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| .The Board of Public Education |  |  |
| **of the School District of Pittsburgh** |  |  |
| Administration Building, 341 South Bellefield Avenue | Inquiry |  |
|  | Number | **8743** |
| Pittsburgh, PA 15213 |  |  |

**Sealed bids for material listed herein will be received in the Office of the Chief Operations Officer, Room No. 251 in the Administration Building until 11 o’clock A.M., TUESDAY, FEBRUARY 11, 2014 and will be opened at the same hour in CONFERENCE ROOM “A” CENTER SECTION.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Price each item as indicated including delivery INSIDE OF BUILDING to | |  | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |
| **Insert Prices, Model No., etc., sign the bid form and Return ONE Copy** | |  |  | |
|  | |  | **VARIOUS LOCATIONS** | |
|  |  | | |  |

1. These bids are being received according to law as set forth in the Public School Code of 1949, as amended.
2. All bids shall be returned in sealed envelopes and addressed to The Board of Public Education. Please show the bid inquiry number on the outside of the envelope.
3. The Bidder is responsible for ensuring that the Bid document, inside a Sealed envelope, is deposited into the locked bid box in Room 251 of the Administration Building prior to 11:00 AM on the date of the Bid Opening. Delivering that Bid document to a school district employee, even if a signature is obtained, **is not** sufficient to meet the requirements of this Bid Condition. The School District is not responsible for the failure of any of its employees or any mail delivery service to place this bid document in the designated bid box prior to the time and date for the public opening of this Bid.
4. One copy of this bid inquiry document is to be filled out, signed and returned to the Board of Public Education.
5. Bids shall be submitted on this Inquiry form which must be signed by a duly authorized agent or officer of the Company making the bid. Absence of original signature of person duly authorized to sign for the Company submitting this bid document will automatically leave this bid null and void.
6. Bidders will quote prices on the unit as specified (i.e., “each”, “lot”, “dozen”, etc.) unless the unit as used in the trade differs from that requested on the Inquiry. In such case, the unit being bid should be changed on this bid document to reflect the industry standard.
7. Prices quoted will be considered net unless otherwise noted on bid. No escalator clauses will be permitted unless provided for in the Bid format.
8. Prices quoted must include all costs for transportation to the location indicated above including delivery inside the building.
9. Not more than one alternate product may be quoted on any single item of the bid. Description and pricing for such alternate must be typed in on this document immediately below space for pricing of primary bid.
10. All bids shall be effective for a period of 45 days from the opening date of this bid, and no bid may be withdrawn prior thereto.
11. In all cases where no sample is submitted by the bidder, it will be understood that the bidder agrees to furnish the exact article or articles as specified, or to exactly match the Board’s sample. Where samples are requested on items bid, failure to provide such samples may result in the automatic disqualification of the bid for those items.
12. The Purchasing Agent of The Board of Public Education shall have full power and authority to reject any and all materials

furnished which in his opinion, are not in strict compliance and conformity with the requirements of the specifications, or equal in

every respect to the samples submitted. The decision of said Purchasing Agent shall be final, conclusive, and without exceptions

or appeal. All articles so rejected shall promptly be removed from the premises of the Board at the cost of the Vendor.

13. The Board of Public Education reserves the right to increase quantities of items to be purchased to reflect actual Board needs at

the time that orders are issued. Such additional quantities will be purchased at the price indicated on this bid.

14. The Board of Public Education reserves the right to reject any or all bids, and to accept or reject any item or group of items, for

which bid is submitted.

15. Piggybacking - It is understood that the goods and services described in the specifications may be purchased by the District and

any other local municipal bodies as set forth in the specifications and bidder agrees to supply the goods and services to the local

municipal bodies on the same terms and conditions as if they were to be supplied to the District. To the extent that the local municipal

bodies purchase goods or services, then the local municipal bodies and not the District, shall be liable to the bidder.

SCHOOL DISTRICT OF PITTSBURGH

**PROCEDURES FOR IMPLEMENTATION OF**

# SUBSTANCE ABUSE POLICY

## PURPOSE

The purpose of these Procedures is to specify to whom the Substance Abuse Policy of the School District of Pittsburgh applies and to ensure that the Substance Abuse Policy is implemented and enforced in a uniform manner throughout the School District of Pittsburgh (the District).

## APPLICABILITY

The Substance Abuse Policy of the District applies to Construction Contractors and other Independent Contractors, and their employees whose work with the District will include tasks that are considered high risk or safety sensitive or includes tasks that genuinely implicate public safety.

## DEFINITIONS

Alcohol Test – a “for cause” only test for alcohol performed according to the National Highway Traffic Safety Administration, Model Specifications and Evidential Breath Testing Devices, 49 Federal Register 48855, dated December 14, 1984 (and any amendments thereto). For purposes of these procedures, the cut off level for alcohol shall be .04%.

Appropriate Drug Test – a test for drugs that is performed according to the Department of Health and Human Services Mandatory Guidelines for Federal Workplace Drug Testing Program, 53 Federal Register 11970, April 11, 1988 (and any amendments thereto).

Certificate of Compliance – a notarized Certificate executed by the Contractor and submitted to the School District’s Compliance Officer declaring that the Contractor has read and understands the Substance Abuse Policy of the District and will allow only those employees who have passed an appropriate drug test to work on District projects.

Contractor – a Construction Contractor or an Independent Contractor.

Contractor’s Substance Abuse Testing Program – the Pre-Access Testing Program and/or “for cause” testing program established, administered and enforced by the Contractor pursuant to Paragraphs 2 & 3 of the District’s Substance Abuse Policy. Such a program may include a rehabilitation component through a facility that has been accredited through the Joint Committee on Accreditation of Health Care Organizations.

Employee – a Subcontractor or an employee of a Construction Contractor or an Independent Contractor.

High Risk or Safety Sensitive Tasks – functions that include, but are not limited to:

1) duties related to construction on District property, including tasks performed by ironworkers, plumbers, electricians, roofers, painters and those engaged in HVAC (heating, cooling, ventilation and air conditioning) work; 2) tasks that include the operation of all kinds of equipment and machinery; 3) the operation of vehicles that require the operator to hold a CDL (Commercial Driver’s License); and 4) any type of work that requires an individual to climb or use any type of scaffolding, lifts, or ladders or would require an individual to work at a substantial height.

Pre-Access Testing Program – the portion of the Contractor’s Substance Abuse Testing Program that requires a drug test to be performed on an employee and passed prior to allowing an employee access to District workplaces.

Random Testing – a drug testing program implemented and managed by a Third Party Administrator, at a cost to the Contractor, whereby participants are selected by social security number from the total program participation. Participants are selected by utilizing a computer with a number generating software program. Twenty-five percent (25%) of the total program participation will be randomly tested. A participant may be tested more than once.

Substance Abuse – the use of drugs or alcohol at the workplace.

Testing “for cause” – alcohol testing necessitated by observed behavior indicating that the employee may be under the influence of drugs or alcohol and/or the involvement by the employee in, or cause of an accident which causes or could have caused injury to the employee or another individual, or which causes or could have caused destruction or damage to the District’s property.

Third Party Administrator – the entity that will validate Contractor’s Substance Abuse Testing Program and will implement and manage a random testing program and develop/maintain a database for the District.

## PROCEDURES

1. It is the policy of the School District of Pittsburgh, consistent with applicable laws and regulations to prohibit the use of illegal drugs and the use of alcohol at the workplace and to require that all Construction Contractors and other Independent Contractors certify that their employees engaged in the type of work covered by this policy have passed an appropriate drug test.
2. Prior to the bidding process for each contract subject to this policy, it shall be the

duty of the Director of the Division or Administrator soliciting the bid to determine if any of the work of the contract is considered high risk, safety sensitive or considered to genuinely implicate public safety and if so must include the School District of Pittsburgh’s Substance Abuse Policy and Certification Form in the Bid Documents.

1. During the negotiation process for each personal services contract subject to this

Policy, it shall be the duty of the Director of the Division or Administrator to determine if any of the work of the contract is considered high risk, safety sensitive or considered to genuinely implicate public safety and if so must provide the School District of Pittsburgh’s Substance Abuse Policy and Certification Form to the individual who will execute the contract.

1. The list of high risk or safety sensitive tasks or tasks that genuinely

implicate public safety are listed in the definition of this policy however, the list is not exclusive. Such list shall be reviewed by the Chief of Operations and/or his designee prior to the commencement of the policy. Such list shall be periodically reviewed in order to determine if additional tasks should be added to the list.

1. Certificates of Compliance shall be directed to the District’s Compliance Officer.

Such certificates will be maintained on file for one year beyond job completion in the office of the Compliance Officer. Certificates of Compliance will be required for each contract with the School District of Pittsburgh to which these guidelines apply.

1. Any Construction Contractor, Independent Contractor or employee of same who

observes behavior indicating that another person to whom this policy applies may be under the influence of drugs or alcohol shall immediately report such behavior to the District’s Compliance Officer or the Office of the Chief of Staff at 412-622-3633.

1. Any Construction Contractor or Independent Contractor who violates this policy or its reporting requirements shall cause its contract with the District to be immediately terminated, and any employee who violates same shall immediately be removed from such project.
2. The School District of Pittsburgh and/or its designee maintains the absolute right to examine and review from time to time, any and all records related to the Contractor’s Substance Abuse Program.

**CERTIFICATE OF COMPLIANCE WITH THE**

**SUBSTANCE ABUSE POLICY OF THE**

### SCHOOL DISTRICT OF PITTSBURGH

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, do hereby certify that I have read and understand the Substance Abuse Policy of the School District of Pittsburgh, and have supplied a copy of same to my employees and/or subcontractors. I also declare that my employees and/or subcontractors and their employees who will be performing tasks that are high risk, safety sensitive or genuinely implicate public safety, will pass an appropriate test for substance abuse prior to being permitted access to the School District of Pittsburgh’s workplaces.

**NOTARY PUBLIC**

BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Representative Signature of Notary

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name & Title of Representative

*(Seal and/or Stamp)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print Name of Company

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone Number of Representative Date

INSTRUCTIONS FOR CERTIFICATION REGARDING

DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION-

LOWER TIER COVERED TRANSACTIONS

1. By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the following page in accordance with these instructions.

2. The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

3. The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.

4. The terms “covered transaction”, “debarred”, “suspended”, “ineligible”, “lower tier covered transaction”, “participant”, “person”, “primary covered transaction”, “principal”, “proposal” and “voluntarily excluded”, as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.

1. The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
2. The prospective lower tier participant further agrees by submitting this form that it will include in this clause titled “Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion, - Lower Tier Covered Transactions”, without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.

7. A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals, each participant may, but is not required to, check the List of Parties Excluded from Federal Procurement or Nonprocurement Programs.

1. Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the Certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
2. Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.

**CERTIFICATION**

REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION

-LOWER TIER COVERED TRANSACTIONS

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, encoded at 29 CFR Part 98, 98.510, participants responsibilities. The regulations were published as Part VII of the May 26, 1988 Federal Register {Pages 19160-19211}.

{BEFORE COMPLETING CERTIFICATION, READ ATTACHED INSTRUCTIONS WHICH ARE AN INTEGRAL PART OF THE CERTIFICATION}.

(1) The prospective recipient of federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.

(2) Where the prospective recipient of federal assistance funds is unable to certify to any of the statements in this Certification, such prospective participant shall attach an explanation to this proposal.

NAME OF ORGANIZATION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AUTHORIZED REPRESENTATIVE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_TITLE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | **8743** | |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | **8 OF 38** | |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | | **Price** |
|  | SPECIFICATIONS | | |  |
|  |  | | |  |
|  | FOR | | |  |
|  |  | | |  |
|  | INTERSCHOLASTIC ATHLETIC SUPPLIES | | |  |
|  |  | | |  |
|  | AT | | |  |
|  |  | | |  |
|  | VARIOUS SCHOOLS | | |  |
|  |  | | |  |
|  | THE PRICE BID ON THIS INQUIRY MUST BE A TOTAL PRICE TO THE BOARD | | |  |
|  | OF PUBLIC EDUCATION OF THE SCHOOL DISTRICT OF PITTSBURGH AND | | |  |
|  | SHALL INCLUDE ALL COSTS RELATED TO THE FURNISHING, DELIVERY AND | | |  |
|  | INSTALLATION OF THE SPECIFIED EQUIPMENT AND INCIDENTALS THERETO; | | |  |
|  | ALL “IN PLACE” AND MADE READY TO USE. | | |  |
|  | ANY QUESTIONS PERTAINING TO THIS BID SHOULD BE DIRECTED TO: | | |  |
|  |  | | |  |
|  | LEON WEBB | | |  |
|  |  | | |  |
|  | THE BOARD OF PUBLIC EDUCATION | | |  |
|  | SERVICE CENTER-UPPER LEVEL | | |  |
|  | 1305 MURIEL STREET | | |  |
|  | PITTSBURGH, PA 15203 | | |  |
|  |  | | |  |
|  | PHONE: (412) 488-4664 | | |  |
|  |  | | |  |
|  | NON-DISCRIMINATION POLICY | | |  |
|  |  | | |  |
|  | THE PITTSBURGH PUBLIC SCHOOL DISTRICT IS AN EQUAL OPPORTUNITY | | |  |
|  | EDUCATION INSTITUTION AND WILL NOT DISCRIMINATE ON THE BASIS | | |  |
|  | OF RACE, COLOR, NATIONAL ORIGIN, SEX OR HANDICAP IN ITS ACTIVITIES, | | |  |
|  | PROGRAMS OR EMPLOYMENT PRACTICES AS REQUIRED BY TITLE VI, | | |  |
|  | TITLE IX AND SECTION 504. | | |  |
|  |  | | |  |
|  | FOR INFORMATION REGARDING CIVIL RIGHTS OR GRIEVANCE | | |  |
|  | PROCEDURES CONTACT: CONTRACT COMPLIANCE OFFICE. | | |  |
|  | PITTSBURGH PUBLIC SCHOOL, 1305 MURIEL STREET, | | |  |
|  | PITTSBURGH, PA 15203, (412) 488-4661. | | |  |
|  |  | | |  |

**We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.**

**Company Name**

**Sign Here**

**Original Signature Required**

|  |  |  |  |  |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8727** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **9 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 1. | 4 Each Bag, Bat (For 12 bats) 810200 | |  | |
|  | Champion DB800 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 2. | 2 Each Bag, Ball  Champion E005 810201 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 3. | 75 Dozen Ball, Base 810202 | |  | |
|  | Official Wilson A1010 Pro-R-Penn | |  | |
|  | NFHS Authentic Mark  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 4. | 5 Dozen Ball, White Poly 810223 | |  | |
|  | Champro 9” No. 78400 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 5. | 12 Dozen Baseball, Yellow, for Indoor Pitching Machine 810225 | |  | |
|  | Jugs Lite B 9” or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 6. | 4 Each Bag, Helmet 810203  Champion HC1000 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 7. | 10 Each Base, Baseball 810204  Canvas Bases Complete with Strap and Spike  Champro B014 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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**Company Name**

**Sign Here**

**Original Signature Required**

|  |  |  |  |  |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **10 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 8. | 10 Each Bat, Baseball, Aluminum 31” 810251 | |  | |
|  | Easton Surge BGS2, BBCOR Certified | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 9. | 10 Each Bat, Baseball, Aluminum 32” 810253 | |  | |
|  | Easton Surge BGS2, BBCOR Certified | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 10. | 10 Each Bat, Baseball, Aluminum, 33” 810255 | |  | |
|  | Easton Surge BGS2, BBCOR Certified | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 11. | 10 Each Bat, Baseball, Aluminum 34” 810257 | |  | |
|  | Easton Surge BGS2, BBCOR Certified | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 12. | 10 Each Bat, Baseball, Aluminum 31” 810259 | |  | |
|  | Easton Rival BG2, BBCOR Certified | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 13. | 5 Each Bat, Baseball, Aluminum 32” 810261 | |  | |
|  | Easton Rival BG2, BBCOR Certified  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |

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**Company Name**

**Sign Here**

**Original Signature Required**

|  |  |  |  |  |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **11 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 14. | 10 Each Bat, Baseball, Aluminum 33” 810263 | |  | |
|  | Easton Rival BG2, BBCOR Certified  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 15. | 5 Each Bat, Baseball, Aluminum 34” 810265 | |  | |
|  | Easton Rival BG2, BBCOR Certified  NO SUBSTITUTES | |  | | |
|  |  | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | |  | | |
| 16. | 10 Each Bat, Aluminum 29” 810277 | |  | |
|  | Easton Reflex BX74, BBCOR Certified  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 17. | 10 Each Bat, Aluminum 30” 810272 | |  | |
|  | Easton Reflex BX74, BBCOR Certified  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 18. | 5 Each Bat, Aluminum 31” 810273 | |  | |
|  | Easton Reflex BX74, BBCOR Certified  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 19. | 10 Each Bat, Aluminum 32” 810274 | |  | |
|  | Easton Reflex BX74, BBCOR Certified | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **12 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 20. | 10 Each Bat, Aluminum 33” 810275 | |  | |
|  | Easton Reflex BX74, BBCOR Certified | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 21. | 5 Each Bat, Aluminum 34” 810276 | |  | |
|  | Easton Reflex BX74, BBCOR Certified | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 22. | 5 Each Bat, Wood Fungo 35” 810217 | |  | |
|  | Rawlings 114F or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 23. | 10 Each Book, Score, Baseball 810214 | |  | |
|  | Champion Sportco BC2000 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 24. | 5 Each Glove, First Baseman Right Hand 810216  Wilson A2800 or Rawlings  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 25. | 5 Each Glove, First Baseman Left Hand 810218 | |  | |
|  | Wilson A2800 or Rawlings  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $\_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 26. | 10 Each Glove, Infield Right Hand 11.75” 810219 | |  | |
|  | Wilson A2000 or Rawlings Pro 1175DC | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 27. | 8 Each Glove, Infield Left Hand 11.75” 810221 | |  | |
|  | Wilson A2000 or Rawlings Pro 1175DC | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 28. | 5 Pair Guard, Leg, Catcher’s 810230 | |  | |
|  | Champion LG80 | |  | |
|  | Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 29. | 3 Each Mitt, Catcher’s Right Hand 810230 | |  | |
|  | Wilson A2403 or Rawlings | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 30. | 10 Each Plate, Pitching Rubber with Spikes 810240 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 31. | 5 Each Protector, Body, Catcher’s 810242 | |  | |
|  | Riddell 42166  Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 32. | 10 Each Spike for Baseball Base 810244 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 33. | 10 Each Strap for Baseball Base 810246 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 34. | 1 Each Helmet, Batter, Protector, Double Ear 810250 | |  | |
|  | NOC SAE Seal  Rawlings ABH Pro | |  | |
|  | X-Small 6-5/8 – 6-3/4. Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 35. | 5 Each Helmet, Batter, Protector, Double Ear 810252 | |  | |
|  | NOC SAE Seal  Rawlings ABH Pro  Small 6-7/8 – 7. Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 36. | 6 Each Helmet, Batter, Protector, Double Ear 810254 | |  | |
|  | NOC SAE Seal  Rawlings ABH Pro  Medium 7-1/8 – 7-1/4. Color: | |  | |
|  |  | |  | |
| 37. | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  6 Each Helmet, Batter, Protector, Double Ear 810256  NOC SAE Seal  Rawlings ABH Pro | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  | Large 7-3/8 – 7-1/2. Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 38. | 6 Each Helmet, Batter, Protector, Double Ear 810258 | |  | |
|  | NOC SAE Seal  Rawlings ABH Pro  X-Large 7-5/8 – 7-3/4. Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **BASEBALL** |  | |  | |
| 39. | 3 Each Helmet, Catcher’s 810262  NOCSAE Approved  Schutt 2961  Small 6-5/8 – 6-3/4 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 40. | 3 Each Helmet, Catcher’s 810264 | |  | |
|  | NOCSAE Approved  Schutt 2961 | |  | |
|  | Medium 6-7/8 - 7 Color: | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 41. | 6 Each Helmet, Catcher’s 810266 | |  | |
|  | NOCSAE Approved  Schutt, Wilson, Easton, or Rawlings  Large 7-1/8 – 7-1/4 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 42. | 1 Each Helmet, Catcher’s 810268 | |  | |
|  | NOCSAE Approved  Schutt, Wilson, Easton, or Rawlings  X-Large 7-3/8 – 7-1/2 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 43. | 10 Pair Knee Saver 11 810270 | |  | |
|  | Champion LGKSA | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 44. | 5 Each Baseball/Softball Equipment Bag 810271 | |  | |
|  | 36”L x 12”W x 15”H | |  | |
|  | Diamond or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 45. | 142 Each Football, Leather 810298 | |  | |
|  | NFHS Authenticity Mark | |  | |
|  | Wilson GST 1003  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 46. | 20 Each Football, Rubber, Official Game 810300 | |  | |
|  | Champion RFB1 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 47. | 5 Dozen T-Clips, 1” 810305 | |  | |
|  | Riddell 1208 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 48. | 8 Dozen T-Clips, 1-1/2” 810307 | |  | |
|  | Riddell 1219 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 49. | 50 Each Chin Strap for Football Helmets 810308 | |  | |
|  | (Replacements Only) 4 points high hook up | |  | |
|  | Hard cup gear with plastic buckles | |  | |
|  | Riddell 45708 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 50. | 5 Each Face Guard Replacement 810313 | |  | |
|  | NOCSAE Seal | |  | |
|  | Adams A2000 Pro Elite  Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 51. | 4 Each Face Guard Replacement 810314 | |  | |
|  | NOCSAE Seal | |  | |
|  | Riddell Z-LTDU 45043 Extra Long  Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 52. | 4 Each Face Guard Replacement 8103215 | |  | |
|  | NOCSAE Seal | |  | |
|  | Riddell Z-2EG 45053 | |  | |
|  | Color: | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 53. | 1 Each Face Guard 810316 | |  | |
|  | NOCSAE Seal | |  | |
|  | Schutt E-GOP II AG#150700 | |  | |
|  | Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 54. | 2 Each Face Guard 810317 | |  | |
|  | NOCSAE Seal | |  | |
|  | Schutt RJOP-XL-UB AG#163310 | |  | |
|  | Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 55. | 10 Each Helmet, Football, Small 810319 | |  | |
|  | Schutt 2020 DNA with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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**Company Name**

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**Original Signature Required**

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **18 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 56. | 10 Each Helmet, Football, Medium 810320 | |  | |
|  | Schutt 2020 DNA with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 57. | 14 Each Helmet, Football, Large 810321 | |  | |
|  | Schutt 2020 DNA with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 58. | 13 Each Helmet, Football, Extra Large 810322 | |  | |
|  | Schutt 2020 DNA with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 59. | 15 Each Helmet, Football, Medium 6-5/8 – 7-1/8 810324 | |  | |
|  | Adams A2000 Pro Elite with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 60. | 15 Each Helmet, Football, Large 7-1/4 – 7-3/4 810326 | |  | |
|  | Adams A2000 Pro Elite with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **19 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 61. | 10 Each Helmet, Football, X-Large 7-7/8 – 8-3/8 810328 | |  | |
|  | Adams A2000 Pro Elite with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 62. | 10 Each Helmet, Football, Medium 6-1/2 - 7 810329 | |  | |
|  | Riddell Revolution Speed with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 63. | 10 Each Helmet, Football, Large 7 – 7-1/2 810330 | |  | |
|  | Riddell Revolution Speed with face mask | |  | |
|  | NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 64. | 8 Each Helmet, Football, X-Large 7-1/2 - Up 810331 | |  | |
|  | Riddell Revolution Speed with face mask  NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 65. | 10 Each Helmet, Football, Medium 6-1/2 - 7 810323 | |  | |
|  | Xenith Model X1 with face mask | |  | |
|  | NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 66. | 10 Each Helmet, Football, Large 7 – 7-1/2 810325 | |  | |
|  | Xenith Model X1 with face mask | |  | |
|  | NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **20 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 67. | 8 Each Helmet, Football, X-Large 7-1/2 - Up 810327 | |  | |
|  | Xenith Model X1 with face mask | |  | |
|  | NO SUBSTITUTES  Helmet Color: Mask Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 68. | 30 Each Pad, Shoulder, Size QB/WR 810332 | |  | |
|  | Riddell Evolution Series EV18  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 69. | 10 Each Pad, Shoulder, Size QB/DB 810333 | |  | |
|  | Diamond 800 Series  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 70. | 10 Each Pad, Shoulder, Size FB/LB 810334 | |  | |
|  | Diamond 800 Series  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 71. | 10 Each Pad, Shoulder, Size OL/DL 810335 | |  | |
|  | Diamond 800 Series  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 72. | 40 Pair Pad, Elbow with elastic grid cushion 810336  All Star E7 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 73. | 10 Each Pad, Shoulder, Size OL/DL 810337 | |  | |
|  | Riddell Evolution Series EV57 | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **21 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 74. | 52 Pair Pad, Knee, Slip on type 810338 | |  | |
|  | All Star E-4 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 75. | 10 Each Pad, Shoulder, Size FB/LB 810339 | |  | |
|  | Riddell Evolution Series EV68 | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 76. | 60 Pair Pad, Knee, Insert type 810340 | |  | |
|  | All Star KP-2000R | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 77. | 40 Pair Pad, Knee, Insert Type 810341 | |  | |
|  | All Star KPVLW | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 78. | 60 Pair Girdle Shell 5 pocket, permanently attached 810342 | |  | |
|  | hip, thigh and tail pads, Medium 28-30  Gear 2000 | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 79. | 10 Each Pad, Shoulder, Size RB/TE 810343  Riddell Evolution Series EV45  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 80. | 40 Pair Girdle Shell 5 pocket, permanently attached 810344 | |  | |
|  | hip, thigh and tail pads, Large 32-34  Gear 2000  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **22 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 81. | 20 Pair Girdle Shell 5 pocket, permanently attached 810346 | |  | |
|  | hip, thigh and tail pads, Extra Large 36-38  Gear 2000  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 82. | 15 Pair Girdle Shell 5 pocket, permanently attached 810348 | |  | |
|  | hip, thigh and tail pads, 2X-Large 40-42  Gear 2000 | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 83. | 10 Pair Girdle Shell 5 pocket , permanently attached 810349 | |  | |
|  | hip, thigh and tail pads, 3X-Large 44-46  Gear 2000 | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 84. | 8 Pair Pad, Rib Protector, Small 34-36 810350 | |  | |
|  | All Star RP87AY | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 85. | 5 Pair Pad, Rib Protector, Medium 38-40 810352 | |  | |
|  | All Star RP87AY | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 86. | 3 Pair Pad, Rib Protector, Large 42-44 810354 | |  | |
|  | All Star RP87AY | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 87. | 3 Pair Pad, Rib Protector, Extra Large 46-48 810356 | |  | |
|  | All Star RP87AY | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 88. | 3 Pair Pad, Shin, Deluxe Ribbed 810358 | |  | |
|  | Rawlings SS6A | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **23 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL** |  | |  | |
| 89. | 10 Each Pad, Shoulder, Small 36-38 810360 | |  | |
|  | Gear 2000 Deluxe Super Air Release | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 90. | 9 Each Pad, Shoulder, Medium 38-40 810362 | |  | |
|  | Gear 2000 Deluxe Super Air Release | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 91. | 2 Each Pad, Shoulder, Large 42-44 810364 | |  | |
|  | Gear 2000 Deluxe Super Air Release | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 92. | 2 Each Pad, Shoulder, X-Large 46-48 810366 | |  | |
|  | Gear 2000 Deluxe Super Air Release | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 93. | 4 Each Pad, Shoulder, XX-Large 50-52 810367 | |  | |
|  | Gear 2000 Deluxe Super Air Release | |  | |
|  | NO SUBSTITUTES | |  | |
| 94.  95. | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  4 Each Pad, Shoulder, XXX-Large 54-56 810368  Gear 2000 Deluxe Super Air Release  NO SUBSTITUTES  Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  80 Pair Pad, Thigh 810369  All Star TG20000 | | $ \_\_\_\_\_\_\_\_\_\_\_  $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **24 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **FOOTBALL**  96. | 40 Set Pads, Hip, Inserts 810370 | |  | |
|  | Prodown P3801500 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Set | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 97. | 10 Each Pad, Shoulder, XXXX-Large 810371 | |  | |
|  | Gear 2000 Deluxe Super Air Release  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 98. | 3 Each Pad, Shoulder Injury Vest 810372 | |  | |
|  | Gear SIV 130-200 LS  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 99. | 3 Each Pad, Shoulder Injury Vest 810373 | |  | |
|  | Gear SIV 180-260 LS  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 100. | 5 Each Pad, Universal Jaw 810374 | |  | |
|  | Riddell 45727 S 1/2” | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 101. | 10 Each Pad, Universal Jaw 810375 | |  | |
|  | Riddell 45727 M 5/8” | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 102. | 10 Each Pad, Universal Jaw 810376 | |  | |
|  | Riddell 45727 LG 3/4” | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 103. | 10 Each Pad, Universal Jaw 810377 | |  | |
|  | Riddell 45727 XLG 1” | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **25 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOCCER** |  | |  | |
| 104. | 300 Each Ball, Brine Phanthom, Size 5 810378  NFHS Mark, Hand sewn. Must contain 3 yr. warranty | |  | |
|  | NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 105. | 100 Pair Guard, Shin with elastic stirrup, Small 810380 | |  | |
|  | Velcro closure, removable stay.  Must Meet NOCSAE specifications & display NOCSAE seal. | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 106. | 160 Pair Guard, Shin with elastic stirrup, Medium 810381 | |  | |
|  | Velcro closure, removable stay. | |  | |
|  | Must meet NOCSAE specifications & display NOCSAE seal. | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 107. | 150 Pair Guard, Shin with elastic stirrup, Large 810382 | |  | |
|  | Velcro closure, removable stay.  Must meet NOCSAE specifications & display NOCSAE seal. | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 108. | 100 Pair Guard, Shin with elastic stirrup, X-Large 810383 | |  | |
|  | Velcro closure, removable stay.  Must meet NOCSAE specifications & display NOCSAE seal. | |  | |
|  |  | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **SOFTBALL**  109. | 5 Each Bag, Bat 810005 | |  | |
|  | Champion DB800 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **26 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOFTBALL** |  | |  | |
| 110. | 10 Each Bag, Helmet 810007 | |  | |
|  | Champion HR1000 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 111. | 20 Dozen Softball, Yellow, Trump NFHS-FP-12-Y-ASA 12” 810386  Marked NFHS. Must meet all NFHS standards. | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 112. | 10 Dozen Ball, White Poly 810395 | |  | |
|  | Champro 12” 78450 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Dozen | | $\_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 113. | 10 Each Bat, Aluminum 33” 810387 | |  | |
|  | ASA Certified | |  | |
|  | Reflex SX70B | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 114. | 10 Each Bat, Aluminum 30” 810388  ASA Certified  Reflex SX70B | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 115. | 10 Each Bat, Aluminum 31” 810389 | |  | |
|  | ASA Certified | |  | |
|  | Reflex SX70B | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 116. | 10 Each Book, Score 810390 | |  | |
|  | Sportco BS2000 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 117. | 10 Each Bat, Aluminum 32” 810391  ASA Certified  Reflex SX70B | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **27 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOFTBALL** |  | |  | |
| 118. | 7 Each Bat, Aluminum 34” 810393 | |  | |
|  | ASA Certified | |  | |
|  | Reflex SX70B | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 119. | 10 Dozen Softballs, Yellow, for indoor pitching machine 810397 | |  | |
|  | Atec AW4550 SFT or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 120. | 5 Each Baseball/Softball Equipment Bag 810399 | |  | |
|  | 36”L x 12”W x 15”H | |  | |
|  | Diamond or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 121. | 10 Each Helmet, Batter’s, Protective 810410 | |  | |
|  | Rawlings UBH with Wire Faceguard  Small 6-7/8 – 7 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 122. | 10 Each Helmet, Batter’s, Protective 810411 | |  | |
|  | Rawlings UBH with Wire Faceguard | |  | |
|  | Medium 7-1/8 – 7-1/4 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 123. | 10 Each Helmet, Batter’s, Protective 810412 | |  | |
|  | Rawlings UBH with Wire Faceguard | |  | |
|  | Large 7-3/8 – 7-1/2 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 124. | 10 Each Helmet, Batter’s, Protective 810413 | |  | |
|  | Rawlings UBH with Wire Faceguard | |  | |
|  | X-Large 7-5/8 – 7-3/4 Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **28 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOFTBALL** |  | |  | |
| 125. | 5 Each Wire Face Mask, Rawlings 810415 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 126. | 10 Each Wire Face Mask Replacements 810416 | |  | |
|  | All Star BHFG2 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 127. | 10 Set Base, Canvas- complete with strap and spike 810418 | |  | |
|  | Champion BO14 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Set | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 128. | 10 Each Plate, Pitching rubber with spikes 810422 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 129. | 18 Pair Guard, Leg, Catcher’s Double Knee 810424 | |  | |
|  | Champion LG82A  Color: Black | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 130. | 4 Each Guard, Leg, Catcher’s H.S. 810425 | |  | |
|  | A.D. Starr LGSR  Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 131. | 10 Each Protector, Body, Catcher’s, Boys 810426  MacGregor MCB70  Color: | |  | |
|  |  | |  | |
| 132. | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  5 Each Helmet, Catcher’s 810427  NOCSAE Approved.  Schutt 2961, Wilson, Easton or Rawlings  Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_  $ \_\_\_\_\_\_\_\_\_\_\_ | |

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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **29 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SOFTBALL** |  | |  | |
| 133. | 5 Each Protector, Body, Catcher’s, Girls 810428 | |  | |
|  | MacGregor MCB80  Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 134. | 5 Each Knee Saver II 810430 | |  | |
|  | Champion LGKSA  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 135. | 5 Each Glove, Catcher’s Right Hand 810417 | |  | |
|  | Rawlings Gold Glove GGCMFPB or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 136. | 8 Each Glove, First Baseman Right Hand Throw, 12.5” 810419 | |  | |
|  | Nokona AMGRBB Black or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 137. | 5 Each Glove, First Baseman Left Hand Throw, 12.5” 810421 | |  | |
|  | Nokona AMGRBB Black or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 138. | 12 Each Glove, Infield Right Hand, Throw, 12.75” 810423 | |  | |
|  | Rawlings GG27FPB or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 139. | 5 Each Glove, Infield Left Hand, Throw, 12.75” 810429 | |  | |
|  | Rawlings GG27FPB or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **30 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **SWIMMING** |  | |  | |
| 140. | 150 Each Goggles, Speedo, Hydrosex 810431 | |  | |
|  | P/N 7508008 TYR Technoflex Jr Goggles  P/N LGX2Y Aqua Sphere Kaiman Jr Goggles  P/N 622019 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 141. | 70 EACH Goggles, Speedo, TYR 2-O-A 810432 | |  | |
|  | P/N LGX2 or Aqua Sphere Kaiman Sr Blue  P/N 622049 or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 142. | 450 Each Swim Cap, TYR Latex 810433 | |  | |
|  | P/N LCL or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **TENNIS** |  | |  | |
| 143. | 10 Each Racquet, Tennis (Stringed) 810503 | |  | |
|  | Gamma Tour 300X or Approved Equal | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 144. | 30 Case Ball, Official 810516 | |  | |
|  | Wilson T1001 Extra Duty | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 145. | 15 Each Replacement Cards, Gamma Score Reporter 810518 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 146. | 10 Each Strap, Center with Spike 810522 | |  | |
|  | MacGregor MTCSTRAP | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **31 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **TENNIS** |  | |  | |
| 147. | 10 Each Reel, Net, Heavy Duty, Gold Metal 810524 | |  | |
|  | MacGregor MTRT5XXX | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **TRACK & FIELD** |  | |  | |
| 148. | 10 EACH Hurdle, Training 810129 | |  | |
|  | Port-A-Pit AJEVVXXX 3042237-03 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 149. | 13 Each Tape, Measuring 50 ft. Metallic Woven 810527 | |  | |
|  | Tape Line 5/8” Wide  Port-A-Pit MSTA-P50X | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 150. | 15 Each Tape, Measuring 100 ft. Chrome Clad Steel 810528 | |  | |
|  | Tape Line 3/8” Wide  Champion F100 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 151. | 16 Each Tape, Measuring 300 ft. Metallic Woven 810529 | |  | |
|  | Tape Line 3/8” Wide | |  | |
|  | Champion R300 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 152. | 10 Each Starting Block 810531 | |  | |
|  | Champion T5B1 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 153. | 10 Each Starting Block, Indoor 810532  Port-A-Pit 6036XXXX | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **32 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **TRACK & FIELD** |  | |  | |
| 154. | 12 Each Discus, Official, Boys 1.6K 810540  Champion WD16 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 155. | 16 Each Discus, Official, Girls 1.0K 810542  Champion WD18 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 156. | 15 Each Discus, Rubber Boys 1.6K 810544  Port-A-Pit ARO1.6XX | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 157. | 15 Each Discus, Rubber Girls 1.0K 810546  Port-A-Pit ARD1.0XX | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 158. | 22 Each Hurdle 810548 | |  | |
|  | Sportco HSAH | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 159. | 13 Each Shot, Indoor, Boys 12 Lb. 810550 | |  | |
|  | Blazer 1920 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 160. | 13 Each Shot, Indoor, Girls 4K 810552  Port-A-Pit 6048XXXX | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 161. | 8 Each Shot, Iron, Outdoor, Boys 12 Lb. 810554  Port-A-Pit PTF512XX | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 162. | 10 Each Shot, Iron, Outdoor, Girls 4K 810556 | |  | |
|  | Port-A-Pit A154XXXX | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **33 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **VOLLEYBALL** |  | |  | |
| 163. | 100 Each Ball, Volley, Official NFHS Authenticity Mark 810570  Molten IV58L-U Super Touch, Multi Color (Red, White, Blue)  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 164. | 120 Each Ball, Volley, Official NFHS Authenticity Mark 810571  Molten V58L-3 Super Touch, Multi Color (Red, White, Blue)  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 165. | 70 Pair Pad, Knee, Small 810574  Martin AK1 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 166. | 80 Pair Pad, Knee, Medium 810576  Martin AK1 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 167. | 80 Pair Pad, Knee, Large 810578  Martin AK1 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 168. | 60 Pair Pad, Knee 810579 | |  | |
|  | Asics JR09 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 169. | 60 Pair Pad, Knee 810580 | |  | |
|  | Asics Victory | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **WRESTLING** |  | |  | |
| 170. | 100 EACH Ear Guard, Brute Quad 810590 | |  | |
|  | Tech 0232 | |  | |
|  | Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **34 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **WRESTLING** |  | |  | |
| 171. | 100 Each Ear Guard, Shokwave 810591 | |  | |
|  | Tech 0233  Color: | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 172. | 40 Pair Pad, Knee, Small 810592 | |  | |
|  | Asics ZD700LYCRA | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 173. | 50 Pair Pad, Knee, Medium 810594  Asics ZD700LYCRA | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
|  |  | |  | |
| 174. | 40 Pair Pad, Knee, Large 810596 | |  | |
|  | Asics ZD700LYCRA | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 175. | 25 Pair Pad, Knee, XLarge 810597 | |  | |
|  | Asics ZD700LYCRA | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 176. | 20 Pair Pad, Knee, XXLarge 810598 | |  | |
|  | Asics ZD700LYCRA | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | | |
| 177. | 100 Roll Tape, Mat, 4” x 84’ Martin 810599 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price/Roll | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 178. | 20 Each Scorebook 810600 | |  | |
|  | Cliff Keen SB7 | |  | |
|  |  | |  | |
| 179. | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each  5 Dozen KS Skin Crème, 18 oz. can, contaminant suspender 810601 | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Dozen | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **35 OF 38** |
|  | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | **Price** | |
| **ITEM NUMBER** | **INTERSCHOLASTIC ATHLETIC SUPPLIES** | |  | |
| **WRESTLING** |  | |  | |
| 180. | 10 Each Weight Scale, Digital 810602 | |  | |
|  | With C-400 Soft-Side Carrying Case  Tanita Model BWB-800S  NO SUBSTITUTES | |  | |
|  |  | |  | |
| 181.  182. | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  50 Each Matman #32 Two Strap Earguard-Mens. 810603  NO SUBSTITUES.  Mfg\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Model #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each  50 Each Cliff Keen #F3 Twister Headgear-Mens. 810604  NO SUBSTITUES.  Mfg\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Model #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_  $ \_\_\_\_\_\_\_\_\_\_\_  $ \_\_\_\_\_\_\_\_\_\_\_ | |
| **BASKETBALL** |  | |  | |
| 183. | 150 Each Ball, Basket, Boys 810280  Official NFHS Mark | |  | |
|  | Wilson Jet Solution B0700 Wide Channel  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 184.. | 150 Each Ball, Basket, Girls, 810282  Official NFHS Mark | |  | |
|  | Wilson Jet Solution 285 B0701 Wide Channel  NO SUBSTITUTES | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
|  |  | |  | |
| 185.. | 50 Each Book, Score 810284 | |  | |
|  | Sportco BS1 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 186. | 50 Pair Net, Goal, Antiwhip 810288 | |  | |
|  | Champion 400 | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price/Pair | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
| 187. | 30 Each Pad, Knee 810290 | |  | |
|  | Champion NSC | |  | |
|  |  | |  | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | $ \_\_\_\_\_\_\_\_\_\_\_ | |
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|  | | **The Board of Public Education** | **INQUIRY NUMBER** | | | **8743** | |
|  | | **of the School District of Pittsburgh** | **SHEET NUMBER** | | | **36 OF 38** | |
|  | | **Pittsburgh, PA 15213** |  | | | | |
|  | **Articles** | | | | **Price** | | |
| **GOLF** | 40 Box Ball, Golf 12 Balls/Box 810517 | | |  | | |
| 188. | Top Flite “Gamer” or Approved Equal | | |  | | |
|  |  | | |  | | |
|  |  | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
| 189. | 6 Each Glove, Men’s Left Hand, Medium 810521 | | |  | | |
|  | Titleist Perma Tech or Approved Equal | | |  | | |
|  |  | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
| 190. | 6 Each Glove, Men’s Left Hand, Large 810523 | | |  | | |
|  | Titleist Perma Tech or Approved Equal | | |  | | |
|  |  | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
|  |  | | |  | | |
| 191. | 6 Each Glove, Men’s Left Hand, Extra Large 810525 | | |  | | |
|  | Titleist or Approved Equal | | |  | | |
|  |  | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | |  | | |
|  |  | | |  | | |
| 192. | 6 Each Glove, Men’s Right Hand Small 810526 | | |  | | |
|  | Titleist or Approval Equal | | |  | | | |
|  |  | | |  | | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | | |
|  |  | | |  | | | |
| 193. | 6 Each Glove, Men’s Right Hand, Medium 810533 | | |  | | | |
|  | Titleist or Approved Equal | | |  | | | |
|  |  | | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | | |  | | |
| 194. | 6 Each Glove, Men’s Right Hand, Large 810534 | | | |  | | |
|  | Titleist or Approved Equal | | | |  | | |
|  |  | | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | | |  | | |
| 195. | 6 Each Glove, Men’s Right Hand, Extra Large 810535 | | | |  | | |
|  | Titleist or Approved Equal | | | |  | | |
|  |  | | | |  | | |
|  | Mfg. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Model # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Price Each | | | | $ \_\_\_\_\_\_\_\_\_\_\_ | | |
|  |  | | | |  | | |

**We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.**

**Company Name**

**Sign Here**

|  |  |  |  |  |  |
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|  | | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **37 OF 38** |
|  | | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | | **Price** | |
|  | **ADDITIONAL BID CONDITIONS** | | |  | |
|  |  | | |  | |
|  | 1. Purchase Orders will be issued approximately April 7, 2014. | | |  | |
|  |  | | |  | |
|  | 2. Pricing must be firm from April 1. 2014 through December 31, 2014. | | |  | |
|  |  | | |  | |
|  | 3. All shipping and handling charges need to be added to the item cost. The Board | | |  | |
|  | will not authorize payment of shipping and handling charges on individual orders. | | |  | |
|  |  | | |  | |
|  | 4. All items must be delivered by week of June 9, 2014. | | |  | |
|  |  | | |  | |
|  | 5. This bid will be calculated using the quantities as listed above. Even though | | |  | |
|  | these quantities are not guaranteed, it is anticipated that the School District’s | | |  | |
|  | usage will approximate these quantities. | | |  | |
|  |  | | |  | |
|  | 6. Bids will not be considered from any company that requires a minimum order | | |  | |
|  | value, has a separate minimum delivery charge or does not quote price on an | | |  | |
|  | ‘inside delivery’ basis. | | |  | |
|  |  | | |  | |
|  | 7. All items must meet standard Physical Education and Interscholastic regulations | | |  | |
|  | for safety and constructions, etc. | | |  | |
|  |  | | |  | |
|  | 8. Alternate bids for football helmets will not be considered. | | |  | |
|  |  | | |  | |
|  | 9. Alternate bids for footballs will not be considered. The **Wilson GST 1003** is the | | |  | |
|  | **only acceptable product** for Item No.45. | | |  | |
|  |  | | |  | |
|  | 10. The only acceptable type of basketballs must be boys and girls **wide channel** | | |  | |
|  | **Wilson Solution**. No other bids will be considered. | | |  | |
|  |  | | |  | |
|  | 11. The only acceptable type of **baseballs** must be **Wilson Pro-R Penn A1010,** | | |  | |
|  | NFHS mark. No other bids will be considered. | | |  | |
|  |  | | |  | |
|  | 12. Shipments will be required to the various school locations in the City of | | |  | |
|  | Pittsburgh. | | |  | |
|  |  | | |  | |
|  | 13. Separate invoices must be issued for each separate Purchase Order. | | |  | |
|  |  | | |  | |
|  | 14. Payment for each separate Purchase Order will be made only after the order for | | |  | |
|  | that school has been delivered complete and accepted by the Board. **No partial** | | |  | |
|  | **payments will be made.** | | |  | |
|  |  | | |  | |
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|  |  | | |  | |

**We, the undersigned, hereby propose and agree to furnish to the Board of Public Education any or all of the items that we have priced, at the prices set opposite each item in the foregoing list. This proposal is subject to all terms of the specifications, bid conditions and instructions herein, and we hereby agree to furnish such item or items as may be awarded to us. This bid document is null and void without an original signature of a person properly authorized to sign for the company submitting the bid.**

**Company Name**

**Sign Here**

Original Signature Required

|  |  |  |  |  |  |
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|  | | **The Board of Public Education** | **INQUIRY NUMBER** | | **8743** |
|  | | **of the School District of Pittsburgh** | **SHEET NUMBER** | | **38 OF 38** |
|  | | **Pittsburgh, PA 15213** |  | | |
|  | **Articles** | | | **Price** | |
|  | **ADDITIONAL BID CONDITIONS** | | |  | |
|  |  | | |  | |
|  | 15. The Board reserves the right to increase the quantities ordered to reflect actual | | |  | |
|  | requirements at the time Purchase Orders are issued. All additional quantities | | |  | |
|  | will be ordered at the per unit prices bid. Quantities are approximated and the | | |  | |
|  | Board will not be penalized for lower unit quantities than those shown in the bid. | | |  | |
|  |  | | |  | |
|  | 16. Items bid must conform to those listed on bid, be an acceptable equal, or be an | | |  | |
|  | acceptable replacement for a discontinued item. If the items bid do not perform | | |  | |
|  | equal to the “as specified” products or are not of an equal quality, then those | | |  | |
|  | items must be replaced by acceptable products at no additional cost to the | | |  | |
|  | School District. | | |  | |
|  |  | | |  | |
|  | 17. If it is your intent to furnish an item other than that specified, indicate | | |  | |
|  | manufacturer and catalog number of the item being bid. A catalog showing | | |  | |
|  | the description of the item being bid must be included with this inquiry for each | | |  | |
|  | item that is not “as specified”. The page number of the page in the catalog on | | |  | |
|  | which the item bid is described must be indicated on the bid inquiry beside the | | |  | |
|  | catalog number of that item. Bidders must have “substitutes” available for | | |  | |
|  | inspection upon request. | | |  | |
|  |  | | |  | |
|  | 18. The Purchasing Office reserves the right, upon notice to the vendor, to extend | | |  | |
|  | the contract or any part of the contract for up to three (3) months, upon the same | | |  | |
|  | terms and conditions after the indicated expiration date as described in the bid. | | |  | |
|  | This will be utilized to prevent a lapse in contract coverage for goods indicated in | | |  | |
|  | the bid and only for the time needed to enter into a new contract. When | | |  | |
|  | applicable, an extension notice will be issued defining the exact extension of the | | |  | |
|  | contract; all other terms and conditions of the extended contract will remain in | | |  | |
|  | force. | | |  | |
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**Company Name**

**Sign Here**

Original Signature Required