**AGENDA**

**JASPER CITY BOARD OF EDUCATION BOARD MEETING**

**CENTRAL OFFICE CONFERENCE ROOM**

**110 17TH STREET W. JASPER, AL 35503**

**OCTOBER 23, 2023**

**4:00 P.M.**

1. Call to Order
2. Approve Agenda
3. Approve Board Minutes from the October 3, 2023 Board Meeting
4. Approve Personnel Report
5. Approve TEAMS Contract
6. Superintendent’s Report

\* Secondary Principal’s CIP – Lutis Moore ( JJHS) & Gayle Crump ( JHS)

1. Approve Overnight and/or Out-Of-State Trip Requests
2. Select 2023 AASB Delegate Assembly Member
3. Adjourn