**PART 1 - GENERAL**

* 1. **SECTION INCLUDES**
		1. General purpose contactors.
		2. Lighting contactors.
	2. **REFERENCES**
		1. ANSI/NEMA ICS 6 - Enclosures for Industrial Controls and Systems.
		2. NEMA ICS 2 - Industrial Control Devices, Controllers, and Assemblies.
		3. ANSI/NFPA 70 - National Electrical Code.
		4. C.E.C. - California Electrical Code.
	3. **PROJECT RECORD DOCUMENTS**
		1. Submit under provisions with Division 01.
		2. Accurately record actual locations of each contactor and indicate circuits controlled.
	4. **OPERATION AND MAINTENANCE DATA**
		1. Submit under provisions of with Division 01.
		2. Maintenance Data: Include instructions for replacing and maintaining coil and contacts.
	5. **QUALIFICATIONS**
		1. Manufacturer: Company specializing in manufacturing products specified in this Section with minimum three years experience.

**PART 2 - PRODUCTS**

* 1. **GENERAL PURPOSE CONTACTORS**
		1. Description: NEMA ICS 2, AC general purpose magnetic contactor.
		2. Coil Voltage: 120 volts, 60 Hertz or as indicated on drawings.
		3. Poles: As indicated on drawings.
		4. Size: As indicated on drawings.
		5. Enclosure: ANSI/NEMA ICS 6, Type as required to meet conditions of installation.
		6. Accessories: As shown.
	2. **LIGHTING CONTACTORS**
		1. Description: NEMA ICS 2, magnetic lighting contactor.
		2. Configuration: Mechanically held, 2 wire control or as indicated on drawings.
		3. Coil Voltage: 120 volts, 60 Hertz or as indicated on drawings.
		4. Poles: As indicated on drawings
		5. Contact Rating: Match branch circuit overcurrent protection, considering derating for continuous loads.
		6. Enclosure: ANSI/NEMA ICS 6, Type as required to meet conditions of installation.
		7. Accessories: As shown on drawings.
	3. **ACCESSORIES**
		1. Pushbuttons and Selector Switches: NEMA ICS 2, heavy duty type.
		2. Indicating Lights: NEMA ICS 2, push-to-test type.
		3. Auxiliary Contacts: NEMA ICS 2, Class A300.

**PART 3 - EXECUTION**

* 1. **INSTALLATION**
		1. Install in accordance with manufacturer's instructions.

# END OF SECTION