

INTERNATIONAL LEADERSHIP OF TEXAS

## **Physician's Diet Modification Form** (to be returned to the school nurse and forwarded to Nutrition cashier)

As the parent/guardian, I give permission of The International Leadership of Texas to contact the Physician's office noted below regarding my child's dietary needs: \_\_\_\_\_\_

(Parent Signature)

The U.S. Department of Agriculture School Meals Program requires that <u>all questions be answered</u> in order for any dietary modification or substitution to be made in school meals. This form must be signed by a licensed physician.

## **Physician's Statement**

| I,, (Physician) declare the child listed above to possess either a LIFE THREATENING FOOD ALLERGY or a DISABILITY:   |         |           |                        |           |       |     |        |  |
|---|---------|-----------|------------------------|-----------|-------|-----|--------|--|
| LIFE THREATENING FOOD ALLERGY- OMIT THESE FOODS (CIRCLE ALL THAT APPLY):  |         |           |                        |           |       |     |        |  |
| Fluid Milk  | Peanuts | Tree Nuts | Eggs                   | Shellfish | Wheat | Soy | Other: |  |
| OR DISABLING DIAGNOSIS REQUIRING DIETARY MODIFICATION:  |         |           |                        |           |       |     |        |  |
| <b>1.</b> Can the student consume foods where the allergen is an ingredient in the food product?YesNo <b>Explain</b> (Example: Any foods that contain eggs or milk are unacceptable): |         |           |                        |           |       |     |        |  |
| 2. Explanation of why this disability restricts diet:   |         |           |                        |           |       |     |        |  |
| 3. Major life activities affected by the life threatening food allergy or disability (check all that apply):  |         |           |                        |           |       |     |        |  |
| 4. Foods to substitute (substitutions must be noted below)?   |         |           |                        |           |       |     |        |  |
|   |         |           | Date:<br>Phone Number: |           |       |     |        |  |