***Central Valley Association of Realtors***

***2024 Scholarship Instructions & Application***

***Selection Criteria:***

* Must be a high school senior (graduating year of 2024) at one of the following high schools: Manteca High, East Union High, Sierra High, Lathrop High, Calla High, Ripon High, or Escalon High School.

***Due Date:***

* **Completed applications are due back no later than April 5, 2024 by 5:00PM for processing**.
* **Please email them to** **crobison.realtor@gmail.com**

***Please note:***

* Scholarship winners will be invited for an interview & award ceremony on April 30th from 8:30am – 9:30am at our weekly marketing meeting in Manteca. (Location TBD due to construction) During this interview, please be prepared to answer questions regarding your application.
* Scholarship funds will be mailed directly to your school of choice which should be used for the following: tuition, books, lab fees or any other academic expenses.
* **Please complete all of the items/parts listed on the attached application outline. Questions should be answered in a paragraph format to fully explain your answers. A complete application is required for scholarship consideration.**

**Central Valley Association of REALTORS (Manteca, Lathrop, Escalon, & Ripon) Scholarship Application (NOTE: Please ensure your application is complete)**

* + - * + Application Deadline: April 5th @ 5:00PM
				+ Email to **crobison.realtor@gmail.com**
				+ Award Ceremony will be April 30th from 8:30 – 9:30 (In person, Location TBD)
				+ For Parts 2 – 7 please ensure to note what part you are addressing by labeling each part with the heading/part number listed below. Part 1 has been done for you on the attached sheet. Use as many pages as necessary to answer each part completely.

 **Part 1 - Personal Information:**

* + - Fill out the form attached.

**Part 2 - Career Goals & Objectives:**

* + - How do you plan to achieve your career goals & objectives?
		- Include which school(s) you have applied to.
		- Which one(s) you’ve been accepted to.
		- Why did you choose that/those school(s)?

**Part 3 - Academic Achievement:**

* + - Awards/Recognition
		- What leadership/mentorship opportunities did you accomplish in school?
		- Unofficial Transcript
		- Put these in chronological order from your Freshman through Senior years.

**Part 4 - Extracurricular Activities:**

* + - Tell us about what sports and/or school club(s) you participated in.
		- Describe what job/employment responsibilities you have or had during school.

**Part 5 - Community:**

* + - What volunteer activities did you accomplish?
		- Why did you choose to volunteer for that organization?
		- What leadership & mentorship opportunities did you have?
		- Please put them in chronological order from your Freshman through your Senior years.

**Part 6 *– At least* 2 Letters of recommendation**

* Some examples would be a letter from a teacher, a coach, or a volunteer organization.

**Part 7 – Autobiography**:

* + - * + Please submit an autobiography to tell us all about YOU. Give us your background where you come from, any struggles, hardships you overcame. Finalists may be asked to share their autobiography at the award presentation.

**Central Valley Association of REALTORS (CVAR) Scholarship Application**

**(NOTE: Please ensure your application is complete)**

**Part 1: Personal Information:**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School you’re currently attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Names(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Occupation(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_