**Madison Elementary School**

**School Site Council Agenda**

| Oct 17, 2023 |  | 2:30 | Zoom |
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| **Item** | **Disposition** | **Minutes** |
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| 1. **Call to Order** | Action |  |
| 1. **Roll Call**   **Voting Members Present:**  **Quorum:** Yes/No | Information |  |
| 1. **Approval of Minutes**    1. [**9/19/23 Minutes**](https://docs.google.com/document/d/1XywCxpzgYjyMtU0PyDRS1wsgdys6_kROs_wdHNLDTBA/edit?usp=sharing) | Action |  |
| 1. **Committee Reports** | Information |  |
| 1. **ELAC Advisement** | Information |  |
| 1. **Data/Monitoring Effectiveness** | Information |  |
| 1. **Public Comment**   Limit of 3 minutes per speaker;  15 minutes total.  Per the Greene Act, SSC cannot consider items that are not listed on the agenda. | Information |  |
| 1. **Business Items** 2. Approval of [SSC Bylaws](https://docs.google.com/document/d/1QSNtR35QRMWJgoe3flhJT7kw3m6rScLS/edit?usp=sharing&ouid=116398745702523154880&rtpof=true&sd=true) 3. Approval of [Family Involvement Guidelines](https://docs.google.com/document/d/13SIpqxFl5GvFb9LHEYBVnxfgPmblMyZuvcU7lUx8rLA/edit?usp=drive_link) 4. Approval of [Home-School Compact](https://docs.google.com/document/d/1rQAysZmgt2sQCzOWTx3ptCd3N2ZNNr_U/edit?usp=sharing&ouid=116398745702523154880&rtpof=true&sd=true) 5. UCP Annual Notice 6. Title IX Parent Notice 7. SPSA Needs Assessment 8. SPSA: Monitoring SPSA | 1. Action 2. Action 3. Action 4. Information 5. Information 6. Info/Action 7. Information 8. Information |  |
| 1. **Adjournment** | Action | **Meeting Adjournment:** |