**Madison Elementary School**

**School Site Council Agenda**

| Oct 17, 2023 |  | 2:30 | Zoom |
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| **Item** | **Disposition** | **Minutes** |
| --- | --- | --- |
| 1. **Call to Order**
 | Action |  |
| 1. **Roll Call**

**Voting Members Present:** **Quorum:** Yes/No | Information |  |
| 1. **Approval of Minutes**
	1. [**9/19/23 Minutes**](https://docs.google.com/document/d/1XywCxpzgYjyMtU0PyDRS1wsgdys6_kROs_wdHNLDTBA/edit?usp=sharing)
 | Action |  |
| 1. **Committee Reports**
 | Information |  |
| 1. **ELAC Advisement**
 | Information |  |
| 1. **Data/Monitoring Effectiveness**
 | Information |  |
| 1. **Public Comment**

Limit of 3 minutes per speaker;15 minutes total.Per the Greene Act, SSC cannot consider items that are not listed on the agenda. | Information |  |
| 1. **Business Items**
2. Approval of [SSC Bylaws](https://docs.google.com/document/d/1QSNtR35QRMWJgoe3flhJT7kw3m6rScLS/edit?usp=sharing&ouid=116398745702523154880&rtpof=true&sd=true)
3. Approval of [Family Involvement Guidelines](https://docs.google.com/document/d/13SIpqxFl5GvFb9LHEYBVnxfgPmblMyZuvcU7lUx8rLA/edit?usp=drive_link)
4. Approval of [Home-School Compact](https://docs.google.com/document/d/1rQAysZmgt2sQCzOWTx3ptCd3N2ZNNr_U/edit?usp=sharing&ouid=116398745702523154880&rtpof=true&sd=true)
5. UCP Annual Notice
6. Title IX Parent Notice
7. SPSA Needs Assessment
8. SPSA: Monitoring SPSA
 | 1. Action
2. Action
3. Action
4. Information
5. Information
6. Info/Action
7. Information
8. Information
 |  |
| 1. **Adjournment**
 | Action | **Meeting Adjournment:**  |