87 |
| Cash Dividends and Income | 51.99 |

| Total | \$4,042,592.87 | \$4,042,540.88 |
|--------------------------------|----------------|----------------|
| Illinois Portfolio, IIIT Class | 4,042,592.87 | 4,042,540.88 |
| | June 30, 2015 | May 31, 201! |
| Asset Summary | | |





COMMUNITY HIGH SCHOOL DISTRICT 94

July 21, 2015 7:00 p.m. Board of Education Meeting

> SECTION B -Board Meeting Attachments

July 22, 2015

CERTIFIED MAIL

Rules and Waivers Unit S-493

Winnie Tuthill Principal Rules Consultant Rules and Waivers 100 North First Street Springfield, IL 62777-0001

To Whom It May Concern:

Returned to you herewith are the following:

- 1. A fully-executed Application for Waiver or Modification of State Board Rules and/or School Code Mandates for the reasonable fee charged to students who participate in the District's drivers' education course, including the rationale; and
- 2. A screen shot of District 94's website page dated July 6, 2015 which shows the first posted Notice of Public Hearing; and
- 3. A copy of the Notice of Public Hearing published on July 13, 2015, in <u>The Daily Herald</u>, a newspaper of general circulation; and
- 4. A copy of the notice provided to the designees of the District's bargaining units on July 6, 2015; and
- 5. Copies of letters sent to the Legislators; and
- 6. A draft copy of that portion of the Board Minutes pertaining to the Public Hearing which include:
 - (a) How many members of the public attended the meeting
 - (b) Any comments made on the waiver request and what they were
 - (c) Any written comments submitted to our board members by members of the public
- Should you have any questions or if you need any additional information/material, please do not hesitate to contact me at 630-876-6210.

Sincerely,

Douglas P. Domeracki Superintendent

DD/cg Enclosures

ILLINOIS STATE BOARD OF EDUCATION

Rules and Waivers Division 100 North First Street, S-493 Springfield, Illinois 62777-0001 (217) 782-5270

APPLICATION FOR WAIVER OR MODIFICATION OF STATE BOARD RULES AND/OR SCHOOL CODE MANDATES

Instructions: This application is to be used for seeking a waiver or modification of State Board of Education rules or of School Code mandates in accordance with Section 2-3.25g of the School Code [105 ILCS 5/2-3.25g]. The completed application must be submitted by certified mail, return receipt requested, to the above address. Please use the instructions on reverse side when completing this application. Please note that action on incomplete applications will be delayed until all required documentation is received.

| 1. | The application is for: (Check appropriate box(es) below.) | | |
|----|--|-------------------------------------|---------------------------|
| | ✓ Waiver of School Code | Iodification of School Code | Modification of ISBE Rule |
| 2. | APPLICANT NAME | CONTACT PERSON | |
| | Community High School District 94 | Douglas P. Domeracki | |
| | NAME OF SUPERINTENDENT/EXECUTIVE DIRECTOR | CONTACT TELEPHONE (Include Are | a Code and Extension) |
| | Douglas P. Domeracki | 630-876-6210 | |
| | APPLICANT ADDRESS (Street, City, State, Zip Code) | CONTACT FAX (Include Area Code) | CONTACT E-MAIL |
| | 157 W. Washington Street | 630-876-6217 | ddomeracki@d94.org |
| | COUNTY | May we contact your e-mail address? | |
| | DuPage | | Yes No |

3. Provide citation or language of the rule(s) or School Code mandate(s) which are the subject of this application. If you are requesting a modification, display it here, using strike through or underlining.

105 ILCS-5/27-24.2

4. Attach a narrative identifying and justifying the specific request.

- a. For proposed waivers and modifications of rules or modifications of School Code mandates that are based upon meeting the intent of the rule or mandate in a more effective, efficient or economical manner, a narrative description must provide all of the required information (see Item 4(a) on the reverse side).
- b. All proposed waivers/modifications requested to stimulate innovation or improve student performance, including all proposed waivers of School Code mandates, shall provide the specific plan for improved student performance and school improvement upon which the request is being based and how the applicant will determine success (see Item 4(b) on the reverse side).
- c. Applications requesting waivers from Section 17-1.5 of the School Code must include the amount, nature, and reason for the requested relief and all remedies that have been exhausted by the district to comply with the administrative expenditure limitation.

5. **Public Testimony**: Attach a description of the testimony provided, to include the information enumerated in item 5 on the reverse side.

7. Attach a copy of each public notice required. Any request not meeting the requirements will be returned as ineligible for consideration.

8. Compliance with Notice and Hearing Requirements

| I certify that a | hearing | concerning | this | application | and | any | associated | plan | for | improved | student | performance | was | held | on |
|---------------------------|---------|---------------|--------|-------------|-------|-------|--------------|--------|-------|------------|-----------|----------------|-------|--------|------|
| July 21, | | and, for | those | applicants | reque | sting | waivers or i | nodifi | catio | ons of the | daily phy | sical educatio | n req | uireme | ənt, |
| (Date that the regular | | eting(s) were | e held | l on | | Date) | of | that n | nont | h. | | | | | |

I further certify that the applicant has met all the notification and hearing requirements enumerated in items A and B on reverse side and that the board of education/board of directors of the applicant identified above approved this application on _______.

(Date)

INSTRUCTIONS: Please use the following as a checklist in assembling your application package. Incomplete applications will not be considered until all required documentation is received. All applicants must hold a public hearing prior to submission of the application.

Public Hearing: Each eligible applicant (see item 2 below) must hold a public hearing, providing for a time to take testimony about the request that is separate A. from the time when any other business is being conducted or testimony on other matters is being heard. The public hearing may be held during a regular board meeting, except that the hearing for a request seeking to waive or modify the daily physical education requirement must be held on a day other than the day on which a regular board meeting is held. Applicants seeking waivers or modifications of physical education in addition to other waivers or modifications can choose to hold a single hearing on a day other than the day of a regular board meeting or consider all but the physical education request on the day of a regular board meeting, with a separate hearing (not on the day of a regular board meeting) scheduled to consider the physical education request. B Required Notices of Public Hearing: Provide the following notices to inform the public and others of the hearing date. Each must state the time, date, location and general subject matter of the hearing. All applicants: Publish a notice on the applicant's website at least 14 days in advance of the hearing. Applicants requesting an increased fee for driver's education (105 ILCS 5/27-24.2) must also publish the proposed amount of the fee as part of the website notice and as part of the notice placed in a newspaper of general circulation. School districts: Publish a notice in a newspaper of general circulation within the applicant's area at least 7 days in advance of the hearing. Joint agreements, ISCs or regional superintendents: Publish a notice in a newspaper of general circulation in each school district that is a member of the joint agreement or that is served by the educational service region or intermediate service center, provided that a notice in a newspaper generally circulated in more

than one school district shall be considered sufficient notice to all of the affected districts.
All applicants: Provide a written notice to the applicant's exclusive bargaining agent(s) affected by the request at least 7 days in advance of the hearing; this notice must also state that testimony will be taken from staff.

All applicants: Provide a written advance notice to the applicant's state legislators affected by the request.

Item 1. Indicate the type of action sought under this application:

- ISBE approval of waivers or modifications of ISBE rules and of modifications of School Code mandates to allow an applicant to meet the intent of the rule or mandate in a more effective, efficient or economical manner or when necessary to stimulate innovation or to improve student performance; or
- General Assembly approval of waivers of School Code mandates as necessary to stimulate innovation or improve student performance.

Waivers are not permitted from ISBE rules or School Code mandates pertaining to special education, educator licensure, teacher tenure and seniority, compliance with the No Child Left Behind Act of 2001, or township treasurers (Sections 5-1 and 5-2.1 of the School Code). Waivers of mandates pertaining to the use of student performance data and performance categories for teacher and principal evaluations are not permitted after September 1, 2014.

Item 2. Eligible applicants are school districts, independent authorities established pursuant to Section 2-3.25f of the School Code, joint agreements made up of school districts, and Regional Superintendents of Schools and Intermediate Service Centers on behalf of schools and programs operated by them.

Item 3. The exact language of, or citation to, the rule(s) or mandate(s) involved may be obtained by contacting the Legal Department by mail at 100 North First Street, S-493, Springfield, Illinois, 62777-0001 or by telephone at 217/782-5270.

Item 4. Identify the rationale for the specific waiver and/or modification sought.

(4)(a) For requests to meet the intent of the rule or mandate in a more effective, efficient, or economical manner, provide a narrative description which sets forth:

- i) the intent of the rule or mandate to be achieved;
- ii) the manner in which the applicant will meet that intent; and
- iii) how the manner proposed by the applicant will be more effective, efficient or economical.
- iv) In those instances where the applicant proposes a more economical manner, provide a fiscal analysis showing current expenditures related to the request and the projected savings that would result if the request is granted.
- (4)(b) Requests necessary for stimulating innovation or improving student performance must include the specific plan for improved student performance and school improvement upon which the request is based that describes how the applicant will determine success.

(4)(c) Requests for waivers of the administrative expenditure limitation established in Section 17-1.5 of the School Code can be submitted only when circumstances for exceeding the cap are beyond the control of the district, and the district has exhausted all available and reasonable remedies to comply with the limitation. ISBE is required to recommend that the General Assembly disapprove any request for a waiver of the administrative expenditure limitation not meeting these requirements (4)(d) Requests for waivers to contract out portions of driver's education (23 III. Adm. Code 252.20(3)) must include the following information:

- Evidence that the commercial driving school (CDS) used by the applicant holds a license issued by the Secretary of State under Article IV of Chapter 6 of the Illinois Vehicle Code:
- Evidence that each CDS instructor providing instruction to the applicant's students holds a valid educator license issued under the requirements of the School Code. Such evidence must include the instructor's name, personal identification number, birthdate, and driver's license.

Item 5. Describe the testimony provided, including:

- number of people attending the public hearing;
- number speaking in favor of and against the request;
- comments made during the hearing; and
- whether any written comments were provided.

Item 6. Waivers and modifications are limited to five years with the following exceptions: (a) waivers of the administrative expenditure limitation are limited to the year in which emergency relief is needed (i.e., one year only) and (b) requests to waive or modify the daily physical education requirement are limited to two (2) years only, renewable for two, two-year periods only (six years total).

Item 7. Attach copies of the following: (a) website posting, which must be dated in order to verify that it was posted at least 14 days in advance of the public hearing; (b) newspaper notice; and (c) written notice to the collective bargaining agent, each of which must be dated in order to verify that each was provided at least 7 days in advance of the public hearing; and (d) written advance notice to the state legislators representing the applicant's territory.

Item 8. Indicate the date of the public hearing. Applicants with governing boards must hold a public hearing and provide for a separate time to take testimony about the request. Applicants with governing boards seeking to waive or modify the daily physical education requirement must hold a public hearing on a day other than the day of a regular board meeting. The superintendent's/executive director's/regional superintendent's signature on this application attests to the applicant's compliance with all hearing and notice requirements.

Submission. Applications must be postmarked not later than 15 calendar days following approval by the local board in the case of districts, joint agreements and ISCs, or by the regional superintendent of schools and be submitted by certified mail, return receipt requested, to:

Illinois State Board of Education Rules and Waivers Division, Attn: Winnie Tuthill 100 North First Street, S-493, Springfield, Illinois 62777-0001

All complete applications for the waiver or modification of ISBE rules or for the modification of School Code mandates shall be deemed approved and effective 46 calendar days after the date of receipt by ISBE unless disapproved in writing. Receipt by ISBE shall be determined by the date of receipt shown on the return receipt form, except that material not properly addressed shall bear the date of receipt when the materials were provided to the Rules and Waivers Division.

Disapproval of an application upon which the ISBE must act shall be sent by certified mail to the applicant no later than 45 calendar days after receipt of the application. Applicants may appeal the ISBE's denial of an application by sending a written appeal to the address above by certified mail within 30 calendar days of receipt of the written denial.

Complete waiver applications and any appeals of ISBE action shall be submitted to the General Assembly for consideration in March and October of each year (for application deadlines, see http://www.isbe.net/isbewaivers/default.htm).

Community High School District 94 Attachment to Application for Waiver of the School Code Mandate

Community High School District 94 is requesting renewal of a previously approved waiver of the school code mandate regarding the fee charged for drivers' education. The District is requesting an increase in the amount it may charge to more closely meet the actual cost of providing drivers' education instruction.

Intent of Mandate: To provide a reasonable funding mechanism for the drivers' education program.

Manner of Meeting Intent: Increasing the fee charged for the drivers' education program more accurately reflects the actual cost to the District.

More Effective, Efficient, or Economical Manner: The District will be able to meet the costs of the mandated drivers' education program from the fee charged to students instead of from the general revenue. The District will continue to waive the drivers' education fee for students who are unable to afford to pay the fee.

Fiscal Analysis: Please see the attached analysis. An increase in the fee charged to students enrolled in drivers' education program will aid the District in meeting the actual cost of the course with the drivers' education fund.

Drivers Education (School Year) 2014-2015

| Personnel Expenses At A Glar | ice | BTW Only | | | Income | 2 | | |
|------------------------------|------------|------------|-----------------|---------------|---------------|-------------|-----------|-----------|
| Salaries | 165,544.46 | 84,529.05 | School Year | # of Sections | # of Students | Student Fee | | ISBE |
| Medical | 30,250.25 | 17,961.50 | 1st Sem BTW | 6 | 68 | | 20,400.00 | 10,018.92 |
| Dental | 1,939.27 | 1,119.97 | 2nd Sem BTW | 6 | 72 | | 21,600.00 | 10,608.26 |
| Life | 308.41 | 157.48 | 1st Sem CR Only | 6 | 152 | | | 5,090.33 |
| LTD | 297.98 | 152.15 | 2nd Sem CR Only | 6 | 169 | | | 5,659.64 |
| Medicare | 3,306.82 | 2,132.10 | Total Income | 24.00 | 461.00 | | 42,000.00 | 31,377.15 |
| TRS, THIS, 2+2 | 17,801.01 | 9,090.34 | | | | | | |
| | 219,448.20 | 115,142.57 | | | | | | |

75% of total cost

| Operating Expenses At A Glance | | | | | | | |
|--|------------|--|--|--|--|--|--|
| Lease | \$3,764.81 | | | | | | |
| Repairs/Maint | \$465.68 | | | | | | |
| Supplies & Materials | \$591.32 | | | | | | |
| Textbooks | \$0.00 | | | | | | |
| Fuel | \$1,012.36 | | | | | | |
| Dues&Fees | \$435.45 | | | | | | |
| Simulator Repair & Maint | \$0.00 | | | | | | |
| | 6,269.61 | | | | | | |
| Total Personnel and Operating Expenses | 225,717.81 | | | | | | |

| School Year - | All Programs | School Year - BTW Only | |
|-----------------|--------------|------------------------------|---------------------------------|
| Income | 73,377.15 | Income | 62,627.18 |
| Expenses | 225,717.81 | Expenses | 121,412.18 |
| Cost of Program | (152,340.67) | Cost of Program | (58,785.00) |
| | | | |
| | | School Year - Clas | ssroom Only |
| | | School Year - Clas Income | ssroom Only 10,749.97 |
| | | | 10,749.97 104,305.63 |
| | | Income | 10,749.97 |

| School Year | | | | | | | | | |
|-------------|------------------|------|------------|-----------|----------|-------------|---------|----------|----------------|
| Course | Staff | FTE | | | | Expenses Pe | rsonnel | | |
| course | Stari | FIE | Salaries | Medical | Dental | Life | LTD | Medicare | TRS, THIS, 2+2 |
| BTW | Greg Hansen | 0.40 | 41656.37 | 6375.60 | 363.87 | 77.60 | 74.98 | 1510.44 | 4479.77 |
| BTW | Pamela Pater | 0.40 | 22301.48 | 5792.95 | 378.05 | 41.55 | 40.14 | 323.37 | 2398.32 |
| BTW | James Philips | 0.40 | 20571.20 | 5792.95 | 378.05 | 38.32 | 37.03 | 298.28 | 2212.25 |
| Classroom | Greg Hansen | 0.10 | 10414.09 | 1593.90 | 90.97 | 19.40 | 18.75 | 151.00 | 1119.94 |
| Classroom | Nicholas Herrera | 0.20 | 8584.75 | 731.90 | 69.73 | 15.99 | 15.45 | 124.48 | 921.41 |
| Classroom | Pamela Pater | 0.30 | 16726.11 | 4344.71 | 283.54 | 31.16 | 30.11 | 242.53 | 1798.74 |
| Classroom | James Philips | 0.30 | 15428.40 | 4344.71 | 283.54 | 28.74 | 27.77 | 223.71 | 1659.19 |
| Classroom | Kimberly Wallner | 0.30 | 29862.06 | 1273.53 | 91.53 | 55.63 | 53.75 | 433.00 | 3211.40 |
| | | 2.40 | 165,544.46 | 30,250.25 | 1,939.27 | 308.41 | 297.98 | 3,306.82 | 17,801.01 |

| DateDescriptionLeaseRepairs/MainSupplies & MaterialTextbooksFuelDues&FeesSimulator Repair & Maint7/15/14Rental #48884307244.94 |
|--|
| 8/19/14 Rental #48884307 244.94 9/16/14 Rental #48884307 244.94 10/22/14 Rental #48884307 244.94 11/18/14 Rental #48884307 244.94 12/16/14 Rental #48884307 244.94 12/16/14 Rental #48884307 244.94 12/16/14 Rental #48884307 244.94 12/16/14 Rental #48884307 244.94 12/17/15 Rental #48884307 244.94 3/17/15 Rental #48884307 244.94 6/16/15 Ford Focus Lease 252.87 6/16/15 Ford Focus Lease 252.87 6/16/15 Ford Focus Lease 252.87 9/16/14 Wireless Presenters 252.87 9/16/14 Wireless Presenters 251.39 9/16/14 Vireless Presenters 26101.86 12/16/14 Vire Runtare Lease Lease Lease Lease Leas |
| 9/16/14 Rental #48884307 244.94 10/21/14 Rental #48884307 244.94 11/18/14 Rental #48884307 244.94 12/16/14 Rental #48884307 244.94 12/16/14 Rental #48884307 244.94 12/15/15 Rental #48884307 244.94 2/17/15 Rental #48884307 244.94 3/17/15 Rental #48884307 244.94 3/17/15 Rental #48884307 244.94 4/21/15 Rental #48884307 244.94 4/21/15 Rental #48884307 244.94 4/21/15 Rental #48884307 244.94 4/21/15 Rental #48884307 244.94 6/16/15 Ford Focus Lease 252.87 6/16/15 Ford Focus Lease 252.87 6/16/15 Exces Mileage #48884307 2064.60 6/16/15 Ford Focus Lease 252.87 6/16/14 Virleas Presenters 51.39 9/16/14 Virleas Presenters 101.86 12/16/14 Virleas Presenters 101.86 12/16/14 Virler Repair 101.86 12/16/14 Virlea Repair 101.86 12/16/14 Virlea Repair 51.904 *2015 Fuel 1349.81 |
| 10/21/1 Rental #48884307 244.94 11/18/14 Rental #48884307 244.94 12/16/14 Rental #48884307 244.94 1/20/15 Rental #48884307 244.94 2/17/15 Rental #48884307 244.94 2/17/15 Rental #48884307 244.94 3/17/15 Rental #48884307 244.94 4/21/15 Rental #48884307 244.94 4/21/15 Rental #48884307 244.94 6/16/15 Ford Focus Lease 252.87 9/16/14 Wireles Presenters 252.87 9/16/14 Wireles Presenters 51.39 5/19/15 Instructional Supplies 101.86 12/16/14 Vireles Presenters 101.86 12/16/14 Virer Repair 101.86 12/16/14 Virer Repair 51.9.04 */12/16/14 Print & Digital Books * */2015 Fuel Motor Repair 1349.81 |
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| 12/16/14 Rental #48884307 244.94 1/20/15 Rental #48884307 244.94 2/17/15 Rental #48884307 244.94 3/17/15 Rental #48884307 244.94 3/17/15 Rental #48884307 244.94 4/21/15 Rental #48884307 244.94 6/16/15 Ford Focus Lease 252.87 6/16/15 Ford Focus Lease 2064.60 6/16/15 Ease #051897178 2064.60 6/17/15 Lease #051897178 252.87 9/16/14 Wireless Presenters 252.87 9/16/14 Wireless Presenters 252.87 12/16/14 Ul Change 0.101.86 12/16/14 Uriver Mirror Repair 51.904 8/19/14 Print & Digital Books 51.904 -2015 Fuel Fuel 1349.81 |
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Notice of

Notice of Public Hearing Community High School District 94 DuPage County July 21, 2015 The Board of Education of Community High School District 94, DuPage County, Illinois, will hold a public hearing on Tuesday, July 21, 2015, at 7:00 p.m. at: Community High School District 94 157 W. Washington Street West Chicago, IL 60185 The purpose of the hearing is to receive public com-ment on a renewal of a pre-viously approved waiver ap-plication to allow the District to assess a fee for drivers' education in an amount not to exceed \$500.00 rather than the present fee of \$300.00. Pursuant to this request, the amount of the actual fee would be estab-lished each year by the Dis-trict Board of Education. Granting the request would fulfill the intent of the driv-ers' education mandate and would permit the District to operate in a more economi-cal and fiscally responsible operate in a more economi-cal and fiscally responsible manner. Douglas

anner. Juglas P. Domeracki, I.D., Superintendent mmunity High School strict 94 strict 94 ute of Notice: July 13, 2015 ublished in Daily Herald July 13, 2015 (4413170)

CERTIFICATE OF PUBLICATION

Paddock Publications, Inc.



Corporation organized and existing under and by virtue of the laws of the State of Illinois, DOES HEREBY CERTIFY that it is the publisher of the DAILY HERALD. That said DAILY HERALD is a secular newspaper and has been circulated daily in the Village(s) of Addison, Bensenville, Bloomingdale, Carol Stream, Glendale Heights, Glen Ellyn, Itasca, Keeneyville, Lisle, Lombard, Medinah, Naperville, Oak Brook, Oakbrook Terrace, Roselle, Villa Park, Warrenville, West Chicago, Wheaton, Winfield, Wood Dale, Aurora, Elmhurst

County(ies) of DuPage

and State of Illinois, continuously for more than one year prior to the date of the first publication of the notice hereinafter referred to and is of general circulation throughout said Village(s), County(ies) and State.

I further certify that the DAILY HERALD is a newspaper as defined in "an Act to revise the law in relation to notices" as amended in 1992 Illinois Compiled Statutes, Chapter 7150, Act 5, Section 1 and 5. That a notice of which the annexed printed slip is a true copy, was published 7/13/15 in said DAILY HERALD.

IN WITNESS WHEREOF, the undersigned, the said PADDOCK PUBLICATIONS, Inc., has caused this certificate to be signed by, this authorized agent, at Arlington Heights, Illinois.

PADDOCK PUBLICATIONS, INC. DAILY HERALD NEWSPAPERS

Jula Kal BY Authorized Agent

Control # 4413170

CERTIFIED MAIL

Mr. Brad Larson, President West Chicago High School Teachers' Association 312 Hidden Creek Lane North Aurora, IL 60542

Dear Mr. Larson:

This is to inform you the District is submitting a renewal of a previously approved waiver request which will allow the drivers' education fee to be set up to \$500. The current charge is \$300. The Board sets the actual fee each year.

This correspondence is to notify the West Chicago High School Teachers' Association that the Board of Education of Community High School District 94 will conduct a public hearing on Tuesday, July 21, 2015, at 7:00 p.m. in the Board Room at the District Office, located at 157 W. Washington Street, West Chicago, Illinois. The Public Hearing is being held to hear testimony from educators, parents, and students concerning a request for the modifications of School Code 105 ILCS 5/27-24.2 of the School Code.

Please let me know if you have any questions.

Sincerely,

Douglas P. Domeracki, Ed.D. Superintendent

DD/cg

Enclosure: Application for Waiver

CERTIFIED MAIL

Mrs. Brenda Frechmann, President West Chicago High School Support Staff Association 3S565 Wilbur Avenue Warrenville, IL 60555

Dear Mrs. Frechmann:

This is to inform you the District is submitting a renewal of a previously approved waiver request which will allow the drivers' education fee to be set up to \$500. The current charge is \$300. The Board sets the actual fee each year.

This correspondence is to notify the West Chicago High School Support Staff Association that the Board of Education of Community High School District 94 will conduct a public hearing on Tuesday, July 21, 2015, at 7:00 p.m. in the Board Room at the District Office, located at 157 W. Washington Street, West Chicago, Illinois. The Public Hearing is being held to hear testimony from educators, parents, and students concerning a request for the modifications of School Code 105 ILCS 5/27-24.2 of the School Code.

Please let me know if you have any questions.

Sincerely,

Douglas P. Domeracki, Ed.D. Superintendent

DD/cg

Enclosure: Application for Waiver

The Honorable Mike Fortner State Representative Illinois House of Representatives 95th Representative District 135 Fremont Street West Chicago, IL 60185

Dear Representative Fortner:

The Board of Education of Community High School District 94 will meet to conduct a Public Hearing on Tuesday, July 21, 2015, at 7:00 p.m. to receive public comment on a proposed waiver application. If approved, the waiver would allow the District to charge up to \$500 for the drivers' education fee.

The Public Hearing will be held in the Board Room at the District Office located at 157 W. Washington Street, West Chicago, Illinois. Testimony on said waiver application will be taken during this Public Hearing.

Sincerely,

Douglas P. Domeracki, Ed.D. Superintendent

DD/cg Enclosures: Application for Waiver/Modification

The Honorable Randy Hultgren State Senate 40W310 Lafox Road Campton Hills, IL 60175

The Honorable Randy Hultgren 2455 Rayburn HOB Washington, DC 20515

Dear Senator Hultgren:

The Board of Education of Community High School District 94 will meet to conduct a Public Hearing on Tuesday, July 21, 2015, at 7:00 p.m. to receive public comment on a proposed waiver application. If approved, the waiver would allow the District to charge up to \$500 for the drivers' education fee.

The Public Hearing will be held in the Board Room at the District Office located at 157 W. Washington Street, West Chicago, Illinois. Testimony on said waiver application will be taken during this Public Hearing.

Sincerely,

Douglas P. Domeracki, Ed.D. Superintendent

DD/cg Enclosures: Application for Waiver/Modification

8207 Cellular Communication, Electronic Paging, and Electronic Devices

Students who bring an electronic device covered by this Policy to school, on school property or to a school-related activity do so at their sole risk. The School District is not responsible for the loss or theft of any such device regardless of whether use of such device has been authorized.

To prevent disruption and promote student learning, safety and welfare, and to restrict actions which may endanger student safety, no student shall use any electronic device covered by this Policy on or about school property at any time during the school day, unless such use has first been expressly permitted in writing by the Principal, or his/her designee, or such use is necessary because of a bona-fide emergency. The Principal shall grant such permission only for limited periods to individual students who demonstrate to the Principal a legitimate, specific need for such use, such as a family matter that may require the student to be immediately contacted, or a school-related project. In granting such permission, the Principal may impose conditions upon the use of the device as will limit the disruption caused by such use.

Electronic study aids may be used during the school day if such use is provided in the student's IEP or similar plan, or written permission is received from the Principal. Examples of electronic devices that may be used as study aids include, but are not limited to, tape or voice recorders, personal digital assistants (PDAs), and laptop computers. Examples of electronic devices that may **not** be used as study aids include, but are not limited to, hand-held electronic games (e.g., GameBoy, PSP, etc.), CD players, iPods, MP3 players, radios, and cellular/wireless communication devices. Electronic devices containing both permissible and impermissible study aids may not be used, unless such use is expressly provided in the student's IEP or written permission is received by the principal. The Board may, at its discretion, periodically publish a list of such permissible and impermissible and impermissible

Any student who violates this Policy may be required, after being informed of such violation and the basis for the determination, and receiving an opportunity to state his or her version of events, to surrender any device alleged to violate the Policy to school officials and attend a parent conference. At the parent conference, the device surrendered by the student shall be returned to the parent upon request. Formatted: Heading 2,Heading for Paragraphs, Indent: Left: 0", Hanging: 1", Widow/Orphan control

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Formatted: Heading 2,Heading for Paragraphs, Indent: Left: 0", Hanging: 1", Widow/Orphan control Any student alleged to have violated this Policy a second or subsequent time shall, upon a finding of such violation in accordance with the requirements of *The School Code* and Board Policy, be subject to suspension or expulsion.

Electronic devices covered by this Policy include, but are not limited to, cellular/wireless communication and similar devices, pocket pagers and similar paging devices and electronic devices such as hand-held games, iPods, P52,54, CD/MP3/video players, cameras and similar devices

Student Use of Personal Electronic Devices

Students are permitted to possess electronic devices capable of receiving or sending telephonic communications, any form of data, or any form of message while on school property, on a school bus, or during school-sponsored activities or functions in accordance with the following standards:

- 1. Students are permitted to use personal electronic devices during a student's lunch period or during passing periods provided that this use is not disruptive
- 2. Except as otherwise provided in this policy, students are not permitted to use personal electronic devices during classroom or instructional time or in any instructional area designated by the school administration (i.e. LRC).
- 3. Use of personal electronic devices must not violate any other District policy, procedure, or rule, including but not limited to those regarding student privacy, copyright, cheating, plagiarism, civility, student code of conduct, electronic technologies acceptable use, harassment, or bullying.
- 4. Students shall not use any electronic device that in any way disrupts or detracts from the educational process or causes disruption on school grounds, buses or school-sponsored activities. This includes, but is not limited to, the ringing of a telephone, playing music, or any other audible alerts emitted from the device.
- 5. Students shall not use any electronic device for inappropriate, unethical, or illegal purposes, including but not limited to, transmission or viewing of inappropriate or pornographic material, violations of others' privacy rights, cheating, harassing or bullying behavior.
- 6. Parents are advised that electronic devices are not subject to the District's internet filters and responsibility for ensuring appropriate access to the internet rests solely with the individual student and family.
- 7. Students may use personal electronic devices if there is an emergency situation within

the school which requires communication to obtain emergency services.

- 8. The District provides technology devices for learning when appropriate. Teachers may also permit, but not require, students to use personal electronic devices in support of learning, at the discretion of the teacher or other authorized school staff. Electronic study aids may be used during the school day if such use is provided in a student's IEP or similar plan.
- 9. Personal electronic devices shall remain silent and be kept out of sight during instructional time, unless specifically allowed by the teacher or other authorized school staff.
- 10. Students shall not record, photograph or otherwise make a video, digital or other electronic image of other students or school employees on school property, on a school bus or at school-sponsored activities without their knowledge and consent, except for activities considered to be public (e.g. sporting events, public meetings). School social events, activities sponsored by student clubs, team building retreats, and activities that take place during the school day are not considered to be public.
- 11. Students shall not e-mail, text, post to the internet or social media, or otherwise electronically transmit images or videos of other individuals taken at school without the other individuals' express consent.
- 12. Recording, photographing, or making video or digital images of others is strictly prohibited in locker rooms, dressing rooms, health offices and restrooms, and other areas where individuals have a reasonable expectation of privacy.
- 13. Staff members shall have the right to question whether the student may be cheating on tests or academic work or violating the District's copyright policy by using an electronic device.
- 14. Students who bring a personal electronic device to school, on a school bus, or to a school-sponsored activity assume all responsibility and risks relating to the possession and use of said device, including but not limited to internet access and data transmission. District employees will not be responsible for storing, safeguarding or troubleshooting any student's personal electronic devices. Neither the District nor its employees will be responsible or liable for the theft, loss, data loss, damage, destruction, misuse, or vandalism of any student's personal electronic device.

Students who violate this policy may have their electronic device confiscated and returned to the parent. Students who violate this policy may also be subject to discipline, including but not limited to the withholding of privileges, detention, and/or suspension or expulsion from school. The Administration will determine appropriate discipline on a case-by-case basis and may take into account the conduct of the student, the purpose of the use of the device, the nature of the disruption, whether the student' use of the electronic device violates any other District policy, procedure, or rule, any prior violations of this policy and any other relevant considerations.

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Adopted: May 8, 2007 Revised: Replaces: Reference: 105 ILCS 5/10-20.5; 105 ILCS 5/10-20.28; 105 ILCS 5/10-21.10



Sheet Metal Workers' International Association Local Union 265

205 Alexandra Way, Carol Stream, IL 60188

Phone (630) 658-0110 | Fax (630) 668-0932

Date: June 12, 2015

117161009-12-55-2015

CHSD 94 (School District) 326 Joliet St West Chicago, IL 60185 Business Phone: (630) 876-6333 Business Fax: (630) 876-6221

Freedom of Information Officer;

Under the Freedom of Information Act I'm requesting any and all information for summer construction and/or maintenance work planned for any building owned or leased by your school district which includes the scopes listed below. In addition, if any contracts have already been awarded, please include the names and contact information of those contractor(s) and/or sub-contractor(s).

HVAC (Heating, Air Conditioning, Ventilation), Exhaust Systems.

Architectural Metals used for weatherproofing and/or ornamental purposes.

Gutters and /or Downspouts.

New installation and/or replacementof lockers.

New installation and/or replacement of toliet partitions.

Kitchen Renovations.

The information requested can be faxed, emailed, or mailed to the address listed on this request; whichever is more convenient for you. **This FOIA is for private use**. If the required 5 day turnaround cannot be met, please contact me with your extension request.

Thank you for your cooperation and public service,

Robert A Baier

Robert A Baier

Email: bob@smw265.org SMART Local 265 205 Alexandra Way Carol Stream, IL. 60188 Email: bob@smw265.org

Acceived 4/15/2015 Augense Due 6/22/2015

Accived 7/9/2015 Desponse Due 7/16/2015

Cheryl Glunt

From: Sent: To: Cc: Subject: David Blatchley Thursday, July 09, 2015 4:34 PM 'mbossle@sbcglobal.net' Cheryl Glunt FOIA

Ms. Bossle:

I am in receipt of your FOIA Request received on July 8, 2015. I am unable to provide you with the information you have requested.

The following legislative rulings, Federal and State Laws and general statutory exemptions for education records prohibits the sharing of such information.

Illinois School Code Illinois School Student Records Act Family Educational Rights and Privacy Act (FERPA)

Kind Regards!

David Blatchley, PHRDirector of Human ResourcesCommunity High School District 94157 W. Washington | West Chicago, IL 60185☎: 630-876-6216 | 墨: 630-876-6217⊠: dblatchley@d94.org

From: Michelle Bossle [mailto:mbossle@sbcglobal.net] Sent: Wednesday, July 08, 2015 7:51 PM To: Foia Requests Subject: FOIA Request

I would like to request the following information...I am not asking for any student specific information, just general class data. I am assuming that this information can be created via reports in PowerSchool or possibly some other software you might use for analyzing grades and student performance.

1. What were the assignments that students received grades for in each section of Honors 2 English 2nd semester in the 2014-2015 school year. I would like to see the date, category, assignment and possible points. For example, for my child's class, on 1/26/2015 the category was "Participation", the assignment was "SRD Notecard Check" and the possible points was 10.

2. What was the "Final" grade for students in each section of Honors 2 English 2nd semester for the "Final Exam Multiple Choice" and the "Final Exam Essay"? The total possible points was 50 points each, so I would just like to see a list of what the grades were for each student in each section...again I do not want to know which student got

what grade, I just want to know what the grades were by student. If possible I would like to see the grades by section.

3. How were grades weighted in all sections of Honors 2 English...were they all weighted the same? My child's class was weighted 25% assessments, 15% final, 15% homework, 10% participation and 35% writing.

I am meeting with my child's teacher and the department head to discuss her final grade and I need to know if only her class did poorly on the final, if all sections did poorly or if it was just my child that did poorly. I am also wanting to see if extra credit was offered and entered separately in other sections of Honor 2 English and if all sections were graded/tested equally.

I would just like to use this information to determine if I should challenge my child's grade or if I need to just let it go and write it off as a bad day. Although looking at all her other classes and how well she did on those exams it is just hard for me to not question the test they were given.

Please let me know if you are able to provide this information through the Freedom of Information Act since I am not requesting any student specific information, just general class assignments/grades for Honors 2 English.

Thanks for any help you can provide,

Michelle Bossle (630) 388-8281 <u>mbossle@sbcglobal.net</u> 180 Peachtree Lane West Chicago, IL 60185

Please send the information via e-mail if possible.

| Donations 2014-2015 | | | |
|---------------------|--------------------|---------------|--|
| Date | | Business | Donations |
| | | | |
| 7/18/2014 | Joshua Kutilek | | \$1800 donation to the Football program |
| 7/28/2014 | Yoginy Pagel | | \$85 in support of the Girls' Basketball/Softball program |
| 12/15/2014 | George Strecker | | \$3500 donation to the Humanities Scholarship fund |
| 2/10/2015 | Hugh Stott | | \$200 donation to the Boys' Baseball program |
| 3/10/2015 | Maggie Haas | | Scrapbook supplies |
| 3/24/2015 | Mr. & Mrs. Gravit | | \$1000 donation to the Boys' Tennis program |
| 3/25/2015 | Lynn & Tom Knutson | | Wheelchair donated to the Health Office, valued at \$400 - \$500 |
| 4/27/2015 | Brian Carlton | | \$9507 donation to the Boys' Baseball program |
| 6/10/2015 | | Mercury Elite | \$4300 donation to Boys' Baskebtall Program to be used for new practice uniforms |
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Community High School District 94 157 W. Washington Street West Chicago, IL 60185

Communications Committee Meeting July 9, 2015 7:30 a.m. District Office Conference Office

AGENDA

- 1. Evaluate Communication Plan Status
- 2. Review Revisions to the Paw Print Brochure
- 3. Discuss Logo
- 4. Open Items
- 5. Adjournment



2015-2016 Marketing/Communications Plan

Community High School District 94 West Chicago, IL 60185

Contents

| Background | .1 |
|-----------------------------------|------|
| Research & Assessment | 2 |
| Goals | 3 |
| Target Audiences | 4 |
| Key Messages | 5 |
| Strategies | 6 |
| Objectives and Tactics/Activities | 7-19 |
| Evaluation | .20 |
| Timeline/Person's Responsible | .21 |

Background

A communications plan is a "working" document. It should be revised and adapted as objectives are accomplished and new communication challenges arise.

The National School Public Relations Association's (NSPRA) public relations process – research, planning, communication/execution, and evaluation – includes the following components:

1. Research and assessment

- of activities already in place, as well as needs and expectations
- 2. Overall goals
 - for the communication effort
- 3. Audiences
 - to be addressed by the plan's activities
- 4. Key messages and information to be presented to those audiences
- 5. Strategies
 - to achieve desired outcomes or changes in behavior
- 6. Objectives

to define the outcomes

7. Tactics or activities

to be implemented to accomplish those outcomes

8. Person(s) responsible

for those activities

9. Evaluation

of the activities and adjustments made as necessary

Research and Assessment

Current communication vehicles

School Culture Committee

- New touchstone developed
- Mascot (consistent image use)
- Slogan: Working together; Embracing diversity; Giving to our community; Owning our voice

Publications/Presentations

- Community Forums
- D94 Profile
- Programs of Excellence
- School Report Card
- Snapshot
- Student Handbook
- Top 10 Reasons to Choose CHS card
- Paw Print brochure

News/Information Vehicles/Internal Audiences

- Staff
 - o All Staff Emails
 - o Website intranet
- Students
 - o Daily announcements (also made available for parents on the website)
 - o Bulletin Boards
 - o Notices posted in Commons
 - o Email **new 1:1**
 - Cell phones?

News/Information Vehicles/External Audiences

- Electronic sign
- Website
 - o News/Press Releases
 - o BOE Agendas, Briefs, Minutes
 - o Event Calendar
 - o Transparency pages
 - o Athletic site
 - o WeGo Drama site
- Parent emails
- Twitter
 - o Activities has a separate Twitter account
 - Facebook Page (two accounts one set up by Andy Glowaty and one set up by Gary Saake)
- Community eNews to parents, students, and community members
- News Media/press releases
- Realtors
- Booster Clubs
 - Athletics
 - o Music
- Educational Foundation
- West Chicago Community Calendar (on City of WC website)
- Civic Organizations (Lions Club, Rotary)
- West Chicago Alliance
- City of West Chicago Website/Newsletter
 - o Merle Burleigh's blog

Overall Communication Goals

As recommended by NSPRA and PRSA, an effective communications plan has only a few overall goals (3-5). Community High School's overall communication goals are:

- 1. Strengthen the positive image of Community High School to gain community support and assist with recruiting students who might otherwise attend private schools
- 2. Engage internal and external stakeholders to take positive action to exhibit pride and trust in the school and district
- 3. Increase community outreach/relationship building with stakeholder groups
- 4. Meet the communication needs and expectations of internal audiences so they take pride and ownership in the school and district
- 5. Met the communication needs and expectations of external audiences so they feel involved and engaged in the school and district
- 6. Use technology (website, email, Twitter, Facebook, podcasts, YouTube) to ensure timely, efficient and effective communication

Hierarchy of Effective Communications

- 1. Face to face, 1 on 1
- 2. Small group (including food encourages participation)
- 3. Large group (including food encourages participation)
- 4. Phone
- 5. Personal letter or note
- 6. Mass notification systems
- 7. Computer generated letter (personalized)
- 8. Direct marketing
- 9. Affinity newsletter
- 10. Email, texting, video conferencing, web-ex (interactive)
- 11. Social media, mobile apps (interactive)
- 12. Websites, blogs, online surveys, digital interactivity
- 13. Trade publications and communications
- 14. Traditional news media
- 15. Videos, brochures, corporate publications, collateral materials
- 16. Advertising (print, radio, TV, social media, web)
- 17. Outdoor advertising billboards, banners, feathers
- 18. Gizmos, gadgets, give-aways, freebies, skywriters

The goal is to bring people along a continuum to measurable action or behavior change:

| Interest Awareness | \longrightarrow | Evaluation | Trial | \longrightarrow | Adoption (or action) |
|--------------------|-------------------|------------|-------|-------------------|----------------------|
|--------------------|-------------------|------------|-------|-------------------|----------------------|

Audience Identification

Internal Stakeholders

While the overarching goal of a communications plan is to influence external audiences toward support and advocacy, a comprehensive plan must begin with internal stakeholders to be sure they are aware of the organization's policies, programs, messaging, and activities.

Contracted employees, such as food service personnel and bus drivers, are classified as internal staff as they are considered "in the know" by external audiences. They must be fed with accurate information or they will be the purveyors of rumors and untruths. Community High School's internal stakeholder groups are:

- Board of Education members
- Certified Staff
- Administrators
- Support Staff
- Substitute Teachers
- Coaches
- Activity Sponsors
- Students (including student workers)
- Night School teachers and staff (GED and ESL)
- Contracted Staff
 - o Security staff
 - o Bus Drivers
 - o Quest Food Service Staff
 - o SASED Staff
 - o Student Teachers

External Stakeholders

- Parents of our students
 - Booster Club members (athletic and music)
- Grandparents of our students
- Foundation members
- Feeder district Board and Administrators
- Feeder district parents (primarily 6th 8th graders)
- Police, Fire, ESDA, Cert and other first responders
- WeGones and other retired staff
- Alumni
- Community leaders
- Chamber of Commerce and businesses
- Government officials (State and local)
- Park District leaders and board members
- Civic/non-profit organizations/members
- Church/clergy
- Parochial, private and home-school organizers/institutions
 Parochial, private and home-school parents
- Senior citizens
- Higher learning institutions
- Realtors and real estate developers
- Medical community Cadence and West Chicago Alliance
- Non-English speaking citizens/families
- Economically disadvantaged citizens/families
- Neighborhood Associations
- Media (print, radio, television, web)

Key Messages

Determining what D94 needs to convey to its audiences and what those audiences want to know.

Suggested messages:

CHS D94 Board of Education, administration, and staff:

- are taking steps to enhance two-way communication with constituents.
- will improve the flow of information to and from those constituents.
- want external constituents to recognize they are committed to their mission of promoting and providing growth experiences in learning, leadership, and living.
- provide an environment that is safe and conducive to learning.
- view diversity as a strength.
- are transparent in the operations of the District and have an open-door policy.
- are preparing students to be college and career ready.
- offer a rigorous curriculum including AP classes and college dual-credit courses.
- offer a full complement of extracurricular sports and activities to engage students.

- Develop a culture of communication in the school/district; emphasize a customer service mindset among all staff
- Project a clear, consistent voice throughout all communications channels, both internal and external
- Build relationships with elected officials/community groups in all feeder communities
- Use social media to convey positive messages
- Create new publications/videos to form a clearer understanding of Community High School
- Tout the top 100-200 students and the colleges they are attending
- Recruit and retain students both academically and athletically
- Recognize and promote excellence
- Explore student community outreach
- Parental engagement program(s) also engage non-English speaking parents
- Capitalize on opportunities to invite the community in to our school
- Crisis Communications
- Update the district's website include a secure staff intranet
- eNewsletter divide audiences, increase distribution, promote two-way communication
- Increase newspaper exposure by increasing press releases and building relationships with media staff
- Provide communications reflective of the languages represented
 - o Student communications separate by home language survey
 - Community communications offer language preference?
- Encourage/promote face-to-face communication as often as possible

Objectives

Objective 1: Create a Culture of Communication at CHS

<u>Objective 1.1</u>

The school system will have a policy on communication

Tactics/Activities

- Work with the Board's Communication, Outreach and Engagement committee
- Conduct research to find model policies for reference
- Evaluate model policies
- Compose draft policy for review by Superintendent and Board committee
- Finalize policy and take to Board policy committee for consideration
- Take to full Board for approval
- Publicize adoption of policy to internal and external stakeholders

Objective 1.2 - Completed and Ongoing

The school system will have a policy on use of student names and photos in district communications **14-15**: *Opt out reverse permission system developed and implemented. Registrar is responsible for providing*

Communications Specialist with a list of names of students who have opted out.

Tactics/Activities

- Develop opt out form and include with enrollment and registration packets for 2014-15.
- **14-15:** Opt out reverse permission system developed and implemented. Registrar is responsible for providing Communications Specialist with a list of names of students who have opted out.

Objective 1.3 - Completed and Ongoing

The school system will have a Marketing/Communications Plan

Tactics/Activities

- The Marketing/Communications Plan (Plan) will be written as a comprehensive document **13-14:** *Initial document written*
- After review, the Communication, Outreach and Engagement committee will make changes to the Plan as needed
- The Plan will be written and reviewed annually

Objective 1.4 - Completed and Ongoing

Project a clear, consistent voice throughout all communications channels, both internal and external

Tactics/Activities

- All press releases will be written/revised and released by the communications department **13-14**: *Most press releases written by Communications Specialist exception: WeGo Drama*
- All eNewsletters will be written/revised and released by the communications department **13-14**: *Community eNewsletter written and released bi-monthly by the Communications Specialist. To retain community member interest, email lists were divided so community members did not receive messages meant for parents only.*
- The administration and staff will contribute to the outgoing messages from CHS **13-14**: Administrators and staff contributed to outgoing messages via story ideas, quotes, and sample press releases. The superintendent contributed with regular articles in local newspapers.

Objective 1.5

Raise the level of awareness that staff members are ambassadors of the school district and have a direct impact on the positive or negative perception of CHS

- Train staff members to understand they are considered internal experts of the school system
- Train administrators in effective communication strategies to use with staff and the public (spokesperson training)

Objective 2: Focus on Internal Communication

Objective 2.1

CHS staff members will receive news and information before parents and the public

Tactics/Activities

- Staff will receive communications in advance of the public via email, memos from the superintendent, and communications from supervisors
 - **13-14:** Press releases are sent to staff prior to being sent to the media.
- Create an internal electronic newsletter for staff to be delivered once a month can feature district news but more personal items as well

15-16: Work with HR to develop this communication vehicle

Objective 3: Targeted Email Messaging

Objective 3.1 - Completed and Ongoing

Identification of communication vehicles to assist in targeting e-messages to parents and community members

Tactics/Activities

- SchoolReach is the communication vehicle used for messages targeted to parents
 - Messages can then be target to any specific group that is in PowerSchool
 - Includes identification of Spanish speakers
 - o Messages also sent to staff

13-14: Both informational and emergency (school closing) messages were sent via email through SchoolReach. These messages were not sent to community members as they had been in the past. SchoolReach allowed the targeting of specific groups so the information was pertinent to the audience.

15-16: School Messenger will replace SchoolReach – Training and implementation in August, 2015

- Constant Contact will be the communication vehicle used for messages targeted to community members o Messages also sent to staff
 - Messages also sent to parents and students

13-14: The Community eNewsletter launched on 9/3/2014 and 17 issues were sent during the first year. Messages were emailed to community members, parents, students, and staff – in all, over 3000 email addresses (1093 parents, 923 community, 810 students, 327 staff). In addition, a "Board of Education News" email was created to notify all audiences of upcoming Board meetings and included a link to the agenda – 10 issues were sent the first year.

14-15: The eNewsletter became a weekly publication in March, 2015. A total of 24 issues were sent during this school year. All are archived on the District website.

Objective 3.2 - Completed and Ongoing

Parent, student, staff and community member email addresses will be kept in separate databases to enable targeting of messages

13-14: Email databases separated

- PowerSchool houses current parent, student, and staff email addresses.
- Email address are downloaded from PowerSchool and uploaded into Constant Contact monthly for the Community eNewsletter.
 - Constant Contact will house current community member email addresses
 - o Constant Contact maintains a list of those who have opted out
 - o Community members can add their email address to the database via the website or a text message

Objective 3.3 - Completed and Ongoing

The Community eNewsletter will be sent a minimum of 2 times per month to community members, parents, and staff during the school year.

13-14: 17 issues were sent in the first year

14-15: 24 issues were sent in the second year. The eNewsletter became a weekly publication on March 6, 2015.

Tactics/Activities

- News and information will be gathered from the superintendent, other administrators, other staff, press releases, flyers, notices, events and calendars
 14.15. Meddu Division Lond articles began January 16, 2015.
 - **14-15:** Weekly Division Head articles began January 16, 2015.
- eNewsletter will be formatted to show an introduction to each article, then a link to the balance of the article on our website
- Per superintendent directive
 - Fundraising may be included (i.e. restaurant nights)
 - o Links to the Foundation and Booster Club may be included
 - o Links to other departments may be included
 - o Links to calendars may be included
 - Sales of "things" may not be included
- Create "Sports Shorts" section in eNewsletter to communicate quick sports news 14-15: Added Sports Shorts

Objective 3.4 - Completed and Ongoing

Increase number of eNewsletter email addresses in the community category

Tactics/Activities

- Solicit email addresses from the following groups directly or through administrator visits
 - Feeder district parents (especially 6th, 7th and 8th graders)
 14-15: District 33 emailed subscription instructions to all parents
 - School board members from feeder districts
 - Other elected officials from feeder communities **14-15:** *Email addresses added for the following:*
 - City/village administrators
 - City/village aldermen
 - Park board commissioners
 - Members of service clubs
 - o Members of community organizations

Objective 3.5 - Completed and Ongoing

Increase opportunities for parents and community members to communicate with the District

- Include a block in the Community eNewsletter that reminds the audience that we would like to hear from them
 and how to contact us
 - **13-14:** Added contact section
 - **14-15:** Enlarged contact section
 - Find other opportunities for external audiences to communicate with the District
 - o Facebook

•

- **14-15:** Likes increased from 950 to 1809
- Twitter **15-16:** Begin using Twitter regularly. Encourage staff to contribute.

Objective 4: Maintain the District's Website

Objective 4.1 - Completed and Ongoing

Work with the Technology Department to maintain the district's website **13-14:** Worked with the Technology Director, Joe Neilon, to completely redesign the District's website. Content was migrated to the new site which was launched ahead of targeted February, 2014 completion date. **14-15:** Ongoing

- Work with Technology Department to train staff as needed
- Monitor site for content looking for outdated content and consistent formatting
- Update home page event calendar as needed
- Update staff photo directory as needed
- Update home page photos a minimum of 2 times/year
- Create a section of the website to post "In the News" to highlight outside coverage
 Scan copies of articles/links to articles
- Create a "Who can help me?" page for parents 15-16: Added a "Who can help me?" section to "For Parents"

Objective 5: Make WCCHS the School of Choice

Objective 5.1

Promote the positives of WCCHS so that parents and students choose to attend WCCHS rather than private schools for both academics and sports

Tactics/Activities

- Target 6th , 7th and 8th grade parents and students in all feeder districts
 - o Send administrators to feeder Middle School events to promote WCCHS
 - Parent-Teacher Conferences in November
 - Other feeder events?

13-14: Developed "10 Great Reasons" card publication – administrators went to feeder middle schools during parent-teacher conferences to talk with parents and distribute the cards. Later in the year, the full color "Paw Print" publication was created, and distributed to all current 7th and 8th grade students in the 3 feeder districts.

- Create features on successful current WCCHS students and ask the appropriate feeder district to include them in their newsletters Call them "Cat Tales"
 - **15-16:** Share Student of the Month press releases with appropriate feeders and ask them to include in their publications
- Invite 6th, 7th and 8th grade feeder parents and students to current WCCHS events
 - o Sports

15-16: Provide sports schedules to feeders – provide to feeder coaches of specific sports
Activities and Drama Events

15-16: Share activity press releases with appropriate feeders and ask them to include in their publications.

- Create events specifically for 6th , 7th and 8th grade feeder students and parents
- Tout the credentials and accomplishments of faculty 13-14: Included in Paw Print brochure (Get to Know WeGo) 13-14: Included "Wildcat P.R.I.D.E." staff accomplishments in Community eNewsletter

Objective 6: Crisis Communication Plan

Objective 6.1

Determine the role of the communications department as a part of the Crisis Response Manual

Tactics/Activities

- Review current Crisis Response Manual
- Write a Crisis Communication Plan
- Implement Crisis Communication Plan
- Record and execute parent messages through SchoolReach 13-14: Many school closing messages were sent through SchoolReach using phone and email- Spanish translations done by Antonio DelReal (voice) and Lucy DelReal (written)
- Determine in what instances messages should be sent to student phones/email addresses
- Determine location of "Media Room" for crisis situations that include media presence
- Establish and maintain a clearinghouse for calls and requests from schools, the community, parents, and the media and refer those to the appropriate person or place.

Objective 6.2

Develop a portable communications workstation in case District Office or the school is unavailable

- Locate nearby sources of WI-FI access 14-15: Use the list of locations provided to students for Chromebook/homework use
- Laptop with access to District network and communications files in case network is unavailable 14-15: *Communications Specialist has both a laptop and Chromebook*
- Create "The Book" to be used in case of a technology blackout
- Put together an emergency workstation backpack for use in a power outage or other disaster

Objective 7: Increase Use of Social Media

Objective 7.1

Increase the use of social media such as Facebook, Twitter, and YouTube to increase understanding of CHS

- Superintendent blog
 - 13-14: Created superintendent blog on new website post monthly
- Activate Facebook account
 - **13-14:** Facebook account access obtained many events were posted
 - o Determine what types of messages should be posted on Facebook
 - o Determine if friend posting should be allowed on District page
 - o Determine frequency of postings
 - Develop a plan to increase likes/followers **13-14:** *Likes increased from 782 to 950*
 - **14-15:** *Likes increased from 950 to 1809*
- Activate Twitter account **15-16:** Begin using Twitter regularly. Encourage staff to contribute.
 - o Determine what types of messages should be posted via Twitter
 - Determine frequency of postings
 - Develop a plan to increase followers
- Determine how to use YouTube to promote CHS **15-16:** *Explore partnership with the Broadcast Communications class*

Objective 8: Develop a Consistent Image/brand

Objective 8.1

All flyers, publications, and other external communications will be reviewed by the communications office prior to release

Tactics/Activities

- Develop a process for approval of external communications
- Develop a set of standards for external communications including translation expectations
- Offer distribution assistance
- Develop fill-in-the-blank templates for staff use (who, what, where, when, why)
- Be sure they are appropriately branded

Objective 8.2

District logos will be used consistently and old, outdated logos removed from use

Tactics/Activities

- Review district logos for current relevance 13-14: Communication committee reviewed many of the logos in use 14-15: Holding for school name change
- Advise staff which logos are acceptable for use
- Train staff to resize logos (and all photos/images) by corners only to avoid distortion

<u>Objective 8.3</u> Identify district colors and use consistently

Tactics/Activities

- Determine district colors **13-14:** *Pantone: PMS* 648/#002b5e *Hex:* 1D2951 *RGB:* 29, 41, 81
- Use consistently 13-14: In use in district publications and on the website 15-16: Work with all departments to use correct colors

Objective 8.4

Develop district-wide communication standards

- Create email signature standards and away message standards
- Create phone message standards (including name and department)
- Create a brand use document and distribute to staff
 - o Publish and distribute a document to staff outlining use of district colors, logos, etc.
 - Include language on email away messages
 - o Include language on phone away messages
 - o Include language on external communication approval process

Objective 9: Increase Parent Involvement

Objective 9.1

Increase parental involvement/engagement to insure student success

- Identify parent involvement/engagement standards/expectations
 - Ask principal and assistant principals for input **14-15:** Asked for input – direction not clearly identified
- Work with existing parent committees to help increase their membership
- Identify a Spanish-speaking liaison to assist with recruitment/engagement of parents
- Consider ways to involve 6th, 7th and 8th grade parents early 14-15: District 33 emailed eNews subscription instructions to all parents 15-16: Work with other feeder districts to get their parents to subscribe to eNews

Objective 10: Create District Publications

Objective 10.1

Create District publications to promote the positives and alter perceptions of CHS **13-14**: *Publications created include*

- 10 Great Reasons to be a Community High School Wildcat
- Paw Print Brochure "Get to Know WeGo"

- Create a card handout highlighting 10 great reason to choose CHS **13-14:** Created 10 Great Reasons to be a Community High School Wildcat
- Create a Rumor or Reality brochure to dispel myths/rumors
- Distribute publications to 6-8th grade parents at feeder middle schools 13-14: 10 Great Reasons to be a Community High School Wildcat distributed by administrators at parent/teacher conferences at all feeder middle schools
- Distribute publications to community leaders
 13-14: Superintendent and Communications Specialist distributed publications to City of WC, Chamber, service clubs and other organizations
- Create video and post on website to show what is beyond our doors **15-16**: *Work with Broadcast Communication class.*
- Place an article in the Daily Herald annually listing where our graduates are going to college
- Create information sheets on common or difficult to understand topics print and web
 - School funding
 - o Budget
 - Facts about our school
 - o FAQs
 - o Unique programs/courses
 - o School safety/crisis communications
- Reprint of Paw Print Brochure (Get to Know WeGo) must include quotes/testimonials from parents/students **15-16:** *A "Get to Know WeGo" update is in the works*
- Research and design a table-top banner for travel use **15-16**: *Research has begun*

Objective 11: Increase Community Outreach

Objective 11.1

Increase community outreach/relationship building with stakeholder groups

Tactics/Activities

- Become a regular contributor with local newspapers
 - Superintendent article in Daily Herald (monthly) 500 words
 - **13-14:** Published 6 articles
 - **14-15:** Published 9 articles
 - Superintendent article in Liberty Suburban Community Voice column (quarterly) 200-400 words **14-15:** *Published 5 articles*
- Create new email address for PR <u>PR@d94.org</u>
 - Give to coaches and activity sponsors to promote sports, events and activities **14-15**: *Provided new email address to coaches through Doug Mullaney*
- Develop relationships with merchants by keeping them informed of early release days, late starts, etc.
- Look for opportunities to involve students with community groups and/or community events
- Meet with representatives of external stakeholder groups
 13-14: Sent a packet to all realtors with current listings in our attendance area (244). Packet included a letter of
 introduction from Dr. Domeracki with some statistics about the District, and offered some tools to help them sell their listing.
 The tools enclosed were the Paw Print Brochure and 10 Reason Cards. Realtors were invited to contact Dr. Domeracki to
 meet with him or to tour the school.
- Provide a vehicle/opportunities for two-way conversations 13:14: Facebook page offers an opportunity to comment on posts 13:14: Receive comments and questions after eNewsletters go out 14-15: Community Conversation held April 25
- Submit articles about students related to specific community groups to be included in their newsletters
 - o City of West Chicago
 - Feeder Districts
- Develop alumni communications may be a form of current eNewsletter
- Contact Ramblin' Ray of US 99.5 alumni of CHS. Determine how to promote CHS through him and/or the radio station

15-16: Nominated Ramblin' Ray for Distinguished Service Awards – he may broadcast from the school in October 2015

- Connect with District 33 and other feeders to coordinate communication efforts
 13-14: Worked with Gina Steinbrecher at D33 to invite students to the LRCs Dare to Scare, to promote summer reading for
 incoming freshmen, and to promote our activities in her weekly e-newsletter.
- Create a "Virtual Backpack" portion of the website to post information on community events and activities **13-14**: Under "For Community", the Community Events and Information section has had postings from non-profit organizations such as Cadence Health, WeGo Together for Kids, and Fermilab among many others.
- Create a historical center for artifacts of CHSD 94
 - o Find alum or community person interested in preserving history
 - Provide a space to display items donated
 - Work with City Museum
- Investigate and bring forward a graduate follow-up survey
 - Send out a Member Needs Help request through INSPRA
 - **14-15:** *Research done project on hold*
- Create outlets for communication from departments and key building administrators 14-15: Developed a weekly article schedule for division heads. Created "Community Chat" section in eNews to feature division/department head articles. Created "Sports Shorts" section in eNews.

Evaluation

- Technology
 - Google analytics for website traffic
 14-15: Average 70,000 visits per month since inception in 2/2014.
 - Number of Facebook friends
 13-14: Likes increased from 782 to 950
 14-15: Likes increased from 950 to 1809
 Number of Twitter followers
 - Number of eNewsletter subscribers
 13-14: 3093 eNewsletter subscribers
 14-15: 4209 eNewsletter subscribers
- Staff Surveys
- Parent Surveys
- Student Surveys
- Community Surveys

Branding Community High School District 94 West Chicago Community High School

Consider our current logos (handout). Too many are in use. Nothing specific identifies or "brands" the school or the district.

What is a Brand?

A brand is a collection of thoughts and feelings about your experiences with a product or service. How you feel about the brand is the brand. The intangible of how you make people feel is more important than what you make. Every day people make hundreds of decisions based more on what they feel than on logic.

A brand is a product, service, cause or organization with *perceived* intangible attributes. If you don't perceive the intangibles, it is not a brand.

Brands get inside your head via exposure to messages, or through actual experiences. Every single person in the organization contributes to shaping the audience's experiences with the brand – even if they don't come in contact with the audience. Likewise, every dollar spent and every decision made impacts the audience's experience with the brand.

The Brand =

| Soul | Core Attribute | Persona |
|--------------------|----------------|---------------|
| Heart | Description | Life Force |
| Mantra | Personality | Uniqueness |
| Promise | Differentiator | Individuality |
| Signature Strength | Experience | Meaning |
| Core Strength | Connection | Etc. |
| | | |

Criteria to Define Brand Essence

- 1. Unique: How it is different from competitors in the same category
 - a. Example: If Apple and its products are friendly and approachable, then it is claiming that its competitors are not
 - b. Examples: Toyota Prius = Fuel-efficient Hyundai = Affordable
 - Porsche = Sporty Lexus = Luxury
 - Lexus Luxuiy
 - Lamborghini = Exotic
- 2. Intangible: Tap into what the audience feels.
- 3. **Single-minded:** One word (or maybe two) to describe the essence. More than two words indicates that the brand has no focus.
- 4. **Experiential:** The essence captures what the audience feels during an experience with the brand.
 - a. Example: Driving a Volvo makes me feel that my family is *safe*.
- 5. **Meaningful:** There is no point in identifying an essence that is irrelevant to the audience.
- 6. **Consistently delivered:** If the proposed essence is not consistently experienced then it isn't the essence.
 - a. Example: If *magical* is Disney's essence, then every trip to Disney World must deliver on that promise.
 - b. No surprises people seek comfort, stability and predictability
 - i. Example: McDonald's

- c. Maintaining consistency is a major challenge for most organizations. Can we deliver? Worse than no promise is a broken one.
- 7. **Authentic:** Must be credible or the brand will be rejected. To find out what the audience believes about your brand, ask them. It is OK for the brand essence to be aspirational, but only if your audience believes you can deliver on the promise.
- 8. Sustainable: A brand's essence is baked in. It doesn't change. *Ever*.
- 9. Scalable: Will the essence work as the brand's opportunity grows?

Branding, then, is....*defining, promising, and delivering* a unique brand experience consistently. The ultimate goal of branding is loyalty. Repeat experiences and recommending the brand to others.

Branding generates long-term results, but requires commitment to a long-term strategy. Brands are not built overnight. Success is measured in decades, not years:

Brand loyalty marketing timeline:

| Brand Loyalty Marketing | Loyalty |
|-------------------------|----------------------------------|
| | Remorcement |
| | Bellefs |
| Reinforceme | nt |
| Attitudes | |
| Trial | |
| Expectations | |
| Awareness | |
| | |
| TIME | |
| | ©1994 Coalition for Brand Equity |

What does this brand signify?



What do we want our brand to signify?

Wildcat Descriptors

- Affectionate
- Aggressive
- Agile
- Dignified
- Fearless
- Fierce

- Focused
- Instinctual
- Intelligent
- Listens intently
- Patient
- Powerful

- Quick-tempered
- Resourceful
- Strong-willed
- Tenacious

What describes a Wildcat learner? Athlete?

Branding Questions to Consider

- 1. Will the district and school have the same logo?
- 2. Will the decision be limited to the Communications Committee or broadened?
- 3. What is the timeline for a decision and implementation?
- 4. Will there be an approval process before a project is sent to a printer or released? What will that look like?
- 5. How will the brand look in both black and white, and color?
- 6. Use of the true navy color
 - a. Pantone 648
 - b. PMS 002b5e
 - c. Hex 1d2951 (space cadet)
 - d. CMYK 64.2%, 49.4%, 0%, 68.2%
 - e. RGB 29, 41, 81
- 7. What will we brand?
 - a. Letterhead
 - b. Fax Templates
 - c. Email signatures
 - d. Student/Staff IDs
 - e. Website
 - f. Course Catalog
 - g. Programs (Honors Night, athletics, theater)
 - h. Promotional materials
 - i. Graduation Invitations
 - j. Athletic uniforms
 - k. Cheerleaders/Poms uniforms
 - I. Spirt wear
 - m. Booster club spirit wear
 - n. Activity logos
 - o. Banners
 - p. Murals
 - q. Signs
 - r. Flyers
 - s. Others?
- 8. How about the use of WeGo? Or is it Wego?

D94 Logos Currently in Use

| Logo | Where Used |
|--|---|
| COMMUNITY high school DISTRICT 94 | Letterhead School Profile |
| EARNING CHS DISTRICT 94 MISSION MISSION | School Profile |
| Contraction of the second seco | Honors Night Program Graduation Invitation |
| SCHOOL OF CHOIL OF CH | School Profile Transcripts |
| CHS District 94 Learning • Living • Leading | Some email signatures |
| Learning - Living - Leading Working together Embracing diversity Giving to our community O wning our voice Community High School District 94 West Chicago, IL | 2014 School Climate Committee School Profile |
| High South S | New Logo (2013) PE T-Shirt Random Athletics Wrestling Screen on Transcripts Screen on Report Cards |

| | Athletics shirts |
|---------------------------------|---|
| CHSO | Orchestra Concert Programs Promos Clothing |
| | World Languages Division Foreign Language Honor Society Programs |
| Ola'an | Organization of Latin American Asian Students |
| West Chicago Adult Education | Literature Tshirts Website |
| Wego Sofe Steppers | Sole Steppers Club t-shirt logo |
| | Cooperative Work Internship Program |

| GSA | • CHS Gay-Straight Alliance |
|-----------------------------------|--|
| PRESSCHOL | Wildcat Preschool (child development classes) |
| WEGO DRAMA Character Counts | • 15-16 WeGo Drama |
| SPEECH | West Chicago Community High School Speech Team |

Wildcat Athletic Logos

Girls Soccer (Cesar Gomez):



Boys Golf (Nick Kempski):



Boys Track (Paul McLeland):



Boys XC (Brian Puchalski):



Football (Ted Monken):



| Торіс | Priority H/L | Impact on Students/ Staff/policy/ contracts | Initiated by | Suggested resolution/reque st for follow- up/request for information/ data | Admin/staff/ board perspective | Resource cost/ trade-off/ alternative options | Resources available Y-in-house N- look outside HTF | Recommend motion to board/move to board for further discussion | Close/ Remove/ revisit by (date) |
|---|-----------------|--|-----------------|---|---|--|---|---|---|
| Staffing | Н | | DB | Big picture look into staffing | | | | Move to board for further discussion as to scope, timing and implementation options | |
| Counseling manpower – continued discussion from Class size committee feedback | Н | Students/ Staff Counseling staff will be down .5 FTE next year and division head will be assigned .5 student load | RN | Request for plan to be presented to board with details, rationale, etc. | Admin- concern about workload issue should have been brought up in Issues and Communications meetings earlier in year | | | Move to board for further information and discussion if deemed necessary | |
| Task/job function analysis | H | Staff Discussion on outside consultant or internal task force to re- evaluate positions and functions | DB | | Admin- opportunity to re-assess some positions and functions based on upcoming retirements Committee- what is best way to do this? | TBD | | Move to board for further discussion as to scope, timing and implementation options | |

| Staff Recognition/ retirement | L | Staff | DB | Preliminary ideas | Admin- looking at past practice, how to move forward | | Move to board for further discussion | |
|-------------------------------------|---|----------------|----|-------------------|---|--|---|--|
| Student activity director | L | Staff/Students | DB | Preliminary | | | Continue discussions with HR committee | |

COMMUNITY HIGH SCHOOL District 94

MEMO

- TO: Board of Education, Dr. Domeracki
- **FROM:** Gordon Cole
- RE: Quest Food Service Amendments
- **DATE:** July 16, 2015

The District food service provider is Quest Food Management Services, Inc. The current contract was originally approved on June 21, 2011. The contract is a type of lease/rental agreement. All of the operating revenues and expenses with the District receiving a commission of 4% of gross receipts with a floor of \$24,000. The commission received for 2014-15 was \$27,747.

In addition to the commission, Quest covers the cost of the free meals program. In 2014-15, 42,333 meals were provided. This equates to a cost of approximately \$150,000 based on current ISBE rates.

There have been two prior amendments, one extending by one year and the second authorized the use of the facility for a satellite service kitchen.

Administration is recommending two amendments.

First, a three year extension with the same terms and conditions except for changing the base date for the free lunch calculation to 2014-15 and to add a \$2,500 annual contribution from Quest to partially cover cost to enhance the server. The enhancements were discussed by both the Facilities and Finance Committees but do to the timing and magnitude of construction this summer we were not able to accomplish this this summer. It is anticipated that some enhancements can be made over Christmas break with the remainder being accomplished next summer.

Second is a one year authorization to utilize the kitchen for outside customer of Quest. This was done during second semester of the last school year with no interruptions to our food services. Quest agrees to pay the District \$10,000 for this opportunity.

AMENDMENT TO AGREEMENT FOR FOOD SERVICE/RENTAL PROVIDER

Dated June 21, 2011 and amended July 21, 2015

THIS AMENDMENT to the AGREEMENT is between Quest Food Management Services, Inc., ("Quest"), and The Board Of Education of District 94 Illinois ("Board"). The parties agree as follows:

- 1. That the parties entered into an Agreement for Food Service/Rental Provider (Agreement) dated June 21, 2011.
- 2. That said Agreement was extended for the 2014-2015 school year.
- 3. The parties agree that enhancements to the servery are necessary. Quest hereby agrees to cost share up to \$2,500 for each year of this amended agreement. Said payment is above and beyond the commission as set forth in Section 1 of the Agreement.
- 4. Section 1.e of the Agreement is amended to change the base year of 2010-11 to 2014-15.
- 5. Section 2 of the Agreement, Term, is hereby amended to include the 2015-16 through the 2017-18 school years
- 6. All other terms and conditions as set forth in the Agreement remain in effect.
- IN WITNESS WHEREOF, the parties have caused this Agreement to be executed and do hereby warrant and represent that their respective signatories whose signatures appear below have been and are on this date of this agreement duly authorized by all necessary and appropriate corporate action to execute this agreement.

QUEST FOOD MANAGEMENT SERVICES, INC.

BOARD OF EDUCATION COMMUNITY HIGH SCHOOL DISTRICT 94

By: _____ President By: _____

President

Date:_____

Date:_____

AMENDMENT TO AGREEMENT FOR FOOD SERVICE/RENTAL PROVIDER

Dated June 21, 2011 and amended July 21, 2015

THIS AMENDMENT to the AGREEMENT is between Quest Food Management Services, Inc., ("Quest"), and The Board Of Education of District 94 Illinois ("Board"). The parties agree as follows:

- 1. Quest requests authorization to utilize the District 94 kitchen facilities to prepare meals for a private school (customer).
- 2. Quest will add additional staff at their expense, to assist with food preparation, delivery and service to its customer. All employees shall be subject to the same background checks and drug screening as is required in section 1g. of the Agreement ("agreement) dated June 21, 2011.
- 3. District 94 shall provide a dedicated daily/overnight parking space for its delivery vehicle.
- 4. District 94 shall have no contract, legal agreement, or insurance liabilities with Quests customer.
- 5. Quest shall indemnify the District for this program. Section 4 and Section 5 indemnification of the "agreement" shall be deemed to include this amendment.
- 6. Quest shall pay District 94 \$10,000 annually, paid monthly September through May.
- 7. Quest shall provide onsite manager at D94 during this agreement.
- 8. The term of this amendment is for the 2015-16 school year.
- 9. All other terms and conditions remain as originally agreed.
- 10. This Agreement shall be deemed dated and effective on the date the last of the parties executes the Agreement as set forth below.
- IN WITNESS WHEREOF, the parties have caused this Agreement to be executed and do hereby warrant and represent that their respective signatories whose signatures appear below have been and are on this date of this agreement duly authorized by all necessary and appropriate corporate action to execute this agreement.

QUEST FOOD MANAGEMENT SERVICES, INC.

BOARD OF EDUCATION COMMUNITY HIGH SCHOOL DISTRICT 94

| By: | | By: | |
|-------|-----------|-------|-----------|
| | President | | President |
| Date: | | Date: | |
| | | | |

COMMUNITY HIGH SCHOOL DISTRICT 94

July 21, 2015 7:00 p.m. Board of Education Meeting

SECTION C -DRAFT MINUTES

| 1. Regular Board of Education Meeting | June 16, 2015 |
|---|---------------|
| 2. Closed Session Board of Education Meeting – At Table | June 16, 2015 |
| 3. Communications Committee Meeting | July 9, 2015 |
| | |

BOARD OF EDUCATION MEETING COMMUNITY HIGH SCHOOL DISTRICT 94 June 16, 2015 – 7:00 P.M.

DISTRICT OFFICE CONFERENCE ROOM 157 WEST WASHINGTON STREET WEST CHICAGO, IL 60185

OPENING ACTIVITIES

- 1. Call to Order at 7:00 p.m.
- 2. Dr. Danielle Welch led the Board and meeting attendees in the Pledge of Allegiance.
- Mr. Campos read the Mission Statement:
 "Community High School strives to promote and provide growth experiences in Learning, Leadership and Living."
- 4. Roll Call Present were: Mr. Campos, Ms. Doremus, Mr. Gunderson, Mr. Kotche, Mr. Nagel, Mr. Saake, and Ms. Yackey.
- 5. Additions to the Agenda:
 - a. Follow-Up on Committees from the Special Board Meetings of June 9 & 11, 2015
 - b. Closed session for the purpose of discussing collective negotiating matters and emergency security procedures.

MOTION:Mr. CamposSECOND:Mr. KotcheVOTE:Unanimous Approval on Voice Vote 7 - 0

STUDENT RECOGNITION:

- 1. Good News of the District
 - Jacob Gillespie May Student of the Month
 - Thomas Gotsch May PeaceBuilder of the Month
 - Connor Dall Athlete of the Spring Season
 - James Kubik Athlete of the Spring Season

PUBLIC PARTICIPATION:

There was no public participation.

EXECUTIVE SESSION : RECOMMENDED MOTION:

RECOMMENDED MOTION: That the Board of Education hold a Closed Session at 7:11 p.m. for the purpose of discussing collective negotiating matters and emergency security purposes.

| MOTION: | - |
|---------|--|
| SECOND: | Mr. Gunderson |
| VOTE: | Unanimous Approval on Roll Call Vote 7 – 0 |

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RETURN TO OPEN SESSION:

The Board returned to Open Session at 8:14 p.m.

CONSENT AGENDA (Roll Call)

Action items considered routine and/or which have been previously discussed by the Board will be enacted under one roll call motion unless removed for separate action upon Board request. They are enumerated under the heading "Recommended Action".

- Items Removed from Consent Agenda for Separate Action: Minutes from May 19, 2015, Regular Board of Education Meeting; Minutes from June 9 & 11, 2015, Special Board of Education Meeting
- 2. Consent Agenda Action for All Items Except those Listed in 1. Above. **RECOMMENDED MOTION:** That the Board approve all items on the Consent Agenda which have not been specifically removed for separate action as shown on line 1. immediately above.

CONSENT AGENDA ITEMS - RECOMMENDED ACTION(S):

1. **Filing of Minutes - (Att. §C - pp. 11 – 12)**

| Finance Committee Meeting - | May 15, 2015 |
|--|-----------------------------|
| Facilities Committee Meeting - | May 19, 2015 |
| RECOMMENDED MOTION: | That the Board of Education |
| approve for filing of the above minutes. | |

2. <u>Approval of Financials — (Att. §A – pp. 1 – 42)</u>

- a. Approve Current Expenditures **RECOMMENDED MOTION:** That the Board of Education approve the expenditures from May 14, 2015 to June 10, 2015.
- b. Imprest Fund Statement
- c. Treasurer's Report
- d. Statement of Position/Financial Report
- e. Statement of Revenue/Expenditures YTD Ending May 31, 2015
- f. 3-Year Budget/Actual Report
- g. Grant Reports
- h. Petty Cash Fund Report
- i. Student Activity Account Fund Balance
- j. New Vendors Monthly Report

3. **Policy ¶1404 - Miscellaneous – (Roll Call) RECOMMENDED MOTION:** That the Board of Education approve the deletion of Policy ¶1404 – Miscellaneous on second reading as shown on Att. §B - pp. 1 - 1.

CONSENT AGENDA APPROVAL

| 1. | Approval of | <u>Approval of Minutes — (Att. §C – pp1 – 10)</u> | | | | | | |
|----|----------------|---|---------------|--|--|--|--|--|
| | Board of Edu | ication Meeting – | May 19, 2015 | | | | | |
| | Closed Sessi | on Board of Education Meeting – At Table | May 19, 2015 | | | | | |
| | MOTION: | Mr. Kotche | | | | | | |
| | SECOND: | Ms. Yackey | | | | | | |
| | VOTE: | Ayes: Campos, Doremus, Kotche, Nagel, | Saake, Yackey | | | | | |
| | | Nays: None | | | | | | |
| | | Abstain: Gunderson | | | | | | |
| | | Motion Carried: $6 - 0$, 1 Abstain | | | | | | |
| | | | | | | | | |
| 2. | Special Boar | rd of Education Meeting - June 9 & 11, 2015 | | | | | | |
| | Special Boar | cial Board of Education Meeting - June 9 & 11, 2015 | | | | | | |
| | MOTION: | MOTION: Mr. Gunderson | | | | | | |
| | SECOND: | Ms Yackey | | | | | | |

 SECOND: Ms. Yackey
 VOTE: Ayes: Campos, Gunderson, Kotche, Nagel, Saake, Yackey Nays: None Abstain: Doremus Motion Carried: 6 – 0, 1 Abstain

ADMINISTRATIVE REPORTS AND INFORMATION:

1. Superintendent's Report

Dr. Domeracki updated the Board on the following items:

- Forms were available at table for any Board member interested in participating in the Master Board Member Program through ISBE.
 - An Executive Director Communique from SASED was distributed.
- Internet providers were being considered as Sprint is no longer a valid provider.
- Construction on the new Student Service areas was ahead of schedule.
- There had been 1 FOIA request.
- A review of closed session minutes would be conducted prior to July's board meeting.

2. Director of Business Services Report:

Mr. Cole distributed the first version of the FY 16 budget. He said the final budget would be brought to the September Board meeting for approval. Mr. Cole stated the relocation of staff had gone very smoothly. He thanked everyone for their work and cooperation during the moves.

3. Director of Human Resources Report:

Mr. Blatchley reported the first PERA staff training session had been conducted. He said additional training would be conducted on-site and online in July. The on-line training would be conducted via Google Hangouts for teachers with Chromebooks.

He also reported that Human Resources had completed the annual open enrollment period.

Mr. Blatchley said Human Resources is still in the process of hiring for the 2015-16 school year.

- 4. Principal's Report: Dr. Cheng was not in attendance.
- 5. Committee Reports: None
- 6. Follow-Up on Committee Discussion from Special Board Meeting June 9 & 11, 2015:

Mr. Nagel distributed a Human Resource Committee Meeting Summary form and suggested that it be used at future Human Resource Committee meetings. He suggested that other committees consider a similar format.

- 7. Future Dates:
 - a. Regular Monthly Board of Education Meeting July 21, 2015
 - b. Regular Monthly Board of Education Meeting August 18, 2015
- 8. Open Comment:

Mr. Campos remarked that conversation had been engaging during the Board Retreat. He asked if Board professionalism had been addressed during the Retreat; it was determined that Team Interaction Norms had been discussed and that the Board felt there was no need to establish behavioral norms at this time.

OLD BUSINESS:

1. Policy ¶3804 – High Lake Property Sale Revenue – (Roll Call)

This amendment to the High Lake policy provides for the permanent withdrawal of funds for capital purposes.

RECOMMENDED MOTION: That the Board of Education approve the amending of Policy \$3804 -High Lake Property Sale Revenue on second reading as shown on Att. \$B -pp. 3 - 4.

MOTION: Mr. Campos

- SECOND: Mr. Kotche
- **VOTE**: Unanimous Approval on Roll Call Vote 7 0

NEW BUSINESS:

1. **Personnel Reports – (Roll Call)**

RECOMMENDED MOTION: That the Board of Education approve the Personnel and Supplemental Contract reports as presented in the packet and at table. (Att. D - pp. 1 - 4).

MOTION: Mr. Kotche

- **SECOND**: Mr. Gunderson
- **VOTE**: Unanimous Approval on Roll Call Vote 7 0

2. Separation of Employment – (Roll Call)

RECOMMENDED MOTION: That the Board of Education accept the following resignations at the conclusion of the 2014-2015 school year:

Matthew Nelson, Personal Care Assistant in the Special Education Division; William Dragonetti, Personal Care Assistant in the Special Education Division;

Melissa Gonzalez, Personal Care Assistant/Job Coach in the Special Education Division

MOTION:Ms. YackeySECOND:Mr. GundersonVOTE:Unanimous Approval on Roll Call Vote 7 - 0

3. <u>Girls' and Boys' Swimming Cooperative Team Agreement – (Roll Call)</u>

Community High School District 94 and Batavia High School are requesting approval of a contract for the Girls' and Boys' Swimming Cooperative Team for the 2015-16 and 2016-17 school years. The Swimming Cooperative was first formed for the 2013-14 school year, and a contract was previously approved for school years 2013-14 and 2014-15. This agreement has both districts splitting costs on a 50%/50% basis.

RECOMMENDED MOTION: That the Board of Education approve the contract for Girls' and Boys' Swimming and Diving programs for school years 2015-2016 and 2016-2017 as shown on

Att. §B - pp. <u>5 - 9</u>.

MOTION:Mr. CamposSECOND:Ms. YackeyVOTE:Unanimous Approval on Roll Call Vote 7 - 0

4. <u>Athletic Trainer Contract – (Roll Call)</u>

For the past five years the District has engaged the services of ATI Physical Therapy for athletic trainer services. The current agreement expires at the end of July 2015. There has been no price increase over the prior four years (\$40,000). It is administrations recommendation to enter into a new two year agreement with ATI under the same terms as the prior agreement. The cost for the services is \$41,500 per year for FY 16 and \$43,000 for FY 17. The services are outlined in schedule A of the agreement. Minimum staffing includes one certified trainer for 40 hours per week and an additional trainer for 20 hours per week.

RECOMMENDED MOTION: That the Board of Education authorizes the execution of an agreement with ATI Physical Therapy for a term commencing August 1, 2015 through July 31, 2017 for an annual fee of \$41,500 per year for FY 16 and \$43,000 for FY 17 as amended at table.

MOTION: Mr. Kotche

SECOND: Mr. Campos

VOTE: Unanimous Approval on Roll Call Vote 7 - 0

5. <u>Security Service – (Roll Call)</u>

Community High School District 94 has contracted Andy Frain Services, Inc. in the past to provide security services. The rates for the 2015-2016 school year are increased by 1.5% over the 2013-2015 school years. Andy Frain Services, Inc. was paid a total of \$99,156.00 for FY 14 and \$101,152.81 for FY 15.

RECOMMENDED MOTION: That the Board of Education approve the amended Exhibit A to the Service Agreement dated August 19, 2013 with Andy Frain Services, Inc. for the 2015-2016 school year as shown on Att. §B - pp. <u>18 - 19</u>.

| MOTION: | Mr. Kotche |
|---------|--|
| SECOND: | Ms. Yackey |
| VOTE: | Unanimous Approval on Roll Call Vote 7 - 0 |

6. SASED – Amendment of Articles of Joint Agreement – (Roll Call)

Due to recent interpretations of federal regulations regarding the disposal of IDEA funds in the event of a district withdrawal or the dissolution of a cooperative, an amendment of the Articles of Joint Agreement is necessary. **RECOMMENDED MOTION:** That the Board of Education approve an amendment to the Articles of Joint Agreement; and that the Board adopt the Resolution as shown on Att. §B - pp. <u>20 - 35</u>.

MOTION: Ms. Doremus

SECOND: Mr. Kotche

VOTE: Unanimous Approval on Roll Call Vote 7 - 0

7. Policy ¶8207 – Student Use of Personal Electronic Devices – (Roll Call)

As we transition to a 1:1 environment the revised policy provides for the use of personal electronic devices in the school and at school-sponsored activities. **RECOMMENDED MOTION:** That the Board of Education approve the amending of Policy ¶8207 as shown on Att. §B - pp. <u>36 - 39</u>.

Att. §B - pp. <u>50 - 59</u>.
MOTION: Mr. Kotche
SECOND: Ms. Doremus
VOTE: Ayes: Campos, Doremus, Gunderson, Kotche, Saake, Yackey
Nays: None
Abstain: Nagel
Motion Carried: 6 - 0, 1 Abstain

8. **Prevailing Wage – (Roll Call)**

Each year the State requires districts to pay a wage of no less than the general prevailing hourly rate paid for similar jobs by all public bodies. The Law covers nearly all projects under the control of the District regardless of the source of funds. The District has annually adopted the Schedule of Prevailing Wage Rates.

RECOMMENDED MOTION:That the Board of Educationadopt the DuPage County Prevailing Wage for June 2015 and approve theResolution, Certification and Notice of Adoption as shown at table.**MOTION:**Mr. Nagel**SECOND:**Mr. Kotche**VOTE:**Ayes:Campos, Kotche, Nagel, YackeyNays:Doremus, Gunderson, SaakeAbstain: NoneMotion Carried, 4 - 3, 0 Abstain

ADJOURNMENT RECOMMENDED MOTION: Education meeting be adjourned a

That the Board of

| meeting be adjourned at 8:56 p.m. | | | | | | |
|-----------------------------------|--|--|--|--|--|--|
| MOTION : | Mr. Campos | | | | | |
| SECOND: | Ms. Yackey | | | | | |
| VOTE: | Unanimous Approval on Roll Call Vote 6 – 0 | | | | | |
| | | | | | | |

ATTEST:

Gary R. Saake, President

Ruben Campos, Secretary

Community High School District 94 326 Joliet Street West Chicago, IL 60185

Communication, Outreach and Engagement Committee Meeting July 9, 2015 7:30 a.m. District Office Board Room

Minutes

In attendance: Dirk Gunderson, Kevin Kotche, Renee Yackey, Dr. Doug Domeracki, and Becky Koltz

1. Evaluate Communication Plan Status

An updated Communication/Marketing Plan for 2015-2016 was handed out to committee members. Historical information on completed goals have been contained in the plan, and those items in red are new since the last version was given out. Any item highlighted has not yet been addressed. Specific items targeted for completion in 15-16 were marked as well. Committee members were asked to review the document and advise if there were other items to be added to the plan.

2. Review Revisions to the Paw Print Brochure

A work in progress, a mockup of the updated Paw Print Brochure was passed around to members. Committee members were asked for additions needed to this document and none were received. Nothing but positive comments have been received about this publication. Statistics and photos will be updated – the new publication should be released to the printer in two weeks.

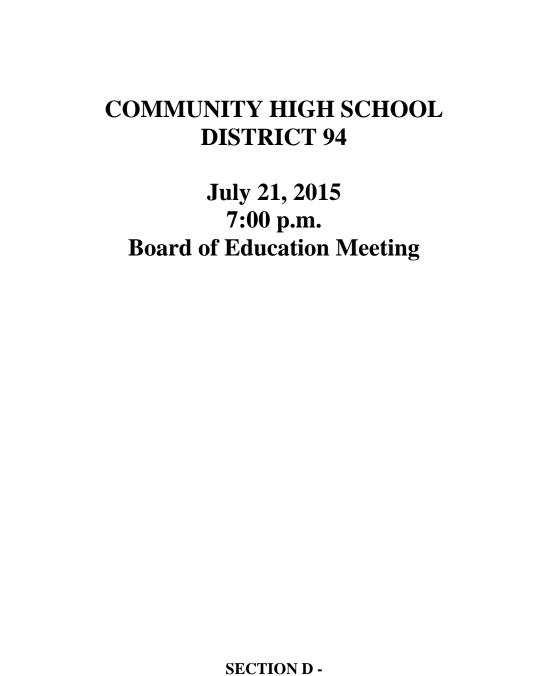
3. Discuss Logo

The subject of branding has been brought up at this committee several times. There are many different logos being used by staff so it is difficult to determine if something is sanctioned by the District. After a review of what branding is, and a review of many logos being used, the committee was given several questions to consider. As a result, the committee felt there should be just one brand used by both the District and the school; other logos could be used by clubs or sports as long as the "brand" appeared somewhere on the item (clothing or printed material). It was determined that the committee does not want to make a branding decision in isolation, so other stakeholders should be brought to the table. The timeline was set for a decision to be made by the end of 2015-16 school year, with implementation expected by the beginning of the 2016-17 school year.

4. Open Items

5. Adjournment

Meeting adjourned at 8:50 a.m.



Confidential Meeting Documents

Office of Human Resources - Personnel Report

07/21/2015 – Regular Board of Education Meeting

A. Approve the following personnel recommendations:

Acceptance of Resignation

| NAME | Scott Albright | Rita Bergeron | Nicole Chantos |
|----------------|--|-----------------------------------|-----------------------------------|
| Action | Resignation | Resignation | Resignation |
| Classification | Coach | Non-Certified | Coach |
| Role/Area | Asst. Coach, Girls Basketball | Program Asst Support Services | Asst. Coach, Girls Volleyball |
| Part/Full-Time | Seasonal | Full-Time | Seasonal |
| Effective | Conclusion of 2014-15 school year | Conclusion of 2014-15 school year | Conclusion of 2014-15 school year |
| | | | |
| NAME | Daisy Fernandez | Melissa Gonzalez | Jill Holubetz |
| Action | Resignation | Resignation | Resignation |
| Classification | Non-Certified | Coach | Certified |
| Role/Area | Switchboard & Division Head Support Clerk | Steppers Sponsor | Guidance Counselor |
| Part/Full-Time | Full-Time | Seasonal | Full-Time |
| Effective | 07/31/2015 | Conclusion of 2014-15 school year | Conclusion of 2014-15 school year |
| | | | |
| NAME | Dean Kamps | Elizabeth Mukula | Jeffrey Sheehan |
| Action | Resignation | Resignation | Resignation |
| Classification | Non-Certified | Non-Certified | Non-Certified |
| Role/Area | Personal Care Asst Special Ed | Staff Nurse | Program Asst. – Special Ed |
| Part/Full-Time | Full-Time | Full-Time | Full-Time |
| Effective | Conclusion of 2014-15 school year | Conclusion of 2014-15 school year | Conclusion of 2014-15 school year |
| | | | |
| NAME | Shaina Sullivan | Kevin Woitas | |
| Action | Resignation | Resignation | |
| Classification | Coach | Non-Certified | |
| Role/Area | Asst. Coach, Girls Volleyball | Program Asst Special Ed | |
| Part/Full-Time | Seasonal | Full-Time | |
| Effective | Conclusion of 2014-15 school year | Conclusion of 2014-15 school year | |

Office of Human Resources - Personnel Report 07/21/2015 – Regular Board of Education Meeting

Employment

| NAME | Brigitte Debs | Julie Gawenda | Craig La Cour |
|--------------------|--------------------------------------|-------------------------------------|--|
| Classification | Certified | Certified | Non-Certified |
| Initially Proposed | July 21, 2015 | July 21, 2015 | July 21, 2015 |
| Role/Area | Special Education Teacher | Guidance Counselor | Maintenance Mechanic Electrician |
| Education | BA in Economics and English from | BA in Psychology from U of I, MA in | Certificate in HVAC from Triton |
| | Indiana University, MBA in Finance | School Counseling and Guidance from | College, EPA Certification, |
| | from DePaul University, MAT in | Lewis University | |
| | Secondary Education from National- | | |
| | Louis University | | |
| Experience | Ongoing assignment as Program | | HVAC Maintenance Tech at Crystal |
| | Asst and Part-Time teacher at CHS | | Lake Schools, over 20 years of private |
| | since 2010 | | sector experience |
| Certification Type | PEL | PEL | n/a |
| Part/Full-Time | Part-Time (.4 FTE) | Full-Time | Full-Time |
| Salary/Schedule | MA+45, Step 6 (\$23,215) | MA, Step 1 (\$46,886) | \$25.00 per hour |
| Replaces | Returning to 2014-15 position | Jill Holubetz who resigned | New Position |
| Effective | 08/13/2015 | 08/13/2015 | 07/22/2015 |
| | | | |
| NAME | Eleni Sianis | | |
| Classification | Certified | | |
| Initially Proposed | July 21, 2015 | | |
| Role/Area | Art Teacher | | |
| Education | BFA from School of Visual Arts, | | |
| | MSED from Northwestern | | |
| Experience | 1 year as an Art teacher at Glenbard | | |
| | HS, 3 years as an Art teacher at | | |
| | Township HS Dist 214, 1 year as an | | |
| | Art teacher at Highland Park High | | |
| | School | | |
| Certification Type | PEL | | |
| Part/Full-Time | Part-Time (.4 FTE) | | |
| Salary/Schedule | MA, Step 6 (\$21,479) | | |
| Replaces | Jorge Busamante who resigned | | |
| Effective | 08/13/2015 | | |

Office of Human Resources - Personnel Report

07/21/2015 - Regular Board of Education Meeting

Leave of Absence

| NAME | Robert Beal | Jared Winquist | |
|--------------------|--|-----------------------------|--|
| Action | Leave of Absence Under FMLA | Leave of Absence Under FMLA | |
| Classification | Certified | Certified | |
| Initially Proposed | 07/21/2015 | 08/13/2015 | |
| Role/Area | Science Teacher | Science Teacher | |
| Part/Full-Time | Full-time | Full-time | |
| Effective | Intermittent on 08/13/2015 thru 12/18/2015 | 08/13/2015 thru 10/12/2015 | |

- B. Approve Kurt Johnson for Information and Technology, Computer Animation .2 FTE overload position for the 2015-2016 school year.
- C. Approve the Athletic Coach recommendations for the 2015-2016 school year as follows:

| Name | Osborne, Nicole |
|-------------------------|-----------------|
| Sport & Gender | Girls Golf |
| Action | Employment |
| Status | New |
| Position: | Head Coach |
| Date Proposed | 07/21/2015 |
| Int/Ext Employee | Internal |
| Certification | IEIN# 1957311 |
| HS Play Exp | 4 |
| College Play Exp | 0 |
| Coaching Exp - In | 0 |
| Coaching Exp - Out | 0 |
| # Yrs Coaching | 0 |
| Current Appendix B Step | 1 |
| Replaces | Nick Kempski |
| Beginning of season | 08/12/2015 |
| End of season | 10/17/2015 |