***Club Rush 2023***

**Club Name:**

**Which days will your club be participating (Select All that Apply)**

O **Thursday, September 21st**

o **Friday, September 22nd**

**Please indicate the names and ID Numbers of students who will be working your table during the days you selected:**

**Lunch, Sept. 21st:**

**1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Lunch, Sept. 22nd:**

**1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Special Requests (ex: place two clubs next to each other, need electrical outlet):**

**\*Leadership Will Provide a Table and Poster for the Event\***

***Please return to the Leadership Room A108 by September 14th. NO Exceptions!!!***