

P.O. Box 130

Swainsboro, GA 30401

 478-237-6674

Fax: 478-419-1102

**Specification for Pest Control Services**

1. Routine service schedules must be approved by the Director of Operations and the School Nutrition Director. Service calls, at a minimum, must be performed at all school sites as specified below:

 Kitchen/dining rooms/All kitchen storage areas

 Central Office/Maintenance Shop

 School buildings/classrooms

 SHS field house/weight room

 SHS concessions stand during football season

 ECI field house/weight room

 ECI concessions stand during football season

 Food Procession Facility

1. All call backs are to be provided with no additional charge and service must be performed within three working days of notification.
2. Service call notification sheets must be maintained by vendor at every site as directed by the Director of Operations. Failure to maintain service notification sheets may result in termination of the contract.
3. A complete listing of the sites and addresses is attached.

The Emanuel County Board of Education reserves the right to accept or reject any and all quotations in whole or in part, and to accept the quote that, in its judgment, will best serve the interest of the Board. Price alone may not be the determining factor with regard to reward.

Services are for the FY24 school term with one-year rollover contingent upon acceptable service evaluation by Operations.

**\*Verification sheets must be signed by the cafeteria manager upon completion of monthly service call. No invoices will be paid without manager’s signature.**

Emanuel County Board of Education

Pest Control Services

Pg. 2

**School sites/addresses**

Swainsboro High School 623 South Main Street Swainsboro, GA

 \*Field House

 \*Weight Room

 \*Concession Stand

Swainsboro Middle School 200 Tiger Trail Swainsboro, GA

 \*GNETs

Swainsboro Elementary School 258 Tiger Trail Swainsboro, GA

Swainsboro Primary School 308 Tiger Trail Swainsboro, GA

Swainsboro Alternative School 220 Jefferson Street Swainsboro, GA

Emanuel County Institute 102 North College Street Twin City, GA

 \*Field House

 \*Weight Room

 \*Concession Stand

Twin City Elementary School 162 Parrish Pond Road Twin City, GA

Board of Education Building 201 North Main Street Swainsboro, GA

Maintenance Shop 115 Tiger Trail Swainsboro, GA

Food Processing Center 104 Roundtree Ave. Twin City, GA

**The Emanuel County Board of Education does not discriminate on the basis of sex, age, race, color, religion, national origin or disability in its educational programs, activities, or employment practices.**

Emanuel County Board of Education

Pest Control Services

Pg. 3

**School Kitchen Pest Control Proposal Form**

**Estimated Bid Amount for general pest control: $\_\_\_\_\_\_\_\_\_\_monthly=$\_\_\_\_\_\_\_\_\_\_per year**

Emanuel County Institute $\_\_\_\_\_\_/month X 12 services a year=$\_\_\_\_\_\_\_\_annual fee

Twin City Elementary $\_\_\_\_\_\_/month X 12 services a year=$\_\_\_\_\_\_\_\_annual fee

Swainsboro Primary School $\_\_\_\_\_\_/month X 12 services a year=$\_\_\_\_\_\_\_\_annual fee

Swainsboro Elementary School $\_\_\_\_\_\_/month X 12 services a year=$\_\_\_\_\_\_\_\_annual fee

Swainsboro Middle School/GNETS$\_\_\_\_\_\_/month X 12 services a year=$\_\_\_\_\_\_\_\_annual fee

Swainsboro High School $\_\_\_\_\_\_/month X 12 services a year=$\_\_\_\_\_\_\_\_annual fee

**Signature/Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Federal ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Emanuel County Board of Education

Pest Control Services

Pg. 4

**School/Classroom Pest Control Proposal Form**

**Estimated Bid Amount for general pest control: $\_\_\_\_\_\_\_quarter=$\_\_\_\_\_\_\_per year**

Emanuel County Institute $\_\_\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_\_annual fee

Twin City Elementary $\_\_\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_\_annual fee

Swainsboro Alternative School $\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_\_annual fee

Swainsboro Primary School $\_\_\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_\_annual fee

Swainsboro Elementary School $\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_\_annual fee

Swainsboro Middle School $\_\_\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_\_annual fee

Swainsboro High School $\_\_\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_\_annual fee

RiverQuest/Alt. School $\_\_\_\_\_\_/quarter X 4 services a year = $\_\_\_\_\_\_\_annual fee

**Signature/Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Federal ID#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Emanuel County Board of Education

Pest Control Services

Pg. 5

**Pest Control Proposal Form**

**Estimated Bid Amount for general pest control: $\_\_\_\_\_\_\_\_\_\_per year**

Emanuel County BOE offices $\_\_\_\_\_/monthly X 12 services a year=$\_\_\_\_\_annual fee

Maintenance Department $\_\_\_\_\_/monthly X 12 services a year=$\_\_\_\_\_annual fee

Emanuel County Institute $\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_annual fee

(Concession Stand)

Emanuel County Institute $\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_annual fee

(Field House)

Emanuel County Institute $\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_annual fee

(Weight Room)

Swainsboro High School $\_\_\_\_\_/monthly X 12 services a year=$\_\_\_\_\_annual fee

(Concession Stand)

Swainsboro High School $\_\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_annual fee

(Field House/Weight room)

Swainsboro High School $\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_annual fee

(Field House/Press Box)

Swainsboro High School $\_\_\_\_/quarter X 4 services a year=$\_\_\_\_\_\_annual fee

(Sports Complex/Baseball center)

Bus Shop $\_\_\_\_\_/monthly X 12 services a year=$\_\_\_\_\_annual fee

Food Processing Center $\_\_\_\_\_/monthly x 12 services a year=$\_\_\_\_\_annual fee

**Signature/Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Company Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Company Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**