**Minnesota State High School League**



**2023 Triple ‘A’**

***ACADEMICS, ARTS, and ATHLETICS AWARD***

**Student Nomination Form**

**Participating schools must submit applications to their region committee.** The due date for applications will be determined by each region. NOMINATION FORMS MUST BE TYPED. *Please make sure you have a current version of Microsoft Word installed in order for the form to work correctly.*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Student’s Name**: |  | | Gender: | Male  Female | | |
| Home Address: |  | | Grade: |  | | |
| City, State, Zip: |  | | Student’s Email: | |  | |
| Student’s Parent(s)/Guardian(s): | |  | | | | |
| Parent(s)/Guardian(s) Email: | |  | Daytime Phone: | | |  |

**Administrative Region**:

1A   2A   3A   4A  5A   6A   7A   8A

1AA  2AA   3AA  4AA   5AA   6AA  7AA   8AA

|  |  |  |  |
| --- | --- | --- | --- |
| **School Name**: |  | | |
| School Address: |  | ISD #: |  |
| City, State, Zip: |  | School Phone: |  |
| Principal’s Name: |  | | |
| Principal’s Email: |  | Principal’s Phone: |  |
| AD’s Name: |  | | |
| AD’s Email: |  | AD’s Phone: |  |

**NOMINATION CHECKLIST**

This application becomes complete and valid only when you have submitted:

Nomination Form  Student Essay Questions  School Staff member’s recommendation letter

I certify that all of the information included in this nomination form is accurate.

|  |  |
| --- | --- |
| *By checking this box and entering your name, you are confirming your signature electronically.* |  |

*Student’s Name*

**SCHOOL OFFICIAL**

Signature of the School Official verifies that all of the information included in this nomination form is accurate.

|  |  |  |  |
| --- | --- | --- | --- |
| *By checking this box and entering your name,*  *you are confirming your signature electronically.* |  |  |  |

*School Official (enter name) Title*

|  |  |  |  |
| --- | --- | --- | --- |
| *Student’s Name:* |  | *School:* |  |

**ACADEMICS (9th – 12th Grade)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Does your school use a weighted scale to determine GPA?** |  |  | **Grade Point Average** |  |

|  |  |  |
| --- | --- | --- |
|  | **Number of Courses** | **Not Available** |
| AP Courses (11th – 12th Grade ONLY) |  |  |
| IB Courses (11th – 12th Grade ONLY) |  |  |
| PSEO Courses |  |  |
| College in School Concurrent Enrollment |  |  |

National Merit Semi-Finalist  Yes  No

|  |
| --- |
| **In essay form and in 150 words or less, please highlight any additional information regarding your academic coursework (beyond listing academic content and grades) that you would like to share with the selection committee.** |
|  |

**FINE ARTS/ACTIVITIES (9th – 12th Grade)**

**BAND 9th Grade 10th Grade 11th Grade 12th Grade Not offered at my school**

Participation

Section Leader

Solo/Ensemble Contest

Large Group

*Solo/Ensemble Contest*

Best of Site Participant    -

Superior Rating    -

All Conference

All State Band -

All State Jazz Band -

|  |  |  |  |
| --- | --- | --- | --- |
| *Student’s Name:* |  | *School:* |  |

**FINE ARTS/ACTIVITIES (con’t)**

**CHOIR 9th Grade 10th Grade 11th Grade 12th Grade Not offered at my school**

Participation

Section Leader

Solo/Ensemble Contest

Large Group

*Solo/Ensemble Contest*

Best of Site Participant    -

Superior Rating    -

All Conference

All State Choir -

**ORCHESTRA 9th Grade 10th Grade 11th Grade 12th Grade Not offered at my school**

Participation

Section Leader

Solo/Ensemble Contest

Large Group

*Solo/Ensemble Contest*

Best of Site Participant    -

Superior Rating    -

All Conference

All State Orchestra

**ONE ACT PLAY 7th Grade 8th Grade 9th Grade 10th Grade 11th Grade 12th Grade Not offered**

Participation

State Participant      -

**SPEECH 7th Grade 8th Grade 9th Grade 10th Grade 11th Grade 12th Grade Not offered**

Participation

Varsity Level

Captain

All Conference      -

All State      -

State Participant      -

State Finalist       -

(Place) (Place) (Place) (Place) (Place)

**DEBATE 7th Grade 8th Grade 9th Grade 10th Grade 11th Grade 12th Grade Not offered**

Participation

Varsity Level

Captain

State Participant      -

State Finalist      -

(Place) (Place) (Place) (Place) (Place)

|  |  |  |  |
| --- | --- | --- | --- |
| *Student’s Name:* |  | *School:* |  |

**FINE ARTS/ACTIVITIES (con’t)**

**ROBOTICS 7th Grade 8th Grade 9th Grade 10th Grade 11th Grade 12th Grade Not offered**

Participation

MSHSL State Participant      -

State Finalist      -

(Place) (Place) (Place) (Place) (Place)

**VISUAL ARTS 9th Grade 10th Grade 11th Grade 12th Grade Not offered at my school**

Participation

State Participant    -

Best of Site Participant    -

Superior Rating    -

|  |
| --- |
| **In essay form and in 150 words or less, please highlight any additional information regarding your participation in fine arts activities that you would like to share with the selection committee.** |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| *Student’s Name:* |  | *School:* |  |

**ATHLETICS MN State High School League-Sponsored Activities Only**

**FALL SEASON**

|  |  |
| --- | --- |
| **Sport** |  |

**7th Grade 8th Grade 9th Grade 10th Grade 11th Grade 12th Grade**

Participation - -

Varsity Level

Captain

All Conference

All State

State Tournament Participant

(Place) (Place) (Place) (Place) (Place) (Place)

|  |  |
| --- | --- |
| **Sport** |  |

**7th Grade 8th Grade 9th Grade 10th Grade 11th Grade 12th Grade**

Participation - -

Varsity Level

Captain

All Conference

All State

State Tournament Participant

(Place) (Place) (Place) (Place) (Place) (Place)

**WINTER SEASON**

|  |  |
| --- | --- |
| **Sport** |  |

**7th Grade 8th Grade 9th Grade 10th Grade 11th Grade 12th Grade**

Participation - -

Varsity Level

Captain

All Conference

All State      -

State Tournament Participant      -

(Place) (Place) (Place) (Place) (Place)

|  |  |
| --- | --- |
| **Sport** |  |

**7th Grade 8th Grade 9th Grade 10th Grade 11th Grade 12th Grade**

Participation - -

Varsity Level

Captain

All Conference

All State      -

State Tournament Participant      -

(Place) (Place) (Place) (Place) (Place)

|  |  |  |  |
| --- | --- | --- | --- |
| *Student’s Name:* |  | *School:* |  |

**ATHLETICS MN State High School League-Sponsored Activities Only (Con’t)**

**SPRING SEASON**

|  |  |  |
| --- | --- | --- |
| **Sport** |  |  |

**7th Grade 8th Grade 9th Grade 10th Grade 11th Grade**

Participation - -

Varsity Level

Captain

All Conference

All State

State Tournament Participant

(Place) (Place) (Place) (Place) (Place)

|  |  |  |
| --- | --- | --- |
| **Sport** |  |  |

**7th Grade 8th Grade 9th Grade 10th Grade 11th Grade**

Participation - -

Varsity Level

Captain

All Conference

All State

State Tournament Participant

(Place) (Place) (Place) (Place) (Place)

NOTE: MSHSL Clay Target is a *Spring* Sport Activity.

**TRIPLE ‘A’ AWARD STUDENT ESSAY QUESTIONS**

|  |
| --- |
| **In essay form and in 150 words or less, please highlight any additional information regarding your participation in athletic activities that you would like to share with the selection committee.** |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| *Student’s Name:* |  | *School:* |  |

**TRIPLE ‘A’ AWARD STUDENT ESSAY QUESTIONS (Con’t)**

|  |  |  |
| --- | --- | --- |
| **What college do you plan to attend next year and what do you plan to study?** | | |
| **College** |  |  |
| **Intended Degree Program** |  |  |
| **Planned Participation in**  **Fine Arts and Athletics** |  |  |
|  |  | |

|  |
| --- |
| **In essay form and in 250 words or less please share how your involvement in the arts, athletics and academic has developed and promoted your growth beyond performance (being a better athlete, musician, student). How has your involvement developed you as a person?** |
|  |

|  |  |  |  |
| --- | --- | --- | --- |
| *Student’s Name:* |  | *School:* |  |

**TRIPLE ‘A’ AWARD SCHOOL STAFF LETTER OF RECOMMENDATION**

|  |  |
| --- | --- |
| **With the Triple ‘A’ award comes the responsibility of being a role model. Please tell us in 250 words or less how this student is a role model in your school community. This Letter of Recommendation can also be submitted as a separate document.** | |
| **Name** |  |
| **Relationship to Student** |  |
|  | |

*Revised 10/2021*