**CCSPP Advisory Council Agenda**

Friday, February 16, 2024, 8:30 to 11:30 am

Zoe Barnum Cafeteria (216 W Harris St, Eureka)

**Welcome/Introductions**

* **Name and Organization or School Representing 10 min**
* **Goals for this meeting**

**Community Schools Implementation Plan**

* [**Board Presentation CCSPP Implementation**](https://docs.google.com/presentation/d/13ulFI8GHLXfCtZtbaaTPG5HxVzSYZqO1MviwmE6sqy4/edit?usp=sharing)  **20 min**
* [**Board Ready Implementation Plan**](https://docs.google.com/spreadsheets/d/1GzBph9-1zM5m0hnVldiHwBJa-yIy4cLC60mjZdnqMeg/edit?usp=sharing)  **10 min**

**Partnership Updates**

* Project Aware: Sources of Strength (Sarahdee Duncan) **15 min**
* [True North- MOU](https://docs.google.com/document/d/1mmBOEbCM0uzhEulh-Hx-Jz2DDFK7Gu1Kg_C9bHFJ-D8/edit?usp=sharing) 10 min

**Community Schools Update By Site**

* **Restorative Practices Support Specialists 20 min**
* [**Student Voice Videos**](https://docs.google.com/presentation/d/1bpPxjFxZ0cEP2fJy0XZIlXXTkRb0Zi-EPMUzW9LPLxY/edit?usp=sharing)  **35 min**
* **Q & A 10 min**

**Updates:**

**Focus Groups 20 min**

* **Data Group**
  + [**Empathy Interview Data Summaries**](https://docs.google.com/document/d/1IbdBryLVMZiAjUjyIlYIIE4lzMN-H7QEwexYdc3tdRE/edit?usp=sharing)
  + [**Data Sets - ECS**](https://docs.google.com/document/d/11kpODqavKXqKoXUuPNMPZ_v0bEQTy5rjoHD4hUIQIqM/edit?usp=sharing)
  + [**Outcomes of Site Asset Mapping - Budget**](https://drive.google.com/file/d/1ET3onCUmwq19dFfpB1GE4Bw7EAUNTeQZ/view?usp=drive_link)

[**CCSPP Materials Budget Allocation(s)**](https://docs.google.com/spreadsheets/d/1YjrsLYNYYQ-pM6Yc9NfWjQdENi29sY4x/edit?usp=drive_link&ouid=114262121064516510268&rtpof=true&sd=true)

* **BIPOC/LGBTQIA2S+ Group 15 min**
  + [**Belong Circles Trainin**](https://drive.google.com/file/d/1E_H0CGuwSimice7-iVQVPl4Dr2BGGMYy/view?usp=sharing)**g in partnership with HCOE**
  + **Student Voice- captured today**
  + [**Focus Group Update**](https://docs.google.com/document/d/1pSFV1jnGPohBaQZ3oXz4F-1-ly3cmsu-hB4QXdWhaag/edit?usp=sharing)

**Action Items**

* Future Meeting Dates 10 min

**May 17, 2024 8:30-11:30**

**Closing & Next Steps** *(15 minutes)*  15 min

* Identify Missing Partners
* Plans for future meetings
* Partnership QR Code