RANKIN COUNTY SCHOOL DISTRICT

**Minutes of Meeting**

|  |  |
| --- | --- |
| Student: | |
| Date: | School: |

|  |
| --- |
| **Reason for Meeting** |
| (Continue on back, if needed) |

|  |  |
| --- | --- |
| **Meeting Members Present**  Signature/Position Signature/Position | |
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