## 410 Roy Drive

Ashville, Alabama 35953

(205) 594-7131

Mike Howard Scott Suttle

SUPERINTENDENT PRESIDENT

### INVITATION TO EMERGENCY BID #20/21-09BOE

July 15, 2020

The St. Clair County Board of Education invites you to bid on Handheld Battery-Operated sanitation devices for the school system.

Bidders are to contact Mike Howard, Superintendent, at 205-594-7131 for questions regarding the bid.

The bid will be awarded on *July 22, 2020 upon Board approval.*

* The bid will be awarded to the lowest bidder meeting specifications. In the event the low bidder refuses to accept the entire requirements without deviation, the bid may be awarded to the next lowest bidder. The St. Clair County Board of Education maintains the right to terminate this agreement if the successful bidder breaches any material term or condition of this agreement and fails to cure such breach in a reasonable amount of time.
* The St. Clair County Board of Education reserves the right to reject any and/or all bids.
* All bids envelopes must be sealed and marked with the following in the lower left-hand corner **Bid #, Name of the Bid, opening time and date, and company name.** Late Bids will not be opened. The bid opening will be 8:00am on Monday, July 20, 2020 at The St. Clair County Board of Education, 410 Roy Drive, Ashville, AL 35953.
* Proposal Form shall be completed in full.
* Bids may be disqualified before the awarding of the contract for failure to mark envelope as required, failure to include requested information or other details of the bid, and excessive errors.
* Award of Bid cannot be assigned or subcontracted out to any contractor(s).
* Prices should be good for 90 days.
* Bid Results will be posted at [www.sccboe.org/district/departments/Facilities](http://www.sccboe.org/district/departments/Facilities) and Purchasing

### Each bidder must include the following items with the bid:

* **Bid Quote Page**

**The successful bidder must provide the following within two days of being awarded the bid:**

* **E-Verify Memorandum of Understanding**

 **W-9**

BID QUOTE PAGE

# EMERGENCY Bid #20/21-09BOE

System-Wide

Hand-held Sanitizing Machine

**Bid Opening Date: July 20, 2020 at 8:00 A.M.**

# Location: St. Clair County Board of Education

# 410 Roy Drive

# Ashville, AL 35953

## NAME OF COMPANY:

ADDRESS:

PHONE: FAX:

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| Price per unit: |  |
| Units must meet the following specifications:  Commercial grade  Hand-held  Battery operated (must include extra battery and a charger)  Ability to spray a fog of disinfectant to kill COVID19 and other pathogens  Must have liquid capacity of at least ¼ gallon  Must have warranty | |