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**This Excel workbook must be sent to ISBE and retained within the district/joint agreement administrative office for public inspection.**

**ILLINOIS STATE BOARD OF EDUCATION**  
 School Business Services  
 (217) 785-8779  
**ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING**  
**June 30, 2022**  
 (Section 10-17 of the School Code)

**Note: Submit the "Annual Statement of Affairs" to ISBE in the Excel workbook format without removing sheets.**

SCHOOL DISTRICT/JOINT AGREEMENT NAME: **Elmwood Park CUSD 401**

RCDT NUMBER: **06-016-4010-26**

ADDRESS: **8201 W Fullerton Ave Elmwood Park, IL 60707 2449**

COUNTY: **Cook**

NAME OF NEWSPAPER WHERE PUBLISHED: **Elm Leaves**

[Annual Statement of Affairs Instructions](#)

**DISTRICT TYPE**

Elementary	<input type="checkbox"/>
High School	<input type="checkbox"/>
Unit	<input checked="" type="checkbox"/>
Joint Agreement	<input type="checkbox"/>

**ASSURANCE**

YES  The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)

CAPITAL ASSETS	VALUE
WORKS OF ART & HISTORICAL TREASURES	
LAND	1,499,585
BUILDING & BUILDING IMPROVEMENTS	71,591,480
SITE IMPROVEMENTS & INFRASTRUCTURE	930,214
CAPITALIZED EQUIPMENT	4,121,778
CONSTRUCTION IN PROGRESS	35,193,036
<b>Total</b>	<b>113,336,093</b>

NUMBER OF PUPILS ENROLLED PER GRADE	
PRE-KINDERGARTEN	47
KINDERGARTEN	180
FIRST	196
SECOND	169
THIRD	155
FOURTH	166
FIFTH	186
SIXTH	214
SEVENTH	234
EIGHTH	215
SPECIAL (Special Ed or other enrollment not included on lines 29-38)	
<b>Total Elementary</b>	<b>1,762</b>
NINTH	241
TENTH	245
ELEVENTH	233
TWELFTH	252
SPECIAL (Special Ed or other enrollment not included on lines 41-44)	
<b>Total Secondary</b>	<b>971</b>
<b>Total District</b>	<b>2,733</b>

SIZE OF DISTRICT IN SQUARE MILES	2
NUMBER OF ATTENDANCE CENTERS	4
9 MONTH AVERAGE DAILY ATTENDANCE	2,463
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	255
PART-TIME	36
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	48
PART-TIME	118
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	3.813
OPERATIONS & MAINTENANCE	0.4527
BOND & INTEREST	0.7075
TRANSPORTATION	0.322
MUNICIPAL RETIREMENT	0.0554
SOCIAL SECURITY	0.0554
WORKING CASH	0.0001
FIRE PREVENTION & SAFETY	0.01
TORT IMMUNITY	0.00003
CAPITAL PROJECTS	0.098245
SPECIAL EDUCATION	0.503
LEASING	0
OTHER	0
OTHER	0
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>517,336,110</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>210,043</b>
<b>TOTAL LONG-TERM DEBT ALLOWED</b>	<b>71,392,383</b>
<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2022</b>	<b>84,410,764</b>
<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>	<b>118.23%</b>