**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE**

**REGULAR BUSINESS MEETING**

**Monday, March 26, 2018**

**7:00 PM**

**Mt. Hope High School - CAFETERIA**

**199 Chestnut Street, Bristol, RI**

**AGENDA**

### **OPENING BUSINES**S

* 1. Pledge of Allegiance

### **PUBLIC COMMENT / PUBLIC FORUM**

### EXECUTIVE SESSION

Pursuant to Open Meeting Laws 42-46-5 (a)(1) for the following:

* 1. Personnel Recommendations #S2018-18

### **OLD BUSINESS / CORRESPONDENCE / ANNOUNCEMENTS**

Consent Agenda – all items listed with an asterisk (\*) are considered to be routine by the School Committee and will be enacted by one motion. There will be no separate discussion of these items unless a Committee member requests, in which event the items will be withdrawn from the general order of business and considered in the normal sequence on the agenda.

\*1**.** Approval of Minutes

1. February 26, 2018 Regular Business Meeting Minutes
2. March 12, 2018 Workshop Minutes
3. March 12, 2018 Executive Session Minutes

### **SUPERINTENDENT’S RECOMMENDATIONS AND ISSUES**

\*1. Recommendation #S2018-18 – Personnel

2. Recommendation #S2018-19 – That the School Committee, upon the recommendation of the

Superintendent, approve the request of two (2) families to homeschool their children for the

2017-2018 school year adhering to all requirements as set forth by the Bristol Warren Regional

School District.

3. Recommendation #S2018-20 - That the School Committee, upon the recommendation of the

Superintendent, and supported by the Policy & Curriculum Subcommittee, approve deleting

Recognition for Accomplishment Policy (AGA) from the School Committee Policy Book

4. Recommendation #S2018-21 - That the School Committee, upon the recommendation of the

Superintendent, and supported by the Policy & Curriculum Subcommittee, approve deleting

School Committee Operational Goals Policy (BA) from the School Committee Policy Book

5. Recommendation #2018-22 - That the School Committee, upon the recommendation of the

Superintendent, and supported by the Policy & Curriculum Subcommittee, approve deleting

District Strategic Plan for Learning and Growing Policy (AD/AE-E) from the School Committee

Policy Book

6. Recommendation #S2018-23 - That the School Committee, upon the recommendation of the

Superintendent, and supported by the Policy & Curriculum Subcommittee, approve the first

reading of the Agenda-Preparation and Dissemination Policy (BDDC)

7. Recommendation #S2018-24 - That the School Committee, upon the recommendation of the

Superintendent, and supported by the Policy & Curriculum Subcommittee, approve the second

reading of the Naloxone (Narcan) Policy (JFCI)

8. Recommendation #S2018-25 - That the School Committee, upon the recommendation of the

Superintendent, and supported by the Policy & Curriculum Subcommittee, approve the second

reading of the Reporting Known or Suspected Child Abuse and/or Neglect Policy

* ***OVER***

9. Recommendation #S2018-26 - That the School Committee, upon the recommendation of the

Superintendent, and supported by the Policy & Curriculum Subcommittee, approve the second

reading of the Technology Resources Responsible Use Policy (GCQB/JFB)

10. Recommendation #S2018-27 - That the School Committee, upon the recommendation of the

Superintendent, and supported by the Policy & Curriculum Subcommittee, approve the second

reading of the Controlled Substances and Alcohol Testing for Employees - CMV Drivers

11. Recommendation #S2018-28 - That the School Committee, upon the recommendation of the

Superintendent, approve the 2018-2019 School Calendar

**VI.**  **SUBCOMMITTEE / SCHOOL COMMITTEE REPORTS & INITIATIVES**

1. Budget / Facilities Subcommittee  
 2. Policy & Curriculum Subcommittee   
 3. Personnel / Contract Negotiations Subcommittee

* *Superintendent Evaluation Tool*

4. Wellness Committee

**VII.** **REPORTS**

\* 1. Administrative

A. Superintendent’s Report -- CONFIDENTIAL

* Assistant Superintendent’s Report
* Director of Administration and Finance’s Report
* Director of Literacy & Title I’s Report
* Director of Pupil Personnel Services’ report
* Director of Technology’s Report
* Athletic Director’s Report

B. District Solicitor’s Report - CONFIDENTIAL

**VIII. ADJOURNMENT**

Paul Silva, Chair

Bristol Warren Regional School Committee

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 seventy-two (72) hours in advance of the meeting. Rhode Island Relay number: 1-800-222-1205 (TTY).

Posted: March 22, 2018