**CLUB/ACTIVITY REPORT**



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| Club/Group: |  |
| Advisor(s): |  |
| **President:** |  |
| **Vice President:** |  |
| 1. Number of Members: |  |
| 2. Approximate Number of Meetings: |  |
| 3. Number of Contests/Competitions: |  |
| 4. Meeting Location: |  |
| 5. Meeting Day and Time: |  |
| 6. Activity Start Date: |  |
| 7. Activity End Date: |  |
| 8. Summary of Contests/Competitions (if applicable): |
|  Date Competition Place |
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| 1. Number of Fundraisers:
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| 10. Approximate Total Dollars Raised: |  |
| 11. Fundraising Dollars Used For: |  |
| 12. Highlights of Past Academic Year: |
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| 1. Star Student Contributors:
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| 1. Student Officers for Next Year:
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| 1. Advisor(s) for Next Year Are:
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