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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **BASIC INFORMATION** | | | | | | |  | | | | | | | | |
| **Name:** | | | | | | | **9th Grade Entry Date:** | | | | | | | | |
| **High School Attending:** | | | | | | | **Originating Middle School:** | | | | | | | | |
| **EDUCATION GOALS** | | | | | | |  | | | | | | | |
| **Exit Document** | | Jump Start Diploma Certificate of Achievement | | | | |  | | | | | | | |
| **Diploma Endorsements** | | Academic Endorsement | | | | | Career/Technical Endorsement | | | | | | | |
|  | | Community Service Endorsement | | | | | Other: | | | | | | | |
| **Post-Secondary Education Plans** | | Technical College Community College | | | | | Other: | | | | | | | |
|  | | | | | | | |
| **CAREER GOALS (\*Information here should be aligned to the Employment goal on the IEP.)** | | | | | | | | | | | | | | | |
| **Career Specialty/Occupation (Option 1):** | | | |  | | **Career Specialty/Occupation (Option 2):** | | | |  | | | | | |
| **Post-High School Work Force Plans:** | | | | On-the-Job Training Employment Supported Employment Other: | | | | | | | | | | | |
| **COURSE SELECTIONS FOR YOUR CHOSEN PATHWAY** | | | | | | | |  |  | |  | | | | |
| **Subjects** | **Transitional 9th Grade (if applicable)** | | **9th Grade** | | **10th Grade** | | | **11th Grade** | **12th Grade** | | **Graduation Tracker** | | | | |
| **Min Req** | **Earned** | **Enrolled** | **Must Complete** | |
| **English** |  | |  | |  | | |  |  | | 4 |  |  |  | |
| **Mathematics** |  | |  | |  | | |  |  | | 4 |  |  |  | |
| **Science** |  | |  | |  | | |  |  | | 2 |  |  |  | |
| **Social Science** |  | |  | |  | | |  |  | | 2 |  |  |  | |
| **Workforce and Career Electives** |  | |  | |  | | |  |  | | 7-9 |  |  |  | |
|  | |  | |  | | |  |  | |  |  |  | |
| **General Electives**  (may include  Health and PE) |  | |  | |  | | |  |  | | 2-4 |  |  |  | |
|  | |  | |  | | |  |  | |  |  |  | |
|  | |  | |  | | |  |  | |  |  |  | |
| **Credit Totals** |  | |  | |  | | |  |  | | **23** |  |  |  | |



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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EXTRACURRICULAR & EMPLO** | | **YMENT ACTIVITIES** | | | | | | | | | | | | |
| **Extracurricular** |  |  | | |  | | |  | | |  | | **Awards/Industry-Based Certifications** | |
|  |  | | |  | | |  | | |  | |  | |
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|  |  | | |  | | |  | | |  | |  | |
| **Employment** |  |  | | |  | | |  | | |  | |  | |
| **Community Service** |  |  | | |  | | |  | | |  | |  | |
| **SIGNATURE APPROVAL** | | |  |  | |  |  | |  |  | |  |  |  |
|  | **8th/T9** | | **Date** | **9th** | | **Date** | **10th** | | **Date** | **11th** | | **Date** | **12th** | **Date** |
| **Student** |  | |  |  | |  |  | |  |  | |  |  |  |
| **Parent** |  | |  |  | |  |  | |  |  | |  |  |  |
| **Special Education Teacher** |  | |  |  | |  |  | |  |  | |  |  |  |
| **Counselor/Advisor** |  | |  |  | |  |  | |  |  | |  |  |  |

May 1, 2015