**CLUB/ACTIVITY REPORT**



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| Club/Group: |  | | | | | |
| Advisor(s): |  | | | | | |
| **President:** |  | | | | | |
| **Vice President:** |  | | | | | |
| 1. Number of Members: | | | |  | | |
| 2. Approximate Number of Meetings: | | | |  | | |
| 3. Number of Contests/Competitions: | | | |  | | |
| 4. Meeting Location: | | | |  | | |
| 5. Meeting Day and Time: | | |  | | | |
| 6. Activity Start Date: | |  | | | | |
| 7. Activity End Date: | |  | | | | |
| 8. Summary of Contests/Competitions (if applicable): | | | | | | |
| Date Competition Place | | | | | | |
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| 1. Number of Fundraisers: | | | | |  | |
| 10. Approximate Total Dollars Raised: | | | | |  | |
| 11. Fundraising Dollars Used For: | | | | |  | |
| 12. Highlights of Past Academic Year: | | | | | | |
|  | | | | | | |
| 1. Star Student Contributors: | | | |  | | |
| 1. Student Officers for Next Year: | | | |  | | |
| 1. Advisor(s) for Next Year Are: | | | |  | |