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| **BASIC INFORMATION** |  |
| **Name:**  | **9th Grade Entry Date:**  |
| **High School Attending:**  | **Originating Middle School:**  |
| **EDUCATION GOALS** |  |
| **Exit Document** |  Jump Start Diploma Certificate of Achievement |  |
| **Diploma Endorsements** |  Academic Endorsement  |  Career/Technical Endorsement  |
|  |  Community Service Endorsement  |  Other:  |
| **Post-Secondary Education Plans** |  Technical College Community College  |  Other:  |
|  |
| **CAREER GOALS (\*Information here should be aligned to the Employment goal on the IEP.)** |
| **Career Specialty/Occupation (Option 1):** |  | **Career Specialty/Occupation (Option 2):** |  |
| **Post-High School Work Force Plans:** |  On-the-Job Training Employment Supported Employment Other:  |
| **COURSE SELECTIONS FOR YOUR CHOSEN PATHWAY** |  |  |  |
| **Subjects** | **Transitional 9th Grade (if applicable)** | **9th Grade** | **10th Grade** | **11th Grade** | **12th Grade** | **Graduation Tracker** |
| **Min Req** | **Earned** | **Enrolled** | **Must Complete** |
| **English**  |  |  |  |  |  | 4 |  |  |  |
| **Mathematics**  |  |  |  |  |  | 4 |  |  |  |
| **Science** |  |  |  |  |  | 2 |  |  |  |
| **Social Science** |  |  |  |  |  | 2 |  |  |  |
| **Workforce and Career Electives** |  |  |  |  |  | 7-9 |  |  |  |
|  |  |  |  |  |  |  |  |
| **General Electives** (may include Health and PE) |  |  |  |  |  | 2-4 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| **Credit Totals** |  |  |  |  |  | **23** |  |  |  |



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| **EXTRACURRICULAR & EMPLO** | **YMENT ACTIVITIES** |
| **Extracurricular** |  |  |  |  |  | **Awards/Industry-Based Certifications** |
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| **Employment** |  |  |  |  |  |  |
| **Community Service** |  |  |  |  |  |  |
| **SIGNATURE APPROVAL** |  |  |  |  |  |  |  |  |  |
|  | **8th/T9** | **Date** | **9th** | **Date** | **10th** | **Date** | **11th** | **Date** | **12th** | **Date** |
| **Student** |  |  |  |  |  |  |  |  |  |  |
| **Parent** |  |  |  |  |  |  |  |  |  |  |
| **Special Education Teacher** |  |  |  |  |  |  |  |  |  |  |
| **Counselor/Advisor** |  |  |  |  |  |  |  |  |  |  |

May 1, 2015