**AP BIOLOGY 2022 -23 Summer Work**
Teacher: Mr. Kenneth J. Veres
**AP BOOT CAMP DATES**-   July 12, 19 and 26 9-11 am

Dear Prospective AP Biology Student, I am so excited that you are taking AP Biology. I commend you for challenging yourself! AP Biology is a rigorous course designed to help you understand science by “doing science”. You will work on developing your analytical skills and by the end of the course you will be able to apply your knowledge of biology to real science situations. Get ready! A whole new world is about to be opened up to you! Additionally, be ready to get to work. Below is your summer work. Please work diligently. You should begin Assignment # 4 right away!

ASSIGNMENT 1: Watch Bozeman videos 42-46. <http://www.bozemanscience.com/ap-biology/>  and create a graphic organizer for each video.

ASSIGNMENT 2: EVOLUTION INDEPENDENT STUDY Watch the following videos on the Bozeman Science website 001-011 <http://www.bozemanscience.com/ap-biology/> Make a graphic organizer/concept map for each video.  if you have never made a graphic organizer of concept map, please look for examples online. I will be sending an online test for you to take at the end of July for this first assignment. The date of the assessment will be July 28 2022, it may be emailed to you before that date. Please email the assessment to me by August 8, 2022.

ASSIGNMENT 3: ECOLOGY INDEPENDENT STUDY Watch the following videos on the Bozeman Science website 046-055 <http://www.bozemanscience.com/ap-biology/> Make a graphic organizer/concept map for each chapter- if you have never made a graphic organizer or concept map, please look for examples online. I will be sending an online test for you to take in the middle of August for this first assignment. The date of assessment will be August 20, 2022, it may be emailed to you before that date. Please return to the assessment via email by August 27, 2022.

ASSIGNMENT 4: Independent Reading Killer Germs: Authors: Barry E.Zimmerman, David J. Zimmerman ISBN: 0071409262 Book report is due on July 25, 2022 email your report to [kenneth.veres@sayrevillek12.net](https://mail.google.com/mail/?view=cm&fs=1&to=kenneth.veres%40sayrevillek12.net&authuser=0).
Your Inner Fish: A Journey into the 3.5-billion-Year History of the Human Body Author: Neil Shubin ISBN 13: 9780307277459 Book report due the first day of school. The website below will give you tips on how to write the report. Please write in APA style. <http://www.ehow.com/how_6949127_write-book-report-apa-style.html>