AGENDA

Fulton County Schools

**Date | time** 3/28/2022 | 7:45am | **Location** A150

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**SGC Members**

Trey Martin, Principal | Erika Smith, Teacher |Danelle Chereck, Teacher | Courtney Hagans, Teacher | Amy Showfety, School Employee | Megan Bradley, Parent |Michelle Graves, Parent |Marcelis Baxter, Parent | Adam Lipman, Community Member | Yasser Jorio, Community Member

| Time | Item | Owner |
| --- | --- | --- |
| 7:45am | Action Item: Call to Order | Chair |
| 7:46am | Action Item: Approve Agenda | Chair |
| 7:47am | Action Item: Approve February Meeting Minutes | Chair |
| 7:48am | Discussion Item: Review SGC Elections | All Members |
| 7:50am | Action Item: Final Charter Dollar Expenditures\*\* | Chair |
| 7:55am | Informational Item: Principal’s Update | Principal Martin |
| 8:05am | Discussion Item: Council Surveys\*\*\*  A. Council Self-Assessment   * B. Principal Feedback Survey | All Members |
| 8:20am | Discussion Item: Website Audits\*\*\*\* | Secretary |
| 8:28am | Discussion Item: Set Next Meeting Agenda | Chair |
| 8:30am | Action Item: Meeting Adjournment | Chair |

# **Meeting Norms**

Work for the good of all students **|** Be patient and open-minded **|** Create an atmosphere of fairness and respect | Turn on Cameras

# **Notes from the Governance and Flexibility Team**

\* Updated Elections Timeline:

- Candidate Declaration Window Closes: Tuesday, April 12 (8:00pm)

- Voting Window: Wednesday, April 20 (8:00am) – Wednesday, April 27 (5:00pm)

\*\* After each expenditure, councils are required to complete the [Charter Dollar Expenditure Form](https://nam11.safelinks.protection.outlook.com/?url=https%3A%2F%2Ffultonschools.az1.qualtrics.com%2Fjfe%2Fform%2FSV_07Z2pB6eHusDoG2&data=04%7C01%7Cbenschinef%40fultonschools.org%7C8b5a39bc14764bfb254908d9df555ca5%7C0cdcb19881694b70ba9fda7e3ba700c2%7C1%7C0%7C637786379980028343%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000&sdata=M8dHP59C1L9c8bKPrnlUYFpqWOHSjfvZhR7uforzubo%3D&reserved=0) so that the purchase can be reported to the FCBOE and State.  See the [​pdf icon Charter Dollar Matrix](https://fultonk12-my.sharepoint.com/:b:/g/personal/schoolgovernance_fultonschools_org/EcpWt-iyw1VDlWoPfqpaJrQBdfNGZQTsYgadMlK_S_OEEA?e=wOBPZ3) for a list of sample purchases that have been preapproved by district departments.

\*\*\* Both the Council Self-Assessment and the Principal Feedback Survey will be sent to SGC members’ FCS e-mail addresses. These surveys should be completed by all members by May 31st. If you encounter difficulties accessing your FCS e-mail address, please contact the IT Helpdesk at (470)254-4357.

\*\*\*\* For a complete list of SGC website requirements, please review the [SGC Website Audit Form](https://fultonk12-my.sharepoint.com/:w:/g/personal/fosterg_fultonschools_org/Eegydy_wpDdEnK16LanDmCIBSr9ZLYOhoQnrdtQ0vOH4jA?e=Xm5hEd).