**PART 1 - GENERAL**

**1.01 SUMMARY**

A. Provisions of Division 01 apply to this section.

B. Section Includes:

1. Cubicle Curtains: As indicated on Drawings at Nurse’s Room, Physical Therapy, and Special Education Classrooms.
2. Shower Curtains: As indicated on Drawings at Shower Locker Rooms and Special Education Classrooms.

C. Related Sections:

1. Section 05 45 00: Metal Support Assemblies
2. Section 09 25 00: Gypsum Board
3. Section 09 5110: Acoustical Ceiling Systems

**1.02 SYSTEM DESCRIPTION**

1. Design Requirements:
   * 1. Cubicle and shower curtains shall be colorfast, washable, mildew resistant, anti-static, anti-microbial, and dimensionally stable.
     2. Cubicle and shower curtains shall be inherently and permanently flame-resistant and shall bear manufacturer's label indicating flame-resistance.

B. Regulatory Requirements:

1. Provide certificates indicating the fabrics have been flame-proofed in accordance with requirements of the laws of the State of California and the City or County of Los Angeles and rules of the State Fire Marshal. Flame proofing shall of a quality to withstand multiple washings without destroying its properties.

**1.03 SUBMITTALS**

A. Provide the following submittals in accordance with Division 01:

1. Shop Drawings: Submit Shop Drawings indicating complete floor layout, elevations and sections, heights of track and curtains, and the arrangement of the connection details and method of suspension from ceiling.
2. Material Samples: Submit manufacturer's standard color Samples of each type of fabric proposed for installation.
3. Certificates: Submit certification materials have been flame proofed as required by regulatory authorities having jurisdiction.
4. Manufacturer’s Installation Instructions: Submit manufacturer’s conditions and limitations of use. Include instructions for installation.
5. Manufacturer’s Maintenance Data: Provide manufacturer’s care instructions for cleaning and maintaining curtains.

**1.04 QUALITY ASSURANCE**

A. Qualifications of Installer: Work shall be performed by installers with a minimum of 5 years experience installing work of similar scope and complexity.

**PART 2 - PRODUCTS**

**2.01 MATERIALS: CUBICLE AND SHOWER CURTAINS**

## Track: No. 2500 Track Channel, Hardware Associates, or equal. Aluminum track to be surface mounted, white finish with minimum dimensions of 11/8” wide x ¾” high, with 14” radius curves.

1. Carrier, Nylon Drop Hooks, and Connector Cord: No. 2525CT w/ 2588 w/ 2588, Hardware Associates, or equal. Nylon wheeled carrier, with 18” nylon drop and hook, and with 1/8” polypropylene eyeleted connector cord. Hooks to be spaced 6” on center.

### Curtain: Staph-CHEK Linen, Herculite Fabrics, or equal. Machine washable curtain with anti-microbial and flame resistant properties.

* 1. **FABRICATION: CUBICLE AND SHOWER CURTAINS**

### Curtain Size: Minimum width to be 15% longer than cubicle track. Height to be determined by floor to ceiling height with curtain hanging on 18” drop hooks and finished approximately 12” above the floor.

1. Grommets: Rust proof grommets, placed 6” on center, on reinforcing tape.
2. Fabric Color: To be selected by Architect from full range of manufacturer’s standard colors.

**PART 3 - EXECUTION**

**3.01 EXAMINATION**

A. Examine the Work before installation. Proceed with installation only after unsatisfactory conditions are corrected.

**3.02 INSTALLATION**

A. Install cubicle tracks, shower rods, and curtains in accordance with manufacturer's installation instructions and Shop Drawings, to provide an installation that is plumb, level, and complete.

B. Hang curtains straight and even, employing hand sewing of seams and hems as necessary for a carefully matched installation with even hems, smooth operation and quiet mechanism movement.

C. Install curtains to prevent abrasion damage caused by rubbing the track and/or adjacent surfaces.

D. Upon completion, draperies and equipment shall be left in noiseless and in proper operating condition.

**3.03 CLEANUP**

1. Remove rubbish, debris, and waste materials and legally dispose of off the Project site.

**3.04 PROTECTION**

A. Protect the Work of this section until Substantial Completion.

#### **END OF SECTION**