**CCSPP Advisory Council Minutes**

Friday, December 15, 2023, 9:00 to 11:00 am

Zoe Barnum Cafeteria (216 W Harris St, Eureka)

**Welcome/Introductions**

* **Name and Organization or School Representing (10 minutes)**

**In Attendance:**

**Lisa Mc**

**Community Schools Quarterly Update for Certificated and Classified Staff**

* [**CS Quarterly Update**](https://docs.google.com/document/d/1H_IGd9hgksoQcclBHRSPyMfNEyH6fYUiGZ5coAtk5pQ/edit?usp=sharing)

**Community Schools Update By Site**

* **Community School Liaisons**

**Driver Model for ECS Community Schools**

* [**Driver Diagram**](https://docs.google.com/spreadsheets/d/1ygCLwfgwN5K6fVYdzHZp20KDazsj3oqfnStowHV8z0M/edit?usp=sharing)

**Focus Group Updates**

* **Data Group**
  + [**Empathy Interview Data Summaries**](https://docs.google.com/document/d/1IbdBryLVMZiAjUjyIlYIIE4lzMN-H7QEwexYdc3tdRE/edit?usp=sharing)
  + [**Data Sets - ECS**](https://docs.google.com/document/d/11kpODqavKXqKoXUuPNMPZ_v0bEQTy5rjoHD4hUIQIqM/edit?usp=sharing)
* **BIPOC/LGBTQIA2S+ Group**
  + **Zoe Student Presentations**

**Partnership Updates**

* **True North**

**Conferences Update:**

* **Breaking Barriers Symposium** [**Breaking Barriers Agenda**](https://www.breakingbarriersca.org/2023-symposium/#agenda)
* **Working Paper: California’s Children & Youth Behavioral Health Ecosystem** [**CYBHI - Working Paper**](https://drive.google.com/file/d/1Cgp63pAnf1Fen9d5vTwoPlYmstkkiRiY/view?usp=sharing)

**Action Items *(10 minutes)***

* Future Meeting Dates - Quarterly? Monthly?
* Structure of Meetings?

**Closing & Next Steps** *(15 minutes)*

* Identify Missing Partners
* Plans for future meetings
* Thought Exchange

**Future Meetings Dates: (Quarterly)**

* Friday, March 1st from 9:00-11:00 am
* **Great Resource**! [Reality Pedagogy](https://youtu.be/2Y9tVf_8fqo?feature=shared)