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| The Board of Public Education |  |  |
| **of the School District of Pittsburgh** |  |  |
| **Administration Building, 341 South Bellefield Avenue Pittsburgh, PA 15213** | Inquiry |  |
|  | Number | **8837** |
|  |  |  |

**Sealed bids for material listed herein will be received in the Bellefield Avenue Lobby in the Administration Building until 11 o’clock A.M., WEDNESDAY, JANUARY 31, 2024 and will be opened at the same hour in ADMNISTRATION BUILDING CAFETERIA.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Price each item as indicated including delivery INSIDE OF BUILDING to | |  | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |
| **Insert Prices, Model No., etc., sign the bid form and Return ONE Copy** | |  |  | |
|  | |  | **VARIOUS LOCATIONS** | |
|  |  | | |  |

1. These bids are being received according to law as set forth in the Public School Code of 1949, as amended.
2. All bids shall be returned in sealed envelopes and addressed to **The Board of Public Education Attention Daniel Johnson RM 349**. Please show the bid inquiry number on the outside of the envelope.
3. The Bidder is responsible for ensuring that the Bid document, inside a Sealed envelope, is deposited into the locked bid box in main lobby of the Administration Building prior to 11:00 AM on the date of the Bid Opening. Delivering that Bid document to a school district employee, even if a signature is obtained, **is not** sufficient to meet the requirements of this Bid Condition. The School District is not responsible for the failure of any of its employees or any mail delivery service to place this bid document in the designated bid box prior to the time and date for the public opening of this Bid.
4. One copy of this bid inquiry document is to be filled out, signed and returned to the Board of Public Education.
5. Bids shall be submitted on this Inquiry form which must be signed by a duly authorized agent or officer of the Company making the bid. Absence of original signature of person duly authorized to sign for the Company submitting this bid document will automatically leave this bid null and void.
6. Bidders will quote prices on the unit as specified (i.e., “each”, “lot”, “dozen”, etc.) unless the unit as used in the trade differs from that requested on the Inquiry. In such case, the unit being bid should be changed on this bid document to reflect the industry standard.
7. Prices quoted will be considered net unless otherwise noted on bid. No escalator clauses will be permitted unless provided for in the Bid format.
8. Prices quoted must include all costs for transportation to the location indicated above including delivery inside the building.
9. Not more than one alternate product may be quoted on any single item of the bid. Description and pricing for such alternate must be typed in on this document immediately below space for pricing of primary bid.
10. All bids shall be effective for a period of 45 days from the opening date of this bid, and no bid may be withdrawn prior thereto.
11. In all cases where no sample is submitted by the bidder, it will be understood that the bidder agrees to furnish the exact article or articles as specified, or to exactly match the Board’s sample. Where samples are requested on items bid, failure to provide such samples may result in the automatic disqualification of the bid for those items.
12. The Purchasing Agent of The Board of Public Education shall have full power and authority to reject any and all materials

furnished which in his opinion, are not in strict compliance and conformity with the requirements of the specifications, or equal in

every respect to the samples submitted. The decision of said Purchasing Agent shall be final, conclusive, and without exceptions

or appeal. All articles so rejected shall promptly be removed from the premises of the Board at the cost of the Vendor.

13. The Board of Public Education reserves the right to increase quantities of items to be purchased to reflect actual Board needs at

the time that orders are issued. Such additional quantities will be purchased at the price indicated on this bid.

14. The Board of Public Education reserves the right to reject any or all bids, and to accept or reject any item or group of items, for

which bid is submitted.

15. Piggybacking - It is understood that the goods and services described in the specifications may be purchased by the District and

any other local municipal bodies as set forth in the specifications and bidder agrees to supply the goods and services to the local

municipal bodies on the same terms and conditions as if they were to be supplied to the District. To the extent that the local municipal

bodies purchase goods or services, then the local municipal bodies and not the District, shall be liable to the bidder.

SCHOOL DISTRICT OF PITTSBURGH

**PROCEDURES FOR IMPLEMENTATION OF**

# SUBSTANCE ABUSE POLICY

## PURPOSE

The purpose of these Procedures is to specify to whom the Substance Abuse Policy of the School District of Pittsburgh applies and to ensure that the Substance Abuse Policy is implemented and enforced in a uniform manner throughout the School District of Pittsburgh (the District).

## APPLICABILITY

The Substance Abuse Policy of the District applies to Construction Contractors and other Independent Contractors, and their employees whose work with the District will include tasks that are considered high risk or safety sensitive or includes tasks that genuinely implicate public safety.

## DEFINITIONS

Alcohol Test – a “for cause” only test for alcohol performed according to the National Highway Traffic Safety Administration, Model Specifications and Evidential Breath Testing Devices, 49 Federal Register 48855, dated December 14, 1984 (and any amendments thereto). For purposes of these procedures, the cut off level for alcohol shall be .04%.

Appropriate Drug Test – a test for drugs that is performed according to the Department of Health and Human Services Mandatory Guidelines for Federal Workplace Drug Testing Program, 53 Federal Register 11970, April 11, 1988 (and any amendments thereto).

Certificate of Compliance – a notarized Certificate executed by the Contractor and submitted to the School District’s Compliance Officer declaring that the Contractor has read and understands the Substance Abuse Policy of the District and will allow only those employees who have passed an appropriate drug test to work on District projects.

Contractor – a Construction Contractor or an Independent Contractor.

Contractor’s Substance Abuse Testing Program – the Pre-Access Testing Program and/or “for cause” testing program established, administered and enforced by the Contractor pursuant to Paragraphs 2 & 3 of the District’s Substance Abuse Policy. Such a program may include a rehabilitation component through a facility that has been accredited through the Joint Committee on Accreditation of Health Care Organizations.

Employee – a Subcontractor or an employee of a Construction Contractor or an Independent Contractor.

High Risk or Safety Sensitive Tasks – functions that include, but are not limited to:

1) duties related to construction on District property, including tasks performed by ironworkers, plumbers, electricians, roofers, painters and those engaged in HVAC (heating, cooling, ventilation and air conditioning) work; 2) tasks that include the operation of all kinds of equipment and machinery; 3) the operation of vehicles that require the operator to hold a CDL (Commercial Driver’s License); and 4) any type of work that requires an individual to climb or use any type of scaffolding, lifts, or ladders or would require an individual to work at a substantial height.

Pre-Access Testing Program – the portion of the Contractor’s Substance Abuse Testing Program that requires a drug test to be performed on an employee and passed prior to allowing an employee access to District workplaces.

Random Testing – a drug testing program implemented and managed by a Third Party Administrator, at a cost to the Contractor, whereby participants are selected by social security number from the total program participation. Participants are selected by utilizing a computer with a number generating software program. Twenty-five percent (25%) of the total program participation will be randomly tested. A participant may be tested more than once.

Substance Abuse – the use of drugs or alcohol at the workplace.

Testing “for cause” – alcohol testing necessitated by observed behavior indicating that the employee may be under the influence of drugs or alcohol and/or the involvement by the employee in, or cause of an accident which causes or could have caused injury to the employee or another individual, or which causes or could have caused destruction or damage to the District’s property.

Third Party Administrator – the entity that will validate Contractor’s Substance Abuse Testing Program and will implement and manage a random testing program and develop/maintain a database for the District.

## PROCEDURES

1. It is the policy of the School District of Pittsburgh, consistent with applicable laws and regulations to prohibit the use of illegal drugs and the use of alcohol at the workplace and to require that all Construction Contractors and other Independent Contractors certify that their employees engaged in the type of work covered by this policy have passed an appropriate drug test.
2. Prior to the bidding process for each contract subject to this policy, it shall be the

duty of the Director of the Division or Administrator soliciting the bid to determine if any of the work of the contract is considered high risk, safety sensitive or considered to genuinely implicate public safety and if so must include the School District of Pittsburgh’s Substance Abuse Policy and Certification Form in the Bid Documents.

1. During the negotiation process for each personal services contract subject to this

Policy, it shall be the duty of the Director of the Division or Administrator to determine if any of the work of the contract is considered high risk, safety sensitive or considered to genuinely implicate public safety and if so must provide the School District of Pittsburgh’s Substance Abuse Policy and Certification Form to the individual who will execute the contract.

1. The list of high risk or safety sensitive tasks or tasks that genuinely

implicate public safety are listed in the definition of this policy however, the list is not exclusive. Such list shall be reviewed by the Chief of Operations and/or his designee prior to the commencement of the policy. Such list shall be periodically reviewed in order to determine if additional tasks should be added to the list.

1. Certificates of Compliance shall be directed to the District’s Compliance Officer.

Such certificates will be maintained on file for one year beyond job completion in the office of the Compliance Officer. Certificates of Compliance will be required for each contract with the School District of Pittsburgh to which these guidelines apply.

1. Any Construction Contractor, Independent Contractor or employee of same who

observes behavior indicating that another person to whom this policy applies may be under the influence of drugs or alcohol shall immediately report such behavior to the District’s Compliance Officer or the Office of the Chief of Staff at 412-622-3633.

1. Any Construction Contractor or Independent Contractor who violates this policy or its reporting requirements shall cause its contract with the District to be immediately terminated, and any employee who violates same shall immediately be removed from such project.
2. The School District of Pittsburgh and/or its designee maintains the absolute right to examine and review from time to time, any and all records related to the Contractor’s Substance Abuse Program.

**CERTIFICATE OF COMPLIANCE WITH THE**

**SUBSTANCE ABUSE POLICY OF THE**

### SCHOOL DISTRICT OF PITTSBURGH

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, do hereby certify that I have read and understand the Substance Abuse Policy of the School District of Pittsburgh, and have supplied a copy of same to my employees and/or subcontractors. I also declare that my employees and/or subcontractors and their employees who will be performing tasks that are high risk, safety sensitive or genuinely implicate public safety, will pass an appropriate test for substance abuse prior to being permitted access to the School District of Pittsburgh’s workplaces.

**NOTARY PUBLIC**

BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Representative Signature of Notary

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name & Title of Representative

(Seal and/or Stamp)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name of Company

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number of Representative Date

INSTRUCTIONS FOR CERTIFICATION REGARDING

DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION-

LOWER TIER COVERED TRANSACTIONS

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the following page in accordance with these instructions.

2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

4. The terms “covered transaction”, “debarred”, “suspended”, “ineligible”, “lower tier covered transaction”, “participant”, “person”, “primary covered transaction”, “principal”, “proposal” and “voluntarily excluded”, as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.

1. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
2. The prospective lower tier participant further agrees by submitting this form that it will include in this clause titled “Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion, - Lower Tier Covered Transactions”, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals, each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement or Nonprocurement Programs.

1. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the Certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
2. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

**CERTIFICATION**

REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

-LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, encoded at 29 CFR Part 98, 98.510, participants responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register {Pages 19160-19211}.

{BEFORE COMPLETING CERTIFICATION, READ ATTACHED INSTRUCTIONS WHICH ARE AN INTEGRAL PART OF THE CERTIFICATION}.

(1) The prospective recipient of federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

(2) Where the prospective recipient of federal assistance funds is unable to certify to any of the statements in this Certification, such prospective participant shall attach an explanation to this proposal.

NAME OF ORGANIZATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AUTHORIZED REPRESENTATIVE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | **8837** | |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | **8 OF 44** | |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | | **Price** |
|  | SPECIFICATIONS | | |  |
|  |  | | |  |
|  | FOR | | |  |
|  |  | | |  |
|  | INTERSCHOLASTIC ATHLETIC SUPPLIES | | |  |
|  |  | | |  |
|  | AT | | |  |
|  |  | | |  |
|  | VARIOUS SCHOOLS | | |  |
|  |  | | |  |
|  | THE BOARD OF PUBLIC EDUCATION OF THE SCHOOL DISTRICT OF | | |  |
|  | PITTSBURGH PROPOSES TO ENTER INTO A CONTRACT FOR THE | | |  |
|  | PURCHASE AND DELIVERY OF INTERSCHOLASTIC ATHLETIC SUPPLIES FOR THE PERIOD APRIL 1, 2024 THROUGH JUNE 30, 2026. **PRICES MUST BE FIXED DURING THE WHOLE TIME PERIOD, PLEASE BID ACCORDINGLY.**  ANY QUESTIONS PERTAINING TO THIS BID SHOULD BE DIRECTED TO **KAREN ARNOLD AT PHONE NUMBER 412-529-2221, EMAIL IS: KARNOLD1@PGHSCHOOLS.ORG**  BIDS WILL BE AWARDED AT THE FEBRUARY 28TH LEGISLATIVE MEETING. | | |  |
|  |  | | |  |
|  |  | | |  |
|  | WRITTTEN BY: DANIEL JOHNSON | | |  |
|  | SCHOOL DISTRICT OF PITTSBURGH  PURCHASING DEPT ROOM 349 | | |  |
|  | 341 SOUTH BELLEFIELD AVENUE  PITTSBURGH, PA 15213  PHONE: 412-529-4664 | | |  |
|  |  | | |  |
|  |  | | |  |
|  | NON-DISCRIMINATION POLICY | | |  |
|  |  | | |  |
|  | THE PITTSBURGH PUBLIC SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY | | |  |
|  | EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS | | |  |
|  | OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES, | | |  |
|  | PROGRAMS OR EMPLOYMENT PRACTICES AS REQUIRED BY TITLE VI, | | |  |
|  | TITLE IX AND SECTION 504. | | |  |
|  |  | | |  |
|  | FOR INFORMATION REGARDING CIVIL RIGHTS OR GRIEVANCE | | |  |
|  | PROCEDURES CONTACT: CONTRACT COMPLIANCE OFFICE. | | |  |
|  | PITTSBURGH PUBLIC SCHOOL, 1305 MURIEL STREET, | | |  |
|  | PITTSBURGH, PA 15203, (412) 529-4661. | | |  |
|  |  | | |  |
|  |  | | |  |

**We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.**

**Company Name**

**Sign Here**

**Original Signature Required**

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **9 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 1. | 4 Each Bag, Bat (For 12 bats) 810200 | |  | |
|  | ie) Champion DB800 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 2. | 2 Each Bag, Ball  ie) Champion E005 810201 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 3. | 75 Dozen Ball, Base 810202 | |  | |
|  | Spalding 41-100HS NFHS Authentic Mark | |  | |
|  | NO SUBSTITUTIONS – PIAA STATE BALL | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 4. | 5 Dozen Ball, White Poly 810223 | |  | |
|  | ie) Champro 9” No. 78400 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 5. | 12 Dozen Baseball, Yellow, for Indoor Pitching Machine 810225 | |  | |
|  | Jugs Lite B 9” or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 6. | 4 Each Bag, Helmet 810203  ie) Champion HC1000 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 7. | 10 Each Base, Baseball 810204  Canvas Bases Complete with Strap and Spike  Champro B014 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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**We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.**

**Company Name**

**Sign Here**

**Original Signature Required**

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **10 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 8. | 10 Each Bat, Baseball, 31” Aluminum 810251 | |  | |
|  | Easton Ghost X, BBCOR Certified | |  | |
|  | NFHS or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 9. | 10 Each Bat, Baseball, 32” Aluminum 810253 | |  | |
|  | Easton Ghost X, BBCOR Certified | |  | |
|  | NFHS or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 10. | 10 Each Bat, Baseball, 33” Aluminum 810255 | |  | |
|  | Easton Ghost X, BBCOR Certified | |  | |
|  | NFHS or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 11. | 10 Each Bat, Baseball, 34” Aluminum 810257 | |  | |
|  | Easton Ghost X, BBCOR Certified | |  | |
|  | NFHS or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 12. | 10 Each Bat, Baseball, 31” Easton 810259 | |  | |
|  | BBCOR, Beast X Hybrid, Certified | |  | |
|  | NFHS or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 13. | 10 Each Bat, Baseball, 33” Easton 810263 | |  | |
|  | BBCOR, Beast X Hybrid, Certified  NFHS or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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**Company Name**

**Sign Here**

**Original Signature Required**

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **11 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 14. | 10 Each Bat, 30” Easton Beast X Speed 810272 | |  | |
|  | BBCOR ,Certified or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 15. | 5 Each Bat, 31” Easton Beast X Speed 810273 | |  | |
|  | BBCOR , Certified or Approved Equal | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | |  | | |
| 16. | 10 Each Bat, 32” Easton Beast X Speed 810274 | |  | |
|  | BBCOR, Certified or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 17. | 20 Each Tanner Batting Tee (Tan-Tee) 810278 | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_\_ | |
| 18. | 10 Each Bat, 33” Easton Beast X Speed 810275 | |  | |
|  | BBCOR, Certified or Approved Equal | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **12 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
|  |  | |  | |
|  |  | |  | |
| 19. | 5 Each Bat, 34” Easton Beast X Speed 810276 | |  | |
|  | BBCOR, Certified or Approved Equal | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 20. | 5 Each Bat, Wood Fungo 35” 810217 | |  | |
|  | Rawlings 114F or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 21. | 10 Each Book, Score, Baseball 810214 | |  | |
|  | Champion Sportco BC2000 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 22. | 5 Each Glove, First Baseman Right Hander 810216  Wilson A2800 or Rawlings or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 23. | 5 Each Glove, First Baseman Left Hander 810218 | |  | |
|  | Wilson A2800 or Rawlings or Approved Equal Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_\_\_ | |
| 24. | 10 Each Glove, Infield Right Hander 11.75” 810219 | |  | |
|  | Wilson A2000 or Rawlings Pro 1175DC or Approved | |  | |
|  | Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
|  |  | |  | |
| 25. | 5 Pair Guard, Leg, Catcher’s 810220 | |  | |
|  | ie) Champion LG80 | |  | |
|  | Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 26. | 8 Each Glove, Infield Left Hander 11.75” 810221 Wilson A2000 or Rawlings Pro 1175DC or | |  | |
|  | Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 27. | 3 Each Mitt, Catcher’s Right Hander 810230 | |  | |
|  | Wilson A2403 or Rawlings or Approved Equal | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 28. | 10 Each Plate, Pitching Rubber with Spikes 810240 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 29. | 5 Each Protector, Body, Catcher’s 810244 | |  | |
|  | Color: | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 30. | 10 Each Spike for Baseball Base 810244 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 31. | 1 Each Helmet, Batter, Protector, Double Ear 810250 | |  | |
|  | NOC SAE Seal  Rawlings ABH Pro | |  | |
|  | X-Small 6-5/8 – 6-3/4. Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 32. | 5 Each Helmet, Batter, Protector, Double Ear 810252 | |  | |
|  | NOC SAE Seal  Rawlings ABH Pro  Small 6-7/8 – 7. Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 33. | 6 Each Helmet, Batter, Protector, Double Ear 810254 | |  | |
|  | NOC SAE Seal  Rawlings ABH Pro  Medium 7-1/8 – 7-1/4. Color: | |  | |
|  |  | |  | |
| 34. | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  6 Each Helmet, Batter, Protector, Double Ear 810256  NOC SAE Seal  Rawlings ABH Pro | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  | Large 7-3/8 – 7-1/2. Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 35. | 6 Each Helmet, Batter, Protector, Double Ear 810258 | |  | |
|  | NOC SAE Seal  Rawlings ABH Pro  X-Large 7-5/8 – 7-3/4. Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 36. | 13 Each Helmet, Catcher’s 810262  NOCSAE Approved  Rawlings Model 1383962  One size fits all, color: Black, Royal, Scarlet | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  |  | |  | |
|  |  | |  | |
| 37. | 10 Pair Knee Saver 11 810270 | |  | |
|  | Champion LGKSA or Approved Equal | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 38. | 5 Each Baseball/Softball Equipment Bag 810271 | |  | |
|  | 36”L x 12”W x 15”H | |  | |
|  | Diamond or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 39. | 30 Each Bownet Big Mouth (7X7) Sports Net 810279  Mfg.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |

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|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **16 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **FOOTBALL** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| 40. | 144 Each Football, Leather 810298 | |  | |
|  | Wilson GST 1003 NFHS Authenticity Mark | |  | |
|  | NO SUBSTITUTIONS – PIAA STATE BALL | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 41. | 20 Each Football, Rubber, Official Game 810300 | |  | |
|  | Champion RFB1 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 42. | 5 Dozen T-Clips, 1” 810305 | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 43. | 8 Dozen T-Clips, 1-1/2” 810307 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 44. | 50 Each Chin Strap for Football Helmets 810308 | |  | |
|  | (Replacements Only) 4 points high hook up | |  | |
|  | Hard cup gear with plastic buckles | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 45. | 8 Each Face Guard Replacement 810314 | |  | |
|  | NOCSAE Seal | |  | |
|  | Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 46. | 3 Each Face Guard 810316 | |  | |
|  | NOCSAE Seal | |  | |
|  | Color: | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 47. | 10 Each Helmet, Football, Small, Schutt 810319  VENGEANCE PRO With Face Mask | |  | |
|  | or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 48. | 10 Each Helmet, Football, Medium 810320 | |  | |
|  | Schutt VENGEANCE PRO with face mask.  or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 49. | 14 Each Helmet, Football, Large 810321 | |  | |
|  | Schutt VENGEANCE PRO with face mask.  or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 50. | 13 Each Helmet, Football, Extra Large 810322 | |  | |
|  | Schutt VENGEANCE PRO with face mask.  or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 51. | 10 Each Helmet, Football, Medium 6-1/2 - 7 810329 | |  | |
|  | Riddell Speed Flex with face mask  or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **19 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
|  |  | |  | |
| 52. | 10 Each Helmet, Football, Large 7 – 7-1/2 810330 | |  | |
|  | Riddell Speed Flex with face mask | |  | |
|  | or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 53. | 8 Each Helmet, Football, X-Large 7-1/2 - Up 810331 | |  | |
|  | Riddell Speed Flex with face mask  or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_ | |
| 54. | 10 Each Helmet, Football, Medium 6-1/2 - 7 810323 | |  | |
|  | Xenith Model X2E with face mask | |  | |
|  | or Approved Equal  Helmet Color: Mask Color: | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 55. | 10 Each Helmet, Football, Large 7 – 7-1/2 810325 | |  | |
|  | Xenith Model X2E with face mask | |  | |
|  | or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_ | |
| 56. | 8 Each Helmet, Football, X-Large 7-1/2 - Up 810327 | |  | |
|  | Xenith Model X2E with face mask | |  | |
|  | or Approved Equal  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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**Original Signature Required**

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **20 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
|  |  | |  | |
| 57. | 30 Each Pad, Shoulder, Komb 810332 | |  | |
|  | Skill Riddell Series  or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 58. | 10 Each Pad, Shoulder, Size QB/DB/WR 810333 | |  | |
|  | Rawling SRG Spartan Series  or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 59. | 10 Each Pad, Shoulder, Size Linemen 810337  Komb Riddell Series | |  | |
|  | or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 60. | 10 Each Pad, Shoulder, Size All Purpose 810339 | |  | |
|  | Komb Riddell Series | |  | |
|  | or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 61. | 100 Pair Football Insert Knee Pad 810340 | |  | |
|  | Champro or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **21 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
|  |  | |  | |
| 62. | 40 Pair Pad, Knee, Insert Type 8.25” 810341 | |  | |
|  | All Star KPVLW or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 63. | 60 Pair Girdle Shell 5 pocket, permanently attached 810342 | |  | |
|  | hip, thigh and tail pads, Medium 28-30  Gear 2000 or Approved Equal | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  |  | |  | |
| 64. | 40 Pair Girdle Shell 5 pocket, permanently attached 810344 | |  | |
|  | hip, thigh and tail pads, Large 32-34  Gear 2000 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **22 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 65. | 20 Pair Girdle Shell 5 pocket, permanently attached 810346 | |  | |
|  | hip, thigh and tail pads, Extra Large 36-38  Gear 2000 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 66. | 15 Pair Girdle Shell 5 pocket, permanently attached 810348 | |  | |
|  | hip, thigh and tail pads, 2X-Large 40-44  Gear 2000 or Approved Equal | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 67. | 10 Pair Girdle Shell 5 pocket , permanently attached 810349 | |  | |
|  | hip, thigh and tail pads, 3X-Large 44-46  Gear 2000 or Approved Equal | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 68. | 8 Pair Pad, Rib Protector, Small 34-36 810350 | |  | |
|  | All Star RP87AY or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 69. | 5 Pair Pad, Rib Protector, Medium 38-40 810352 | |  | |
|  | All Star RP87AY or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 70. | 3 Pair Pad, Rib Protector, Large 44-44 810354 | |  | |
|  | All Star RP87AY or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 71. | 3 Pair Pad, Rib Protector, Extra Large 46-48 810356 | |  | |
|  | All Star RP87AY or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **23 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 72. | 4 Each Pad, Shoulder, QB/WR, SCHUTT 810367 | |  | |
|  | XVHD Deluxe Super Air Release | |  | |
|  | or Approved Equal | |  | |
| 73.  74.  75.  76. | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  4 Each Pad, Shoulder, SKILL, SCHUTT 810368  XVHD Deluxe Super Air Release  or Approved Equal  Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  80 Pair Pad, Thigh, All Star TG2000 or Approved Equal 810369  Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair  40 Set Pads, Hip, Inserts. Prodown P3801500 810370  or Approved Equal  Mfg.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  4 Each Pad Shoulder, LINEMEN, SCHUTT 810371  XVHD Deluxe Super Air release  or Approved Equal  Mfg.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $\_\_\_\_\_\_\_\_\_\_  $\_\_\_\_\_\_\_\_\_\_  $\_\_\_\_\_\_\_\_\_\_  $\_\_\_\_\_\_\_\_\_\_  $\_\_\_\_\_\_\_\_\_\_ | |
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|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **24 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOCCER** |  | |  | |
|  |  | |  | |
| 77. | 300 Each Ball, Brine Phanthom, Size 5 810378  NFHS Mark, Hand sewn. Must contain 3 yr. warranty | |  | |
|  | or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_\_ | |
| 78. | 100 Pair Guard, Shin with elastic stirrup, Small 810380 | |  | |
|  | Velcro closure, removable stay.  Must Meet NOCSAE Specifications & Display NOCSAE Seal. | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **25 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOCCER** |  | |  | |
|  |  | |  | |
| 79. | 160 Pair Guard, Shin with elastic stirrup, Medium 810381 | |  | |
|  | Velcro closure, removable stay. | |  | |
|  | Must meet NOCSAE specifications & display NOCSAE seal. | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 80. | 150 Pair Guard, Shin with elastic stirrup, Large 810382 | |  | |
|  | Velcro closure, removable stay.  Must meet NOCSAE specifications & display NOCSAE seal. | |  | |
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|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 81. | 100 Pair Guard, Shin with elastic stirrup, X-Large 810383 | |  | |
|  | Velcro closure, removable stay.  Must meet NOCSAE specifications & display NOCSAE seal. | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| **SOFTBALL**  82. | 5 Each Bag, Bat 810005 | |  | |
|  | Champion DB800 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **26 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| ITEM NUMBER | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOFTBALL** |  | |  | |
| 83. | 10 Each Bag, Helmet 810007 | |  | |
|  | Champion HR1000 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 84. | 20 Dozen Softball, Yellow, Trump NFHS-FP-12-Y-ASA 12” 810386  Marked NFHS or Approved Equal.  Must meet all NFHS standards. | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 85. | 10 Dozen Ball, White Poly 810395 | |  | |
|  | Champro 12” 78440 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Dozen | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 86. | 10 Each Bat, Aluminum 33” 810387 | |  | |
|  | Softball ASA Certified | |  | |
|  | Easton FS500 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 87. | 10 Each Bat, Aluminum 30” 810388  Softball ASA Certified  Easton FS500 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 88. | 10 Each Bat, Aluminum 31” 810389 | |  | |
|  | Softball ASA Certified | |  | |
|  | Easton FS500 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 89. | 10 Each Book, Score 810390 | |  | |
|  | Sportco BS2000 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 90. | 10 Each Bat, Aluminum 32” 810391  Softball ASA Certified  Easton FS500 or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **27 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOFTBALL** |  | |  | |
| 91. | 7 Each Bat, Aluminum 34” 810393 | |  | |
|  | Softball ASA Certified | |  | |
|  | Easton FS500 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 92. | 10 Dozen Softballs, Yellow, for Indoor Pitching Machine 810397 | |  | |
|  | Atec AW4450 SFT or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 93. | 5 Each Baseball/Softball Equipment Bag 810399 | |  | |
|  | 36”L x 12”W x 15”H | |  | |
|  | Diamond or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 94. | 10 Each Helmet, Batter’s, Protective 810410 | |  | |
|  | Rawlings UBH with Wire Faceguard  Small 6-7/8 – 7 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 95. | 10 Each Helmet, Batter’s, Protective 810411 | |  | |
|  | Rawlings UBH with Wire Faceguard | |  | |
|  | Medium 7-1/8 – 7-1/4 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 96. | 10 Each Helmet, Batter’s, Protective 810412 | |  | |
|  | Rawlings UBH with Wire Faceguard | |  | |
|  | Large 7-3/8 – 7-1/2 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 97. | 10 Each Helmet, Batter’s, Protective 810413 | |  | |
|  | Rawlings UBH with Wire Faceguard | |  | |
|  | X-Large 7-5/8 – 7-3/4 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **28 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOFTBALL** |  | |  | |
| 98. | 5 Each Wire Face Mask, Rawlings or Approved Equal 810415 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 99. | 10 Set Base, Canvas- complete with strap and spike 810418 | |  | |
|  | Champion BO14 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Set | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 100. | 10 Each Plate, Pitching rubber with spikes 810442 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 101. | 18 Pair Guard, Leg, Catcher’s Double Knee 810444 | |  | |
|  | Champion LG82A or Approved Equal  Color: Black | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 102. | 5 Each Helmet, Catcher’s 810447  NOCSAE Approved.  Schutt 2961, Wilson, Easton or Rawlings  Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **29 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOFTBALL** |  | |  | |
| 103. | 5 Each Protector, Body, Catcher’s, Girls 810448 | |  | |
|  | MacGregor MCB80 or Approved Equal  Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 104. | 5 Each Knee Saver II 810430 | |  | |
|  | Champion LGKSA or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 105. | 5 Each Glove, Catcher’s Right Hand 810417 | |  | |
|  | Rawlings Gold Glove GGCMFPB or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 106. | 8 Each Glove, First Baseman Right Hand Throw, 12.5” 810419 | |  | |
|  | Nokona AMGRBB Black or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 107. | 5 Each Glove, First Baseman Left Hand Throw, 12.5” 810441 | |  | |
|  | Nokona AMGRBB Black or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 108. | 12 Each Glove, Infield Right Hand, Throw, 12.75” 810443 | |  | |
|  | Rawlings GG27FPB or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 109. | 5 Each Glove, Infield Left Hand, Throw, 12.75” 810449 | |  | |
|  | Rawlings GG27FPB or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **30 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SWIMMING** |  | |  | |
| 110. | 150 Each TYR, LGSLTH Stealth Racing Goggles 810431 | |  | |
|  | or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 111. | 70 EACH TYR LGSTRY Junior Racing Goggles 810432 or Approved Equal | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 112. | 440 Each Swim Cap, TYR Latex 810433 | |  | |
|  | P/N LCL or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **TENNIS** |  | |  | |
| 113. | 10 Each Racquet, Tennis (Stringed) 810503 | |  | |
|  | Gamma Tour 300X or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 114. | 30 Case Ball, Official 810516 | |  | |
|  | Wilson T1001 Extra Duty or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 115. | 15 Each Replacement Cards, Gamma Score Reporter 810518 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 116. | 10 Each Strap, Center with Spike 810522 | |  | |
|  | MacGregor MTCSTRAP | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **31 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **TENNIS** |  | |  | |
| 117. | 10 Each Reel, Net, Heavy Duty, Gold Metal 810524 | |  | |
|  | MacGregor MTRT5XXX or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **TRACK & FIELD** |  | |  | |
| 118. | 10 EACH Hurdle, Training 810129 | |  | |
|  | Port-A-Pit AJEVVXXX 3044237-03 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 119. | 13 Each Tape, Measuring 50 ft. Metallic Woven 810527 | |  | |
|  | Tape Line 5/8” Wide  Port-A-Pit MSTA-P50X or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 120. | 15 Each Tape, Measuring 100 ft. Chrome Clad Steel 810528 | |  | |
|  | Tape Line 3/8” Wide  Champion F100 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 121. | 16 Each Tape, Measuring 300 ft. Metallic Woven 810529 | |  | |
|  | Tape Line 3/8” Wide | |  | |
|  | Champion R300 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 122. | 10 Each Starting Block, Outdoor 810531 | |  | |
|  | Gill or other Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 123. | 10 Each Starting Block, Indoor 810532 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **32 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **TRACK & FIELD** |  | |  | |
| 124. | 12 Each Discus, Official, Boys 1.6K 810540  Champion WD16 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 125. | 16 Each Discus, Official, Girls 1.0K 810544  Champion WD18 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 126. | 15 Each Discus, Rubber Boys 1.6K 810544  Port-A-Pit ARO1.6XX or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 127. | 15 Each Discus, Rubber Girls 1.0K 810546  Port-A-Pit ARD1.0XX or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 128. | 22 Each Hurdle 810548 | |  | |
|  | Sportco HSAH or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 129. | 13 Each Shot, Indoor, Boys 12 Lb. 810550 | |  | |
|  | Blazer 1920 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 130. | 13 Each Shot, Indoor, Girls 4K 810552  Port-A-Pit 6048XXXX or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 131. | 8 Each Shot, Iron, Outdoor, Boys 12 Lb. 810554  Port-A-Pit PTF512XX or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 132. | 10 Each Shot, Iron, Outdoor, Girls 4K 810556 | |  | |
|  | Port-A-Pit A154XXXX or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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**Company Name**

**Sign Here**

**Original Signature Required**

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **33 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER**  133. | **INTERSCHOLASTIC ATHLETIC SUPPLIES**  40 Each X-Trainer Hurdle or Approved Equal 810549 | |  | |
| **VOLLEYBALL** | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_\_ | |
| 134. | 100 Each Ball, Volley, Official NFHS Authenticity Mark 810570  Molten IV58L-3 Super Touch, Multi Color (Red, White, Blue)  or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 135. | 70 Pair Pad, Knee, Small 810574  Martin AK1 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 136. | 80 Pair Pad, Knee, Medium 810576  Martin AK1 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 137. | 80 Pair Pad, Knee, Large 810578  Martin AK1 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 138. | 60 Pair Pad, Knee 810579 | |  | |
|  | Asics JR09 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 139. | 60 Pair Pad, Knee 810580 | |  | |
|  | Asics Victory or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **WRESTLING** |  | |  | |
| 140. | 100 EACH Ear Guard, Brute Quad III or Approved 810590 Equal | |  | |
|  | Color: | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |

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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **WRESTLING** |  | |  | |
| 141. | 100 Each Ear Guard, Brute E12 or Approved Equal 810591 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 142. | 40 Pair Pad, Knee, Small 810592 | |  | |
|  | Asics ZD700LYCRA or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 143. | 50 Pair Pad, Knee, Medium 810594  Asics ZD700LYCRA or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 144. | 40 Pair Pad, Knee, Large 810596 | |  | |
|  | Asics ZD700LYCRA or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 145. | 25 Pair Pad, Knee, XLarge 810597 | |  | |
|  | Asics ZD700LYCRA or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 146. | 20 Pair Pad, Knee, XXLarge 810598 | |  | |
|  | Asics ZD700LYCRA or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | | |
| 147. | 100 Roll Tape, Mat, 4” x 84’ Martin or Approved Equal 810599 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Roll | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 148. | 20 Each Scorebook 810600 | |  | |
|  | Cliff Keen SB7 or Approved Equal | |  | |
| 149. | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each  5 Dozen KS Skin Crème, 18 oz. can, contaminant suspender 810601 | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 150. | 10 Each Weight Scale, digital with C-400 Soft Side 810602  Carrying Case. Tanita Model BWB-800S  or Approved Equal  Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_ | |

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**Company Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **35 OF 44** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **WRESTLING** |  | |  | |
| 151.  152. | 50 Each Matman #32 Two Strap Earguard-Mens. 810603  or Approved Equal  Mfg\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Model #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  50 Each Cliff Keen #F3 Twister Headgear-Mens. 810604  or Approved Equal  Mfg\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Model #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_  $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **BASKETBALL** |  | |  | |
| 153. | 150 Each Ball, Basket, Boys 810280  Official NFHS Mark | |  | |
|  | Wilson Jet Solution B0700 Wide Channel  or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 154. | 150 Each Ball, Basket, Girls, 810282  Official NFHS Mark | |  | |
|  | Wilson Jet Solution 285 B0701 Wide Channel  or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 155. | 50 Each Basketball Score Book 810284 | |  | |
|  | Approved Equal w/ new foul rule layout | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 156. | 50 Pair Net, Goal, Antiwhip 810288 | |  | |
|  | Champion 400 or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 157. | 30 Each Pad, Knee 810290 | |  | |
|  | Champion NSC or Approved Equal | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| **GOLF**  158. | 40 Boxes Ball, Golf 12 Balls/Box Top Flite 810517  “Gamer” or Approved Equal. | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Box | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | | **Pittsburgh, PA 15213** |  | | | |
|  | **Articles** | | | | **Price** | |
|  |  | | |  | | |
| 159. | 6 Each Glove, Men’s Left Hand, Medium 810521 | | |  | | |
|  | Titleist Perma Tech or Approved Equal | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
| 160. | 6 Each Glove, Men’s Left Hand, Large 810523 | | |  | | |
|  | Titleist Perma Tech or Approved Equal | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
|  |  | | |  | | |
| 161. | 6 Each Glove, Men’s Left Hand, Extra Large 810525 | | |  | | |
|  | Titleist or Approved Equal | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
|  |  | | |  | | |
| 162. | 6 Each Glove, Men’s Right Hand Small 810526 | | |  | | |
|  | Titleist or Approval Equal | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
| 164. | 6 Each Glove, Men’s Right Hand, Medium 810533 | | |  | | |
|  | Titleist or Approved Equal | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
| 165. | 6 Each Glove, Men’s Right Hand, Large 810534 | | |  | | |
|  | Titleist or Approved Equal | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | | |  | |
| 166. | 6 Each Glove, Men’s Right Hand, Extra Large 810535 | | | |  | |
|  | Titleist or Approved Equal | | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | | $\_\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | | |  | |
| **VARIOUS**  167. | 10 Dozen Lightweight Scrimmage Vest, Adults 810435  (#1-12). 10 DZ. In total. | | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | | $\_\_\_\_\_\_\_\_\_\_\_\_ | |
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|  | | **Pittsburgh, PA 15213** |  | | | |
|  | **Articles** | | | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | | |  | |
|  |  | | |  | |
| 168. | 10 Each Helmet, Football, Medium 6 ½ - 7 810309 | | |  | |
|  | Riddell Speed W/Face Mask No Substitute  Helmet Color: Mask Color: | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 169. | 14 Each Helmet, Football, Large 7 – 7 1/2 810311  Riddell Speed W/Face Mask No Substitute | | |  | |
|  | Helmet Color: Mask Color: | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 170. | 13 Each Helmet, Football, Extra Large 7 1/2 – UP 810312 | | |  | |
|  | Riddell Speed W/ Face Mask No Substitute | | |  | |
|  | Helmet Color: Mask Color: | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 171. | 50 Pack Golf Tees 810303 | | |  | |
|  |  | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 172. | 12 Each Wilson Football TDY 810318 | | |  | |
|  | 3P1300 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 173. | 14 Dozen Sonic Flag-A-Tag 44” 810299  Flag Belts | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Dozen | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 174. | 14 Dozen Sonic Flag-A-Tag 52” 810301  Flag Belts | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Dozen | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | | **Pittsburgh, PA 15213** |  | | | |
|  | **Articles** | | | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | | |  | |
|  |  | | |  | |
| 175. | 10 Each Bat, Baseball, 30/27, Louisville Slugger, 810304 | | |  | |
|  | Prime 919 (-3) 2 – 5/8” BBCOR Certified  NO SUBSTITUTIONS | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 176. | 10 Each Bat, Baseball, 31/28, Louisville Slugger, 810302  Prime 919 (-3) 2 – 5/8” BBCOR Certified | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 177. | 10 Each Bat, Baseball, 32/29, Louisville Slugger, 810306 | | |  | |
|  | Prime 919 (-3) 2 – 5/8” BBCOR Certified | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 178. | 10 Each Bat, Baseball, 33/30, Louisville Slugger, 810310 | | |  | |
|  | Prime 919 (-3) 2 – 5/8” BBCOR Certified | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 179. | 30 Pack Perforated Plastic Golf Balls 810618 | | |  | |
|  | Six (6) Balls Per Pack | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 180. | 20 Pack 2.75” Natural Golf Tees 810313  200 Per Pack | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** | |
|  | | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **39 OF 44** | |
|  | | **Pittsburgh, PA 15213** |  | | | |
|  | **Articles** | | | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | | |  | |
|  |  | | |  | |
| 181. | 15 Packs SKLZ Speed Hurdles P/N 136471 (5/pack) 810553 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 182. | 12 Each SKLZ Quick Ladder Pro, P/N 1364667 810437 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 183. | 10 Each Fitness Power Ropes, 1.5”D-30’L 810439 | | |  | |
|  |  | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 184. | 10 Each Fitness Power Ropes, 1.5”D-40’L 810441 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 185. | 10 Each Fitness Power Ropes, 2”D-40’L 810444 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 186. | 10 Each Fitness Power Ropes, 2”D-30’L 810447 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 187. | 15 Sets Adjustable Length Speed Ropes 810449 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 188. | 18 Each Accusplit AX625 Stopwatch 810555 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 189. | 4 Dozen Fox 40 Mini Whistle w/Lanyards (Asstd Colors) 810291 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |

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|  | | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** | |
|  | | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **40 OF 44** | |
|  | | **Pittsburgh, PA 15213** |  | | | |
|  | **Articles** | | | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | | |  | |
|  |  | | |  | |
| 190. | 10 Dozen Gamecraft Low Profile Cones 810292 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 191. | 6 Sets Plyometric Platform Sets 810294 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 192. | 75 Each Ball, Basket, Boys, Official NFHS Mark. 810283 | | |  | |
|  | Spalding TF-1000 Legacy 74-7168 PIAA295 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 193. | 75 Each Ball, Basket, Girls, Official NFHS Mark. 810285 | | |  | |
|  | Spalding TF-1000 Legacy 74-7358 PIAA285 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 194. | 15 Each Softball Fielders Mask, RIP-IT. 810297 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 195. | 10 Each Bat, Baseball, 32” Easton BB Core 810281 | | |  | |
|  | Beast X Hybrid, Certified | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 196. | 10 Each Bat, Baseball, 30/27 Marucci Cat 7 BBCor Certified 810287 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 197. | 10 Each Bat, Baseball, 31/28 Marucci Cat 7 BBCor Certified 810289 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |

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|  | | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **41 OF 44** | |
|  | | **Pittsburgh, PA 15213** |  | | | |
|  | **Articles** | | | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | | |  | |
|  |  | | |  | |
| 198. | 10 Each Bat, Baseball, 32/29 Marucci Cat 7 BBCor Certified 810295 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 199. | 10 Each Bat, Baseball, 33/30 Marucci Cat 7 BBCor Certified 810296 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 200. | 60 Pair Wrestling Shoes, Various Sizes (5-11) 810605 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 201. | 150 Pair Football Skill Position Pad, Knee, Various Sizes 810332 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 202. | 40 Pair Pad, Knee, Extra Small 810606 | | |  | |
|  | Asics ZD700LYCRA or Approved Equal | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
|  |  | | |  | |
| 203. | 15 Pair Soccer, Goalie Gloves, Various Sizes (6-12) 810608 | | |  | |
|  |  | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Pack | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 204. | 15 Each Soccer Goalie Shirts, Various Sizes (S-XXL) 810607 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 205. | 50 Each Swimming Kick Boards TYR, MODEL TYLKB 810614 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 206. | 50 Each Swimming Pool Buoys SPEEDO, MODEL SP7753023 810615 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | | **Pittsburgh, PA 15213** |  | | | |
|  | **Articles** | | | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | | |  | |
|  |  | | |  | |
| 207. | 50 Each Swimming Parachute 810609 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 208. | 50 Each Swim Paddles 810610 | | |  | |
|  |  | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 209. | 12 Boxes Golf Balls, Titleist ProV1 810611 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 210. | 12 Boxes Golf Balls, Calloway Super soft 810612 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 211. | 12 Boxes Golf Balls, Top Flight Distance for Beginners 810613 | | |  | |
|  | NO SUBSTITUTIONS | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 212. | 100 Bags Mesh Ball/Laundry Bags (24X36) or bigger new item | | |  | |
|  | Champro or other type | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 213. | 100 Each Wilson Vivido Match Soccer Ball new item | | |  | |
|  | NO SUBSTITUTIONS – PIAA STATE BALL | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_ | |
| 214. | 50 Each Pop Up 1 v 1 Soccer Goals new item | | |  | |
|  | Pugg or other type | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_ | |
| 215. | 150 Each Soccer Shin Guards w/o ankle protection new item | | |  | |
|  | Adidas Predator or Nike Mercurial Hard Shell or other type | | |  | |
|  | Mfg.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
| 216. | 30 Each Soccer Free-Kick Training Mannequins for GRASS new item | | |  | |
|  | Forza or other type | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
| 217. | 30 Each Soccer Free-Kick Training Mannequins for TURF new item | | |  | |
|  | Forza or other type | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
| 218. | 30 Each Hand Pump – Inflating Balls new item | | |  | |
|  | Champion or other type | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 219. | 50 Each Volleyball Ball, Baden Perfection VX5EC-210 new item | | |  | |
|  | NO SUBSTITUTIONS – PIAA STATE BALL | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 220. | 10 Boxes Softball Dudley (Spalding) 43-147 (Red Stitch) new item | | |  | |
|  | NO SUBSTITUTIONS – PIAA STATE BALL | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 221. | 20 Each Kicking Tee – Football Holder new item | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 222. | 20 Each Kicking Tee – Kick Off Tee new item | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 223. | 20 Each Kicking Tee – Placeholder Tee new item | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
| 224. | 200 Each Soft Shell Football Helmet Protector new item | | |  | |
|  | Guardian or other type | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | | |  | |
| 225. | 100 Each Compression Football Girdle new item | | |  | |
|  | McDavid or other type | | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $\_\_\_\_\_\_\_\_\_\_\_ | |

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|  | | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **43 OF 44** |
|  | | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | | **Price** | |
|  | **ADDITIONAL BID CONDITIONS** | | |  | |
|  |  | | |  | |
|  |  | | |  | |
|  |  | | |  | |
|  | 1. All shipping and handling charges need to be added to the item cost. The Board | | |  | |
|  | will not authorize payment of shipping and handling charges on individual orders. | | |  | |
|  | Items that are accepted for bid the the District are slated at that price through | | |  | |
|  | June 30, 2026. – NO PRICE CHANGES WILL BE ACCEPTED | | |  | |
|  |  | | |  | |
|  | 2. This bid will be calculated using the quantities as listed above. Even though | | |  | |
|  | these quantities are not guaranteed, it is anticipated that the School District’s | | |  | |
|  | usage will approximate these quantities. | | |  | |
|  |  | | |  | |
|  | 3. Bids will not be considered from any company that requires a minimum order | | |  | |
|  | value, has a separate minimum delivery charge or does not quote price on an | | |  | |
|  | ‘inside delivery’ basis. | | |  | |
|  |  | | |  | |
|  | 4. All items must meet standard Physical Education and Interscholastic athletics | | |  | |
|  | regulations for safety and construction, etc. | | |  | |
|  |  | | |  | |
|  | 5. Alternate bids for football helmets will not be considered. | | |  | |
|  |  | | |  | |
|  | 6. Alternate bids for footballs will not be considered. The **Wilson GST 1003** is the | | |  | |
|  | **only acceptable product** for Item No.43. | | |  | |
|  |  | | |  | |
|  | 7. The only acceptable type of basketballs must be boys and girls **wide channel** | | |  | |
|  | **Wilson Solution** or **Rawlings PIAA** as per specification in Bid. No other bids will  be considered. | | |  | |
|  |  | | |  | |
|  | 8. The only acceptable type of **baseballs** must be **Wilson Pro-R Penn A1010,** | | |  | |
|  | NFHS mark. No other bids will be considered. | | |  | |
|  |  | | |  | |
|  | 9. Shipments will be required to be sent to the various school locations in the City of | | |  | |
|  | Pittsburgh, PA. | | |  | |
|  |  | | |  | |
|  | 10. Separate invoices must be issued for each separate Purchase Order. | | |  | |
|  |  | | |  | |
|  | 11. Payment for each separate Purchase Order will be made only after the order for | | |  | |
|  | that school has been delivered complete and accepted by the Board. **No partial** | | |  | |
|  | **payments will be made.** | | |  | |
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**We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.**

**Company Name**

**Sign Here**

Original Signature Required

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | **The Board of Public Education** | **INQUIRY NUMBER** | | **8837** |
|  | | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **44 OF 44** |
|  | | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | | **Price** | |
|  | 12. **ADDITIONAL BID CONDITIONS**  The Board reserves the right to increase the quantities ordered to reflect the actual | | |  | |
|  | requirements at the time Purchase Orders are issued. All additional quantities | | |  | |
|  | will be ordered at the per unit price bid. Quantities are approximated and the | | |  | |
|  | Board will not be penalized for lower unit quantities than those shown in the bid. | | |  | |
|  |  | | |  | |
|  | 13. Items bid must conform to those listed on bid, be an acceptable equal, or be an | | |  | |
|  | acceptable replacement for a discontinued item. If the items bid do not perform | | |  | |
|  | equal to the “as specified” products or are not of an equal quality, then those | | |  | |
|  | items must be replaced by acceptable products at no additional cost to the | | |  | |
|  | School District. | | |  | |
|  |  | | |  | |
|  | 14. If you intend to furnish an item other than that specified, indicate | | |  | |
|  | manufacturer and catalog number of the item being bid. A catalog showing | | |  | |
|  | the description of the item being bid must be included with this inquiry for each | | |  | |
|  | an item that is not “as specified”. The page number of the page in the catalog on | | |  | |
|  | which the item bid is described must be indicated on the bid inquiry beside the | | |  | |
|  | catalog number of that item. Bidders must have “substitutes” available for | | |  | |
|  | inspection upon request. | | |  | |
|  |  | | |  | |
|  | 15. The Purchasing/Interscholastic Athletic Office reserves the right, upon notice to | | |  | |
|  | the vendor, to extend the contract or any part of the contract for up to | | |  | |
|  | SIX (6) months, upon the same terms and conditions after the indicated | | |  | |
|  | expiration date as described in the bid. This will be utilized to prevent | | |  | |
|  | a lapse in contract coverage for goods indicated in the bid and only for the | | |  | |
|  | time needed to enter into a new contract. When applicable, an extension notice | | |  | |
|  | will be issued defining the exact extension of the contract; all other terms | | |  | |
|  | and conditions of the extended contract will remain in force. | | |  | |
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**Company Name**

**Sign Here**

Original Signature Required