**National Honor Society Application**

Name Grade

Address Zip Phone

**Requirements**

\_\_\_\_\_ 3.5 **Cumulative** GPA – this will be confirmed by the SE office

\_\_\_\_\_ 2 letters of recommendation (community service documentation letters do not count)

\_\_\_\_\_ 25 hours of documented community service completed during this summer.

\_\_\_\_\_ The recommendations, documentation of service hours and this application are **turned in**

**together** to Mr. Murphy. Do not email recommendations to Mr. Murphy. Applications due by

August 1st.

Wichita Southeast High School Attn. - Mr. Murphy

2641 S 127th St. E.

Wichita, KS 67210-1721

The four criteria for membership in NHS include **scholarship, character, leadership, and service.** The purpose of this application is to provide you the opportunity to present yourself a profile of yourself in the

areas of leadership and service. BE SPECIFIC. Do not just mention membership in groups. Failure to

respond completely and specifically to this questionnaire could affect your selection.

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| **Leadership**  List all leadership positions in and out of school. Include those in which you were directly responsible for direction or motivating other. | **Service**  Community volunteer service should be indicated by naming the organization, stating the total number of hours you volunteered. |
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I understand that completion of this application does not guarantee membership in the National Honor Society. I will accept the decision of the faculty charged with the responsibility of selecting members. All of the information I have provided is accurate.

Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_